KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1213893

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 Spot Description: | | | | | |
|--|-------------------------------|-----------------|-----------------|----------------------------------|---------------|--------------------------------|----------|----------------|-------------|
| | | | | | | | | | Address 1: |
| Address 2: | | | | | | feet from | | | |
| City: State: Zip: + | | | | GPS Location: Lat:, Long:, Long: | | | | | |
| Contact Person: | | | | | | , Long: g. xx.xxxxx) D83 | | (e.gxxx.xxxxx) | |
| Phone:() | | | | | | Elevation: | | GL | КВ |
| Contact Person Email: | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (c | heck one) 🗌 C | Dil 🗌 Gas 🗌 OG 🗌 W | SW Ot | her: | |
| Field Contact Person Phor | | | | SWD Permit #: | | | | | |
| | () | | | | 0 | | | | |
| | | | | Spud Date:_ | | Date Shut | -In: | | |
| | Conductor | Surface | Pro | oduction | Intermedia | te Liner | | Tubing | J |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | irface: | | How Determined? | | | | Date | | |
| Casing Squeeze(s): | | | | | | | | | |
| Do you have a valid Oil & (| as Lease? 🗌 Yes 🛛 | No | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole a | at Ca | sing Leaks: | Yes No [| Depth of casing leak(s): | | | |
| | | | | | | | | | |
| | | | (depth) | 300K3 | | (depth) | vv / | 3000 0 | in cerneria |
| | | | | | | | | | |
| | | | | | | | | | |
| Packer Type: | Size: _ | | Inch | Set at: | | _ Feet | | | |
| | Size: _ | | Inch | Set at: | | _ Feet | | | |
| Packer Type: Total Depth: Geological Date: | Size: Plug Ba | | Inch | Set at: | d: | _ Feet | | | |
| | Size: Plug Ba Formation | ack Depth: | Base | Set at: | d: Comp | _ Feet | Interval | to | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | nied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm Same Same None Same None Same None Same None None <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.225.8888</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Image Image <th< td=""><td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td><td>Phone 620.432.2300</td></th<> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

July 23, 2014

Dan Flowers Sonoma Resources LLC PO BOX 384 EL DORADO, KS 67042

Re: Temporary Abandonment API 15-015-22489-00-00 SIMON 9 A NE/4 Sec.22-26S-07E Butler County, Kansas

Dear Dan Flowers:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/23/2015.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/23/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"