Form CP-111 June 2011 Form must be Typed

## TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

| OPERATOR: License#  |                       |                    |            | API No. 15-   |                    |  |                           |            |             |
|---|-----------------------|--------------------|------------|---|--------------------|--|---------------------------|------------|-------------|
| Name:   |                       |                    |            | Spot Descri   | iption:            |  |                           |            |             |
| Address 1:  |                       |                    |            |   | Sec                | Twp                                    | S. R                      | 🗌 E        | $\square$ W |
| Address 2:  |                       |                    |            |   |                    |  |                           |            |             |
| City:            State:            Contact Person:            Contact Person Email: |                       |                    |            | feet from E /W Line of Section  |                    |  |                           |            |             |
|   |                       |                    |            | GPS Location: Lat:  |                    |  |                           |            |             |
|   |                       |                    |            |   |                    |  |                           |            | KB          |
|   |                       |                    |            | Lease Name:       Well #:         Well Type: (check one)       Oil Gas OG WSW Other:         SWD Permit #:       ENHR Permit #: |                    |  |                           |            |             |
|   |                       |                    |            |   |                    |  |                           |            |             |
|   |                       |                    |            | _   |                    |  | ln:                       |            |             |
|   | Conductor             | Surface            | Pro        | duction   | Intermediate       | Liner                                  |                           | Tubing     |             |
| Size  |                       |                    |            |   |                    |  |                           |            |             |
| Setting Depth   |                       |                    |            |   |                    |  |                           |            |             |
| Amount of Cement  |                       |                    |            |   |                    |  |                           |            |             |
| Top of Cement   |                       |                    |            |   |                    |  |                           |            |             |
| Bottom of Cement  |                       |                    |            |   |                    |  |                           |            |             |
| Casing Fluid Level from Surfa   |                       |                    |            |   |                    |  |                           |            |             |
|   |                       |                    |            | (top)   | (bottom)           |  |                           |            |             |
| Do you have a valid Oil & Ga  |                       |                    |            |   |                    |  |                           |            |             |
| Depth and Type:   |                       |                    |            |   |                    |  |                           |            |             |
| Type Completion: ALT. I   | ALT. II Depth of:     | DV Tool:           | w/_        | sacks   | s of cement Port   | Collar:(depth)                         | w /                       | sack of    | cemen       |
| Packer Type:  | Size:                 |                    | Inch       | Set at:   | Fe                 | et                                     |                           |            |             |
| Total Depth:  | Plug Back             | Depth:             |            | Plug Back Meth  | od:                |  |                           |            |             |
| Geological Date:  |                       |                    |            |   |                    |  |                           |            |             |
| Formation Name  | Formation To          | op Formation Base  |            |   | Completio          | on Information                         |                           |            |             |
| l   | At:                   | to Feet            | Perfo      | ration Interval _   | to F               | Feet or Open Hole                      | Interval                  | to         | Fee         |
| 2   | At:                   | to Feet            | Perfo      | ration Interval -   | to F               | Feet or Open Hole                      | Interval                  | to         | Feet        |
| INDED DENALTY OF BED  | IIIDV I LIEDEDV ATTEC | T TUAT THE INCODMA | TION CON   | NTAINEN HED   | EIN IS TOLIE AND A | ************************************** | DEST OF MY                | / KNOWI EL | \CE         |
|   |                       | Submitte           | ed Ele     | ctronicall  | V                  |  |                           |            |             |
|   |                       |                    |            | •   | ,                  |  |                           |            |             |
| Do NOT Write in This  Space - KCC USE ONLY  |                       | Re                 | Results:   |   | Date Plugged:      | Date Put I                             | Date Put Back in Service: |            |             |
| Review Completed by:  |                       |                    | Comm       | nents:  |                    |  |                           |            |             |
| TA Approved: Yes  | Denied Date: _        |                    |            |   |                    |  |                           |            |             |
|   |                       | Mail to the App    | ropriate k | CC Conserv  | vation Office:     |  |                           |            |             |

| from take last too too too to and from gamps made and first last   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| No.    | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Base Street System State State System States | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

July 24, 2014

Kevin Wiles SR American Warrior, Inc. 3118 Cummings Rd PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-033-20344-00-00 SELZER 1-8 NW/4 Sec.08-33S-19W Comanche County, Kansas

## Dear Kevin Wiles SR:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

## **Shut-in Over 10 years**

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by August 23, 2014.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than August 23, 2014 of your intention to file the application, and your complete application is due September 22, 2014. All applications and written notifications must be sent to the attention of the Executive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Michael Maier