Form CP-111 June 2011 Form must be Typed

Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-					
Name:				Spot Description:					
Address 1:						Twp S. R.		E W	
Address 2:				feet from N / S Line of Section					
City:				feet from E / W Line of Section					
Contact Person:				GPS Location: Lat:, Long:					
Phone:()				County: Elevation: GL KB					
Contact Person Email:				Lease Name: Well #:					
Field Contact Person:				Well Type: (check one) Oil Gas OG WSW Other:					
Field Contact Person Phone: ()				SWD Permit #: ENHR Permit #:					
,					Gas Storage Permit #:				
	Conductor	Surface	Dro	oduction	Intermediate	Liner	Tubing		
Size	Conductor	Sunace	FIC	duction	memediate	Lillei	Tubing		
Setting Depth							+		
Amount of Cement									
Top of Cement									
Bottom of Cement									
Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth:	ALT. II Depth o	f: DV Tool:(depth)	w / _ Inch	sacks	s of cement Port C	collar: w / t		of cement	
Geological Date: Formation Name	Earmation	Top Formation Base			Completion	Information			
1		•	Porfo	ration Interval	•	Information et or Open Hole Interval	to	Foot	
2	At:	to Feet		ration Interval		et or Open Hole Interval		Feet	
IINDED BENALTV OF BEI	D IIIDV I LIEDEDV ATTE			ctronicall		ABBECT TO THE BEST OF	E MAV IZBIOLATI E	:DCE	
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	R	esults:		Date Plugged:	Date Repaired: Date	Put Back in Serv	rice:	
Review Completed by: Commi									
TA Approved: Yes	Denied Date:								
		Mail to the App	ropriate	KCC Conserv	vation Office:				

Notes trade	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
Note	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Sime from the first transfer that the transfer t	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

August 13, 2014

Steve Sigler BOP West, LLC PO BOX 129 WOOSTER, OH 44691

Re: Temporary Abandonment API 15-169-20338-00-00 R. Redden 16-1 NW/4 Sec.16-16S-01W Saline County, Kansas

Dear Steve Sigler:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/13/2015.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/13/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Hunter Clark"