

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1217641

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | AP | I No. 15 | | | | |
|---|-------------------------------|---------------------|--|--|-------------------|---|--|--|
| Name: | | | | | | | | |
| Address 1: | | | | | Sec Tw | /p S. R East West | | |
| Address 2: | | | | | Feet from | North / South Line of Section | | |
| City: | Zip:+ | _ | Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: | | | | | |
| Contact Person: | | Foo | | | | | | |
| Phone: () | | | | | NE NW | SE SW | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathod | ic Co | untv: | | | | |
| Water Supply Well | Other: | SWD Permit #: | | - | | Well #: | | |
| ENHR Permit #: | Gas Sto | orage Permit #: | | | | | | |
| Is ACO-1 filed? Yes | No If not, is wel | I log attached? Yes | | | • | oved on: (Date) | | |
| Producing Formation(s): List A | All (If needed attach another | r sheet) | by: | | | (KCC District Agent's Name) | | |
| Depth to | Top: Botto | om: T.D | Plu | ıaaina Com | menced: | | | |
| Depth to | Top: Botto | om: T.D | | 00 0 | | | | |
| Depth to | Top: Botto | om:T.D | | .999 | | | | |
| | | | | | | | | |
| Show depth and thickness of | all water, oil and gas forma | ations. | | | | | | |
| Oil, Gas or Water | r Records | | Casing Reco | Record (Surface, Conductor & Production) | | | | |
| Formation | Content | Casing | Size | S | etting Depth | Pulled Out | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | | | | | ds used in introducing it into the hole. If | | |
| | | | | | | | | |
| Address 1: | | | Address 2: | | | | | |
| City: | | | Sta | ite: | | Zip:++ | | |
| Phone: () | | | | | | | | |
| Name of Party Responsible fo | or Plugging Fees: | | | | | | | |
| State of | County, _ | | , s | s. | | | | |
| | (8.1.11 | | | Employ | ee of Operator or | Operator on above-described well, | | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

810 E 7TH FO Box 92 EUREKA, KS 67045 (620) 583-5561

Cementing & Acidizing of Kansas, LLC

| Cement or Acid Field Report |
|-----------------------------|
| Ticket No. 1461 |
| Foreman State A |
| Camp C k |

| , | . 6 | 767 15-125 | - 15c / / | | | | · · · · · · · · · · · · · · · · · · · | | NUMBER OF STREET |
|---|--|---|-----------------|-----------------------------|-----------------------------|--|---------------------------------------|--|--|
| Date | Cust. ID# | l.eas | e & Well Number | | Section | Township | Range | County | State |
| 7-23-141 | 1003 | Romans | 5415 7 7 | | // | 375 |) | /M.G | 15 |
| Customer | | | | Safety | Unit # | Dri | ver | Unit# | Driver |
| COLTEA | 5.000 | | | Meeting | <u>/03</u> | Theis. | B | | · |
| Mailing Address | 0 | | | 7 | 115 | Cheis | | | TO THE STATE OF TH |
| Parler | | • | | 1 | | | | | MARKA . |
| City | | State | Zip Code | 1 | 1 | | | | |
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| Casing Depth //2/13 Hole Size | | | | | | | | | |
| Casing Size & Wt. 4/2 Cement Left in Casing | | | | Slurry Wt. Drill Pipe Other | | | | | |
| | | | | | | | | | |
| Displacement_ | | Displace | ment PSI | | Bump Plug to | • | 131 | PM | : |
| Remarks: 5 | Fry Mestin | v. Pluc | LUILLAS FEILL | | Ruma 300 | F Col. C | V140 / | 5-1- | |
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| Code | Qty or Units | Description of Product or Services | | Unit Price | Total |
|--|---|--|--|--|--|
| <u> </u> | , | Pump Charge | | 750.00 | 750.00 |
| - Listania | 50 | Mileage | A STATE OF THE STA | 7. 7.5 | 797.50 |
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| | 300-1 | Gal Flush | | 2.5\ | 60.00 |
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| | | | the second secon | *************************************** | - BARTTA AV |
| | | | | Subtotal | 2091.75 |
| | | | (15% | Sales Tax | 108.64 |
| Authoriz | ation - | S. R. Mary Title | | Total | <i>88003</i> 9 |

I agree to the payment terms and conditions of services provided on the back of this job ticket. Any amendments to payment terms must be in writing on the front of this job ticket or in the Customer's records at ELITE's office.