Form CP-111 June 2011 Form must be Typed Form must be signed

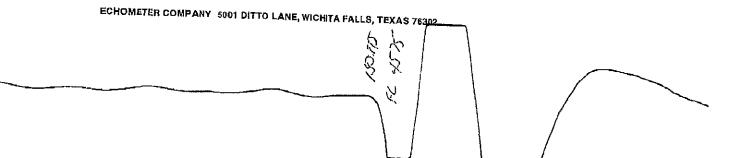
## TEMPORARY ABANDONMENT WELL APPLICATION All blanks must be complete

| PERATOR: License#  |                                       |                  |          | API No. 15                                    |                                     |                        |                 |             |  |
|--|---------------------------------------|------------------|----------|---|-------------------------------------|------------------------|-----------------|-------------|--|
| lame:  |                                       |                  |          | Spot Description:                             |                                     |                        |                 |             |  |
| Address 1:   |                                       |                  |          |   | Sec                                 | Twp S                  | 3. R            | _           |  |
| Address 2:   |                                       |                  |          |   |                                     | feet from              | =               |             |  |
| City:  State:  +    Contact Person:                                |                                       |                  |          | feet from E /W Line of Section                |                                     |                        |                 |             |  |
|  |                                       |                  |          | GPS Location: Lat:                            |                                     |                        |                 |             |  |
|  |                                       |                  |          |   |                                     |                        |                 |             |  |
| rield Contact Person:  |                                       |                  |          | Well Type: (check one)  Oil Gas OG WSW Other: |                                     |                        |                 |             |  |
| field Contact Person Phone: ( )                                    |                                       |                  |          |   | SWD Permit #: ENHR Permit #:        |                        |                 |             |  |
| ,  |                                       |                  |          |   | Gas Storage Permit #: Date Shut-In: |                        |                 |             |  |
|  |                                       |                  |          | Spud Date                                     |                                     | Date Shut-in.          |                 |             |  |
|  | Conductor                             | Surface          | Pro      | duction                                       | Intermediate                        | Liner                  | -               | Tubing      |  |
| Size   |                                       |                  |          |   |                                     |                        |                 |             |  |
| Setting Depth  |                                       |                  |          |   |                                     |                        |                 |             |  |
| Amount of Cement   |                                       |                  |          |   |                                     |                        |                 |             |  |
| Top of Cement  |                                       |                  |          |   |                                     |                        |                 |             |  |
| Bottom of Cement   |                                       |                  |          |   |                                     |                        |                 |             |  |
| oo you have a valid Oil & Good on the Completion: ALT cacker Type: | in Hole at(depth) [:I ALT. II Depth o | Tools in Hole at | w / _    | sack  | s of cement Port                    | Collar: w<br>et        |                 |             |  |
| Geological Date:   |                                       |                  |          |   |                                     |                        |                 |             |  |
| ormation Name  | Top Formation Base                    | Formation Base   |          | Completion Information                        |                                     |                        |                 |             |  |
| ·  | At:                                   | toFeet           | Perfo    | ration Interval                               | to F                                | eet or Open Hole Inter | rvalt           | oFeet       |  |
|  | At:                                   | to Feet          | Perfo    | ration Interval                               | to F                                | eet or Open Hole Inter | rvalt           | :oFeet      |  |
| INDED DENALTY OF DEE   | ) IIIDV I LIEDEDV ATTE                | Submitt          |          | ctronical                                     |                                     | ADDECTIATUE DEC        | T OF MV I/M     | OWI EDGE    |  |
| Do NOT Write in This<br>Space - KCC USE ONLY                       | Date Tested:                          | R                | esults:  |   | Date Plugged:                       | Date Repaired: C       | Date Put Back i | in Service: |  |
| Review Completed by:   |                                       |                  | Comn     | nents:  |                                     |                        |                 |             |  |
| TA Approved: Yes   | Denied Date:                          |                  |          |   |                                     |                        |                 |             |  |
|  |                                       | Mail to the App  | ropriate | KCC Conser                                    | vation Office:                      |                        |                 |             |  |

| Notes took took too too too to an Anne party took took took  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
| Name      | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
| Some State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Morresu Al-1 574-130 2574 0 4533"

. .



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

July 16, 2014

Sarah Rodriguez Chesapeake Operating, Inc. 6100 N WESTERN AVE PO BOX 18496 OKLAHOMA CITY, OK 73118-1046

Re: Temporary Abandonment API 15-007-30263-00-00 MORROW A 1-1 N/2 Sec.01-35S-14W Barber County, Kansas

## Dear Sarah Rodriguez:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

## Lack of Lease

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by August 15, 2014.

Sincerely,

Michael Maier