Acid & Cement

POST OFFICE BOX 438 HAYSVILLE, KS 67060 (316) 524-1225 (316) 524-1027 FAX Invoice

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BURRTON, KS (620) 463-5161

FAX (620) 463-2104

INVOICE NUMBER: C42678-IN

**BILL TO:** 

CARMEN SCHMITT, INC. P.O. BOX 47 GREAT BEND, KS 67530 LEASE: GAMBEL 9

| DATE   | ORDER  | SALESMAN   | ORDER DATE           | PURCHASE | ORDER SPECIAL                             |                               | INSTRUCTIONS |  |  |
|--|--------|--|----------------------|----------|---|-------------------------------|--------------|--|--|
| 07/31/2014                                   | C42678 |  | 07/30/2014           |          |   | N                             | NET 30       |  |  |
| QUANTITY                                     | U/M    | ITEM NO./DE  | ITEM NO./DESCRIPTION |          |   | PRICE                         | EXTENSION    |  |  |
| 45.00  | МІ     | CEMENT MILEAGE PUMP TRUCK  |                      |          | 0.00                                      | 4.00                          | 180.00       |  |  |
| 45.00  | МІ     | CEMENT MILEAGE PU TRUCK  |                      |          | 0.00                                      | 2.00                          | 90.00        |  |  |
| 1.00   | EA     | CEMENT PUMP CHARGE   |                      |          | 0.00                                      | 650.00                        | 650.00       |  |  |
| 220.00                                       | SAX    | 60-40 POZ MIX 2% GEL   |                      |          | 0.00                                      | 10.00                         | 2,200.00     |  |  |
| 4.00   | SAX    | 2% ADDITIONAL GEL  |                      |          | 0.00                                      | 22.00                         | 88.00        |  |  |
| 224.00                                       | EA     | BULK CHARGE  |                      |          | 0.00                                      | 1.25                          | 280.00       |  |  |
| 444.60                                       | МІ     | BULK TRUCK - TON MILES   |                      | 0.00     | 1.10                                      | 489.06                        |              |  |  |
|  |        | 12380.0009<br>7/0/43<br>"Uell File"  |                      |          |   |                               |              |  |  |
| P.O. BOX 438 HAYSVILLE, KS 67060 RECEIVED BY |        | COP  FUEL SURCHARGE IS NOT TAXABLE AND IS ADDED TO MILEAGE, PUMP AND OR DELIVERY CHARGES ONLY. |                      | R000     | Net Invoice: CO Sales Tax: Invoice Total: | 3,977.06<br>39.98<br>4,017.04 |              |  |  |
|  |        | NET 30 DAYS  |                      |          |   |                               |              |  |  |



## TREATMENT REPORT

| Aciu                  | w Cemen        | L <del>EDE</del> |                    |   |                     |                  |          |             | Acid Stage NC | ·       |            |
|-----------------------|----------------|------------------|--------------------|---|---------------------|------------------|----------|-------------|---------------|---------|------------|
|                       |                |                  |                    |   | Type Treatment:     | Amt.             |          | Type Fluid  | Sand Size     | Pound   | ls of Sand |
| Date                  | 7/30/2014      | District G.B.    | F.O. N             | lo. C42678                                  | Bkdown              | Bb               | l./Gal.  |             |               |         |            |
| _                     | Carmen Schm    | _                |                    |   |                     |                  |          |             |               |         |            |
| Well Nam              | e & No. Gambel | #9               |                    |   |                     |                  |          |             |               |         |            |
| Location              |                |                  | Field              |   | <u></u>             |                  |          |             |               |         |            |
| County Rooks State KS |                |                  |                    |   | Flush               | Bb               | ol./Gal. |             |               |         |            |
|                       |                |                  |                    |   | Treated from        |                  |          | ft. to      | ft.           | No. ft. | 0          |
| Casing:               | Size 5.5"      | Type & Wt.       |                    | Set atft.                                   | 127                 |                  |          | ft. to      |               | No. ft. | 0          |
| Formation             |                |                  |                    |   | from                |                  |          | ft. to      |               | No. ft. | 0          |
| Formation             | :              |                  | Perf.              | to  | Actual Volume of O  | Oil / Water to l |          |             |               |         | Bbl./Gal.  |
| Formation             |                |                  | Perf.              |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   | Pump Trucks.        | No. Used: St     | td.      | 320 Sp.     |               | Twin    |            |
|                       |                |                  |                    | t. Pump Trucks. No. Used: Std. 320 Sp. Twin |                     |                  |          |             |               |         |            |
|                       | Size & Wt.     |                  | Swung at           |   | Personnel Natha     | n Greg Joe       |          |             |               |         | _          |
|                       | Perforated fr  | rom              | ft. to             |   | Auxiliary Tools     |                  |          |             |               |         |            |
|                       |                |                  |                    |   | Plugging or Sealing | Materials:       | Туре     |             |               |         |            |
| Open Hole             | Size           | T.D.             | ft. P.             |   |                     |                  | i.       |             | Gals.         |         | lb.        |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
| Company               | Representative |                  | Curtis I           | 4.  | Treater             |                  |          | Natha       | n W           |         |            |
| TIME                  |                | SURES            |                    |   |                     |                  |          |             |               |         |            |
| a.m./p.m.             | 1009934        | Casing           | Total Fluid Pumped |   |                     | RE               | MARKS    |             |               |         |            |
| 9:45                  | 2"             | 5.5"             |                    | On Location.                                |                     |                  |          |             |               |         |            |
| 5425                  |                | (All Carlotters) |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    | Tie on 2" tubing                            | and mix 170         | 0sks 60/         | 40pc     | oz 4%gel at | 980' Circ     | ulated  | cemen      |
|                       |                |                  |                    | to surface.                                 |                     |                  |          |             |               |         | 3723033    |
|                       |                |                  |                    | to surrace.                                 |                     |                  |          |             |               |         |            |
| -                     |                |                  | <b>.</b>           | Circulated ceme                             | nt to surface       | e out an         | nulu     | s with 10s  | cs .          |         |            |
|                       |                |                  |                    | Circulated cerric                           | nt to surface       | c out an         | IIdid    | 3 WICH 103  |               |         |            |
|                       |                |                  |                    | Tie on 5.5" casin                           | g and miv 4         | Neke at I        | 500#     |             |               |         |            |
| 11.00                 |                |                  |                    | Shut in.                                    | g and mix 4         | OSKS at .        | 30011    |             |               |         |            |
| 11:30                 |                |                  |                    | Silut III.                                  |                     |                  | _        |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    | T-+-1 220-l                                 |                     | =                |          |             |               |         |            |
|                       |                |                  |                    | Total=220sks.                               |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    | - L L L L L                                 |                     |                  |          |             |               |         |            |
|                       |                |                  |                    | Thank You!                                  |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    | Nathan W.                                   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |
|                       |                |                  |                    |   |                     |                  |          |             |               |         |            |