Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#					API No. 15-						
Name:			Spot Description: Sec Twp S. R E W								
Address 1:											
Address 2:						feet from					
City:	State:	Zip: +			feet from						
Contact Person:				Datum:	NAD27 NAD	, Long: . 83	(e.gxxx.)	xxxxx)			
Phone:()			Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: Well Type: (check one) Oil Gas OG WSW Other:								
Contact Person Email:											
Field Contact Person:											
Field Contact Person Phone	:()			☐ SWD Permit #:							
Т				Opud Bate		Bute onat i					
	Conductor	Surface	Pro	oduction	Intermediate	e Liner		Tubing			
Size											
Setting Depth											
Amount of Cement											
Top of Cement											
Bottom of Cement											
Do you have a valid Oil & G. Depth and Type:	n Hole at(depth) IALT. II Depth c	Tools in Hole at(depth	w / _ Inch	sack	s of cement P	ort Collar:(depth) Feet					
	· ·	·		Ü							
Geological Date:											
Formation Name		Top Formation Base			·	etion Information		_			
1 -	At:					_ Feet or Open Hole II					
2	At:	to Fee	t Perfo	ration Interval	to	_ Feet or Open Hole I	ntervalt	oFeet			
INDER DEMAITY OF BER	IIIDV I UEDEDV ATTE	Submit		ctronicall		O COBBECT TO THE B	EST OF MV I/M	OMI EDGE			
Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY					Date Plugged	: Date Repaired:	Date Put Back i	n Service:			
Review Completed by:			Comr	nents:							
TA Approved: Yes	Denied Date:										
		Mail to the Ap	propriate	KCC Conserv	vation Office						
7			p. 0p. 1010								

Notes to the last not not to be not been some for the last	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
No. No.	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
See	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

PRECISION WIRELINE and TESTING P.O. BOX 560 LIBERAL, KANSAS 67905-0560 316-624-4505

PRODUCER	CHESAPEAKE OPE	ERATING, INC.	CSG	WT	SET @	_ TD	PB	GL
WELL NAME _	SOOTER B 1-2		TBG	_WT	SET @	_ SN	PKR	KB
LOCATION	_NW/4 NE/4 SW/4 2-	-34S-14W	PERFS	TO,	TO,	TO	,	TO
COUNTY	BARBER	STATE_KS	PROVER	METER	TAPS	ORIFICE	PCR	TCR
		<u>-</u>	GG	API	@	GM	RESERVOI	R

DATE	ELAP	WELLHEAD PRESSURE DATA			MEASUREMENT DATA				LIQ	UIDS	TYPE INITIAL _ TEST: ANNUAL_	SPEICAL	ENDING DATE _7-31-14				
TIME OF READING	TIME HOUR	CSG PSIG	ΔP CSG	TBG PSIG	ΔP TBG	BHP PSIG	ΔP BHP	PRESS PSIG	DIFF.	TEMP	Q MCFD	COND BBLS.	WATER BBLS.			ENT TO TEST DATA QUALITY	
FRIDAY	nock		000		100		Din			I LIVII	WEID	DDLS.	DDL3.	KEWIAKKS I EKT	INENT TO TEST	DATA QUALITT	
7-31-14														ASSUME AVERAGE	E JT. LENGTH = 3	31.50'	
1130		0.4		PUMP OFF										CONDUCT LIQUID LEVEL DETERMINATION TEST			
														SHOT	JTS TO	DISTANCE	
														#	FLUID	TO FLUID	
														1	111.0	3497'	
														2	111.0	3497'	
												1					
												1					
	1	l	l	1	l		l		l	1	1		l				

Page	of	

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

August 07, 2014

Sarah Rodriguez Chesapeake Operating, Inc. 6100 N WESTERN AVE PO BOX 18496 OKLAHOMA CITY, OK 73154-0496

Re: Temporary Abandonment API 15-007-01046-00-01 Sooter B 1-2 SW/4 Sec.02-34S-14W Barber County, Kansas

Dear Sarah Rodriguez:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/07/2015.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/07/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"