Form CP-111 June 2011 Form must be Typed

All blanks must be complete

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

| PPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | | | |
|--|-----------------------|----------------------|-------------|-------------------|-----------------|-------------------------|---------------|------------|--------------|---|--|--------|--|--|--|-----------------|--|--|--|--|--|
| | | | | Spot Description: | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp S | 6. R | [] E | W | | | | | | | | | | | | |
| Address 2: | | | | | | feet from | = | | | | | | | | | | | | | | |
| State: Zip: + Contact Person: Contact Person Email: | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | | | | |
| | | | | | | | | | | ield Contact Person Phone: () | | | | | ☐ SWD Permit #: ☐ ENHR Permit #: ☐ Gas Storage Permit #: | | | | | | |
| | | | | | | | | | | | | | | | o . | Date Shut-In: _ | | | | | |
| | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: | T. I ALT. II Depth o | of: DV Tool:(depth) | w / Inch | sacks | s of cement Por | t Collar: w eet | | | cement | | | | | | | | | | | | |
| | I lug Dat | | | Trug Back Metri | ou | | | | | | | | | | | | | | | | |
| Geological Date: | | · · · | | | 0 1 1 | | | | | | | | | | | | | | | | |
| Formation Name | | Top Formation Base | Df- | antina latawal | | on Information | | 4- | | | | | | | | | | | | | |
| | | to Feet | | | | | | | _ | | | | | | | | | | | | |
| | At: | to Feet | reno | ration Interval - | 10 | Feet or Open Hole Inter | vai ——— | 10 | Feet | | | | | | | | | | | | |
| INDER REMALTY OF RE | D IIIDV I UEDEDV ATTE | Submitte | | ctronically | | COBBECT TO THE BEG | T OF MV VA | IOMI EF | VCE | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | ate Tested: Results: | | | Date Plugged: | Date Repaired: C | Oate Put Back | in Service | ce: | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the Arres | ropriete | VCC Canas | ration Office: | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | NUU Uonserv | ation Office: | | | | | | | | | | | | | | | | |

| Notice broke these times have been too and from because word many than the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Size from land find the land t | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

August 08, 2014

Jerry Green Castle Resources, Inc. BOX 87 SCHOENCHEN, KS 67667-0087

Re: Temporary Abandonment API 15-051-00480-00-00 HERL 1 NE/4 Sec.24-15S-18W Ellis County, Kansas

Dear Jerry Green:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/08/2015.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/08/2015.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"