Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| PERATOR: License#           |                       |                            |            | API No. 15-                     |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
|-----------------------------|-----------------------|----------------------------|------------|---------------------------------|--------------------|--------------------------|------------------|----------|--|----------------------------|-----------------|--------|--------|--|--|-------------------|--|--|
| lame:                       |                       |                            |            | Spot Descrip                    | otion:             |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| Address 1:                  |                       |                            |            |                                 | Sec                | Twp S. R.                |                  | E W      |  |                            |                 |        |        |  |  |                   |  |  |
| Address 2:                  |                       |                            |            |                                 |                    | feet from N /            |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| Contact Person:             |                       |                            |            | feet from E / W Line of Section |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
|                             |                       |                            |            | GPS Location: Lat:              |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
|                             |                       |                            |            |                                 |                    |                          |                  |          |  | Field Contact Person Phone |                 |        |        |  |  |                   |  |  |
|                             |                       |                            |            |                                 |                    |                          |                  |          |  |                            |                 |        |        |  |  | <br>Date Shut-In: |  |  |
|                             |                       |                            |            |                                 |                    |                          |                  |          |  |                            | On the state of | Overfa | Des    |  |  | 1                 |  |  |
| Circ                        | Conductor             | Surface                    | Pro        |                                 |                    |                          |                  |          |  | oduction                   | Intermediate    | Liner  | Tubing |  |  |                   |  |  |
| Size Setting Depth          |                       |                            |            |                                 |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| Amount of Cement            |                       |                            |            |                                 |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| Top of Cement               |                       |                            |            |                                 |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| Bottom of Cement            |                       |                            |            |                                 |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| l                           |                       |                            |            |                                 |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| Casing Fluid Level from Sur |                       |                            |            |                                 |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| Casing Squeeze(s):          | to w /                | sacks of ce                | ment,      | to                              | W /                | sacks of cement. Dat     | :e:              |          |  |                            |                 |        |        |  |  |                   |  |  |
| o you have a valid Oil & G  | as Lease? Yes         | No                         |            |                                 |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| enth and Type: .lunk i      | in Hole at            | Tools in Hole at           | Ca         | sing Leaks:                     | Yes No Denth o     | f casing leak(s):        |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| Depth and Type: Junk i      |                       |                            |            |                                 |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| ype Completion: ALT.        |                       | ,                          |            |                                 |                    | (depth) W /              | sack c           | i cement |  |                            |                 |        |        |  |  |                   |  |  |
| Packer Type:                | Size:                 |                            | Inch       | Set at:                         | Feet               |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| otal Depth:                 | Plug Bad              | ck Depth:                  |            | Plug Back Metho                 | d:                 |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| Geological Date:            |                       |                            |            |                                 |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| Formation Name              | Formation             | Ton Formation Page         |            |                                 | Completion I       | oformation               |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| offination Name             |                       | Top Formation Base to Feet | Porfo      | ration Interval                 | Completion I       | t or Open Hole Interval_ | to               | Foot     |  |                            |                 |        |        |  |  |                   |  |  |
| •                           |                       | to Feet                    |            |                                 |                    | t or Open Hole Interval  |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
|                             | At                    | 10 Feet                    | reno       | ration interval—                | 10 Fee             | t of Open Hole Interval  | 10               |          |  |                            |                 |        |        |  |  |                   |  |  |
| INDED DENALTY OF DED        | IIIDVI UEDEDV ATTE    | OT THAT THE INCODMA        | TION CO    | NTAINED HEDE                    | EIN ICTUIE AND COE | DECTTO THE DEST OF       | . WAN TANOVAL E  | :DCE     |  |                            |                 |        |        |  |  |                   |  |  |
|                             |                       | Submitte                   | ed Ele     | ctronically                     | ,                  |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
|                             |                       |                            |            | ,                               |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| Do NOT Write in This        | Date Tested: Results: |                            | esults:    |                                 | Date Plugged:      | Date Repaired: Date F    | Put Back in Serv | /ice:    |  |                            |                 |        |        |  |  |                   |  |  |
| Space - KCC USE ONLY        | ·<br>                 | _                          |            |                                 |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| Review Completed by:        |                       |                            | Comm       | nents:                          |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
| TA Approved: Yes            | Denied Date:          |                            |            |                                 |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
|                             |                       |                            |            |                                 |                    |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |
|                             |                       | Mail to the Ann            | rangiata ! | KCC Cancarus                    | stion Office:      |                          |                  |          |  |                            |                 |        |        |  |  |                   |  |  |

## Mail to the Appropriate KCC Conservation Office:

| There had been too the too and held took took took took took took took too   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| There has been and be to the same the s | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| *** *** *** *** *** *** *** *** *** **   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Name Name   Name | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

July 31, 2014

Casey Coats Vess Oil Corporation 1700 WATERFRONT PKWY BLDG 500 WICHITA, KS 67206-6619

Re: Temporary Abandonment API 15-083-19002-00-02 Bindley WF Unit 301 NE/4 Sec.04-22S-24W Hodgeman County, Kansas

## **Dear Casey Coats:**

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/31/2015.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/31/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"