Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

# **KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION** 

1213721

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

# WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:	API No. 15
Name:	Spot Description:
Address 1:	Sec Twp S. R East West
Address 2:	Feet from North / South Line of Section
City: State: Zip: +	Feet from East / West Line of Section
Contact Person:	Footages Calculated from Nearest Outside Section Corner:
Phone: ( )	NE NW SE SW
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic    Water Supply Well  Other:  SWD Permit #:  SWD Permit #:  SWD Permit #:    ENHR Permit #:  Gas Storage Permit #:  Gas Storage Permit #:  Is ACO-1 filed?  Yes  No    Producing Formation(s): List All (If needed attach another sheet)  Depth to Top:  Bottom:  T.D.	County: Well #: Uell #: Date Well Completed: The plugging proposal was approved on: (Date) by: (KCC District Agent's Name) Plugging Commenced: Plugging Completed: Plugging

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #:		Name:		
Address 1:		Address 2:		
City:		State:	Zip:	+
Phone: ( )				
Name of Party Responsible for Plug	gging Fees:			
State of	County,	, SS.		
	(Print Name)		or or Operator on abo	
haing first duly sugars an asthe says	That I have be availed as a fith a factor	statements, and matters barain contained, and the l	on of the chour departhed	wall in an filed and

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

#### Submitted Electronically

### STATEMENT

## ELMORE'S INC.

Box 87 - 776 HWY99 Sedan, KS 67361 Cell: (620) 249-2519 Eve: (620) 725-5538

Date 6-24-14

11212

Custon	ner_ <u>6+5</u>				
Addres	s				
City	State	Zip			
Qty.	Description	Price Amo		unt	
11/2	Ly Convert Pours	110,00	165,	cc	
1	Baulk Touk	Acre	85.	20	
32	Sks Comout	11,00	352.	00	
			1.02.	00	
		nangsont - 1 starty	49	Ole	
		B	651	0%	
	Plue Jola				
	Huffman Lease				
	Freeman West N-141				
	$\gamma_{\mathcal{O}\mathcal{O}}'$				
	Bull Hood 32 SKS Comou	<i>t</i>			
	Bull Head 32 SKS Commun. Down 21/2 Casing 400 LB Shut IN At 800 LB	Pressur	ç		
	Shut IN At 800LB				
		•	-		
	····				
		•••			

#### Thank You - We appreciate your business!

#### Rec'd. by \_\_\_\_

TERMS: Account due upon receipt of services. A 11/2% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.

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STAPLES STORE #0501 (918) 535-0135

Ref. No: G 67 (400776