Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#                                       |                       |                     |          | API No. 15                      |                |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
|--|-----------------------|---------------------|----------|---------------------------------|----------------|--------------------|--------------------|------------------|------------------|--|--|------|-----------|---------|-----|----------|--------------|---|-------|--------|---|
| Name:  |                       |                     |          | Spot Description:               |                |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
| Address 1:   |                       |                     |          |                                 | Sec            | T\                 | wp S. R            | R                | $E \ \square  W$ |  |  |      |           |         |     |          |              |   |       |        |   |
| Address 2:   |                       |                     |          |                                 |                |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
| City:         +  |                       |                     |          | feet from E / W Line of Section |                |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
|  |                       |                     |          | GPS Location: Lat:, Long:       |                |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
| Phone: ( )   |                       |                     |          |                                 | County:        |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
|  |                       |                     |          |                                 |                |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
|  |                       |                     |          |                                 |                |                    |                    |                  |                  |  |  |      | Conductor | Surface | Pro | oduction | Intermediate | е | Liner | Tubing | g |
|  |                       |                     |          |                                 |                |                    |                    |                  |                  |  |  | Size |           |         |     |          |              |   |       |        |   |
| Setting Depth  |                       |                     |          |                                 |                |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
| Amount of Cement   |                       |                     |          |                                 |                |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
| Top of Cement  |                       |                     |          |                                 |                |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
| Bottom of Cement   |                       |                     |          |                                 |                |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
| Depth and Type:  Junk Type Completion:  ALT Packer Type: | T. I ALT. II Depth o  | of: DV Tool:(depth) | w / _    | Set at:                         | s of cement P  | ort Collar:        | ng leak(s): w /w / | sack             | of cement        |  |  |      |           |         |     |          |              |   |       |        |   |
| Total Depth:   | Plug Bad              | ck Depth:           |          | Plug Back Meth                  | iod:           |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
| Geological Date:   |                       |                     |          |                                 |                |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
| Formation Name   |                       | p Formation Base    |          | •                               |                | letion Information |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
| 1  | At:                   | to Feet             | Perfo    | ration Interval                 |                |                    |                    |                  | Feet             |  |  |      |           |         |     |          |              |   |       |        |   |
| 2  | At:                   | to Feet             | Perfo    | ration Interval                 | to             | _ Feet or O        | pen Hole Interval  | to               | Feet             |  |  |      |           |         |     |          |              |   |       |        |   |
| IINDED DENALTY OF BE                                     | D IIIDV I UEDEDV ATTE |                     |          |                                 |                | CODDECT            | TO THE BEST O      | AE MAY IZBIONANI | EDCE             |  |  |      |           |         |     |          |              |   |       |        |   |
|  |                       | Submitt             | ed Ele   | ectronicall                     | У              |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
| Do NOT Write in This<br>Space - KCC USE ONLY             | Date Tested:          | R                   | esults:  |                                 | Date Plugged   | d: Date R          | Repaired: Date     | Put Back in Ser  | vice:            |  |  |      |           |         |     |          |              |   |       |        |   |
| Review Completed by:                                     |                       |                     | Comn     | nents:                          |                |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
| TA Approved: Yes   | Denied Date:          |                     |          |                                 |                |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
|  |                       | Mail to the App     | ronriato | KCC Conson                      | vation Office: |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |
|  |                       | тап ю ше Арр        | opriate  | Conserv                         | vacion onice.  |                    |                    |                  |                  |  |  |      |           |         |     |          |              |   |       |        |   |

| from their trees now make the new finest trees make the large   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|---|---|--------------------|
|   | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Same Street Seath Seed Street | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

July 25, 2014

Vernon Hermereck Sirius Energy Corp. 526 COUNTRY PL, SOUTH ABILENE, TX 79606-7032

Re: Temporary Abandonment API 15-003-20678-00-00 WEST VAN WINKLE Z-22 NW/4 Sec.13-21S-20E Anderson County, Kansas

## Dear Vernon Hermereck:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/25/2015.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/25/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"