KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1215542

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |                |                |            | API No. 15-          | API No. 15                      |                            |        |       |  |  |
|-----------------------------|----------------|----------------|------------|----------------------|---------------------------------|----------------------------|--------|-------|--|--|
| Name:                       |                |                |            | Spot Descri          | Spot Description:               |                            |        |       |  |  |
| Address 1:                  |                |                |            |                      | Se                              | c Twp S. R.                |        | E 🗌 W |  |  |
| Address 2:                  |                |                |            |                      |                                 | feet from N /              |        |       |  |  |
| City:                       | State:         | Zip:           | +          |                      | feet from E / W Line of Section |                            |        |       |  |  |
| Contact Person:             |                |                |            | GFS LUCali           | GPS Location: Lat: , Long:      |                            |        |       |  |  |
|                             |                |                |            |                      |                                 |                            |        |       |  |  |
| Contact Person Email:       |                |                |            | Lana Nam             |                                 | Well #                     |        |       |  |  |
| Field Contact Person:       |                |                |            |                      | check one) 🗌 🤇                  | Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 O   | Other: |       |  |  |
| Field Contact Person Phon   |                |                |            | SWD Pe               | ermit #:                        | ENHR Permit                | #:     |       |  |  |
|                             |                |                |            | Gas Sto              | 0                               |                            |        |       |  |  |
|                             |                |                |            | Spud Date:           |                                 | Date Shut-In:              |        |       |  |  |
|                             | Conductor      | Surfa          | ce         | Production           | Intermedia                      | ate Liner                  | Tubing | J     |  |  |
| Size                        |                |                |            |                      |                                 |                            |        |       |  |  |
| Setting Depth               |                |                |            |                      |                                 |                            |        |       |  |  |
| Amount of Cement            |                |                |            |                      |                                 |                            |        |       |  |  |
| Top of Cement               |                |                |            |                      |                                 |                            |        |       |  |  |
| Bottom of Cement            |                |                |            |                      |                                 |                            |        |       |  |  |
| Casing Fluid Level from Su  | irface.        |                | How Determ | nined?               |                                 | Da                         | e.     |       |  |  |
|                             |                |                |            |                      |                                 | sacks of cement. Da        |        |       |  |  |
|                             |                |                |            | (top)                | (bottom)                        |                            |        |       |  |  |
| Do you have a valid Oil & O | Gas Lease? Yes | No             |            |                      |                                 |                            |        |       |  |  |
| Depth and Type: 🗌 Junk      | in Hole at     | Tools in Hol   | e at       | Casing Leaks:        | Yes No                          | Depth of casing leak(s):   |        |       |  |  |
|                             |                |                |            |                      |                                 | Port Collar: w /           |        |       |  |  |
| Packer Type:                |                |                |            |                      |                                 |                            |        |       |  |  |
|                             |                |                |            |                      |                                 |                            |        |       |  |  |
| Total Depth:                | Plug B         | ack Depth:     |            | Plug Back Metho      | od:                             |                            |        |       |  |  |
| Geological Date:            |                |                |            |                      |                                 |                            |        |       |  |  |
| Formation Name              | Formatio       | n Top Formatic | n Base     |                      | Comp                            | oletion Information        |        |       |  |  |
|                             | <b>A</b> .     | to             | Feet       | Perforation Interval | to                              | Feet or Open Hole Interval | to     | Feet  |  |  |
| 1                           | At:            |                |            |                      |                                 |                            |        |       |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 I                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Norm bath lass nos tak an Andrikanan mad and being  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|---|---|--------------------|
| Norm    Norm <td< th=""><td>KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.630.4000</td></td<>                             | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Image    Image <th< td=""><td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td><td>Phone 620.432.2300</td></th<> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

August 14, 2014

Rob Eberhart Bobcat Oilfield Services, Inc. 602 W Amity Suite 103 LOUISBURG, KS 66053

Re: Temporary Abandonment API 15-107-24967-00-00 Stainbrook 15-14 NW/4 Sec.09-20S-23E Linn County, Kansas

Dear Rob Eberhart:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/14/2015.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/14/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"