

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

FIELD SERVICE TICKET 1718 10405 A

DATE TICKET NO

| | JRE PUIVIF | ING & WIRELINE | | DATE TICKET NO | | | | | | | | |
|----------------------------|---------------------------------------|---------------------------------|--|----------------------------------|------------------------|----------------------------------|------------|--------------------------|-------------------|-----------|------------------|-----------|
| DATE OF 4 | 014 D | ISTRICT Pray | NEW OLD PROD INJ WDW CUSTOMER ORDER NO.: | | | | | | | | | |
| CUSTOMER / | -Con | tinen+ Eners | LEASE Fisher - Herter WELL NO. 1 | | | | | | | | | |
| ADDRESS | and Heartydays | COUNTY STAFFORE STATE KS | | | | | | | | | | |
| CITY | STATE | SERVICE CREW Darin, PS+ E. DSIe | | | | | | | | | | |
| AUTHORIZED B | | JOBTYPE: CNW/SUVICIE | | | | | | | | | | |
| EQUIPMENT | # | HRS EQUIPMENT# HRS EQU | | | | | HRS | TRUCK CAL | LED | 4-21 | E AM TIP | ME 130 |
| 27283 | | | | | | | | ARRIVED AT | JOB | 4.2 | 2 AM 17 | 130 |
| 19831 | | | | | | | | START OPE | RATION | 4-2: | 3 AM 8 | 00 |
| 19862 | | 1 | | | | | | FINISH OPE | RATION | 4-24 | (AM) 5:0 | 06 |
| 17002 | | | | | | West of | There | RELEASED 4-24 (AM) 16:00 | | | | |
| | | | | | | MILES FROM STATION T | | | | OWELL 23 | | |
| products, and/or su | pplies in | cludes all d act without | xecute this contract as an ag of and only those terms and c the written consent of an office | onditions appe cer of Basic E | earing on Energy Se | the front and back rvices LP. | of this do | GIGNED: (WELL OWN | tional or substit | PR, CONTR | and/or condition | GENT) |
| REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | | | | | | UNIT | QUANTITY | UNIT PF | RICE | \$ AMOUN | - |
| CP 103 | 60/40 POZ | | | | | | SK | 250 | | | 5,000 | 00 |
| 66 163 | cs/cum Chloride | | | | | | Lb | 7/1 | | | 7/5 | 35 |
| CC 162 | | | | | | | - | 65 | | | 1/0 | 10 |
| FIOO | unit milesse Charse- Pickup | | | | | | EG mi | 20 | | | 65 | 00 |
| FIDE | Hesuy Equipment Milesse | | | | | | m; | 60 | | | 420 | 00 |
| E113 | Bolk Delivery | | | | | | Talm | 356 | | | 783 | 20 |
| CE 200 | Depin Charse 0-500 | | | | | | 4his | 1 | | | 1,000 | 00 |
| CE240 | Blending & Mixing Service Char | | | | | | SK | 400 | | | 560 | 00 |
| CE 504 | | | | | | | 506 | | | | 250 | 90 |
| 5003 | | | | | | on la | ES | | and E | | 175 | 00 |
| CP100C Common Cenen. | | | | | | | SK | 150 | | | 2,400 | 00 |
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| A Charles of the Control | | | o'ne d'annie | F HE TH | | | | | | | | |
| | BATTES. | | | | | | | C'Hatta | | 76 300 | THE STATE OF | |
| | | | | | | | | | | | | |
| CHEMICAL / ACID DATA: | | | | | | | | | | | 7,630 | 13 |
| | | | | | | RVICE & EQUIPMENT %TAX ON \$ | | | | | | |
| | | | | | | TERIALS %TAX ON \$ | | | | | | |
| | | | | | | | in passes | - pro 12 - p2/pp | أحسنه وقار | TOTAL | anabert gard | |
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| | | | | | | | | | | | | |

FIELD SERVICE ORDER NO.

THE ABOVE MATERIAL AND SERVICE
ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

REPRESENTATIVE