

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:				API No. 1	5		
				Spot Des	cription:		
Address 1:					Sec	Twp S. R	East West
Address 2:					Feet from	North / South	Line of Section
City:	State: _				Feet from	n East / West	Line of Section
Contact Person:				Footages	Calculated from Nea	rest Outside Section Corr	ner:
Phone: ()					NE NW	SE SW	
Type of Well: (Check one)	Oil Well Gas Well	OG D&A Cathoo	dic	County			
Water Supply Well	Other:	SWD Permit #:		-		Well #:	
ENHR Permit #:	Gas	Storage Permit #:				vven #	
Is ACO-1 filed? Yes	No If not, is	well log attached? Yes	No		•	proved on:	
Producing Formation(s): List	All (If needed attach and	other sheet)				(KCC Distr	
Depth	to Top: E	Sottom: T.D		•			
Depth	to Top: E	Sottom: T.D					
Depth	to Top: E	Sottom:T.D		Plugging	Completed:		
Show depth and thickness o	f all water, oil and gas f	ormations.					
Oil, Gas or Wate	er Records		Casing R	ecord (Sur	face, Conductor & Prod	luction)	
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
		lugged, indicating where the muer of same depth placed from (bo					
Plugging Contractor License	#:		_ Name: _				
Address 1:			Address	2:			
City:				State:		Zip:	_+
Phone: ()							
Name of Party Responsible	for Plugging Fees:						
State of County,		nty,		_ , SS.			
					nployee of Operator o	r Operator on above	a-described well
	(Print Nam			_ <u> </u>	inhioyee of Operator o	Delator on above	-uescribed well,

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

スペタ ムセル 810 E 7TH PO Box 92 EUREKA, KS 67045 (620) 583-5561 APエピフラー289/9



Ticket No. 1613

Foreman Rick Led-bid

Camp Ever Ks

Date Cust. ID#	Lease & Well Number		Section	Township	Range	County	State
	1/leu #4		14	26	14 <u>E</u>	Woodson	15
Customer COLY ENERG		Safety Meeting	Unit # 1 σ2	Dri	/3.	Unit# ·	Driver
Mailing Address				<u>5han</u>	<u> </u>	VANISH AVENUE AVENUE	
City Zola Stat	zip Code 66749		.=1/5-	ATTENDED TO THE PARTY.		- Construction of the Property	A VARIOUS AND LOCAL SECTION
Job Type	Hole Depth Hole Size 63/4 Cement Left in Casing Displacement PSI		Water Gal/SK Bump Plug to		Dr		
	50 3×3 €		MARTIN CO.				
	SO SYS @					TOWNSHIP THE	
		nk Ta	Landa and an and an			and a series of the series of	LONGON MARKET AND THE TOTAL STREET

		40		
Code	Qty or Units	Description of Product or Services	Unit Price	Total
C103	i	Pump Charge	1050.00	1050.00
C107	K	Mileage 200 well of 3	1/ <	0/6
(203	115 3K5	100/40 Poznix cenat	12.75	1446.25
(20th	395#	40 gt 7	20	79.00
C108A	4.95	ton mileage by 18 118		345.00
(20to.	<u>5∞</u> +	9et-5pacer	, 20	100.00
			- 140-5-17 1417 11-17 11-17 11-17 11-17 11-17 11-17 11-17 11-17 11-17 11-17 11-17 11-17 11-17 11-17 11-17 11-17	er Salinsania et al conserva
2.5	4 10-14-40-40-40-40-40-40-40-40-40-40-40-40-40	AND AND AND AND FOR THE PARTY OF THE PARTY O	- Albah Arma Verana er	PAGE V
	· · · · · · · · · · · · · · · · · · ·	* 590 < 157.90>		/ L_1/10/10/LET 17 PP
er-manufacture.	WHITE CONTRACTOR	\$2999.99		L/4=6/002
.*	- company processoration l'ambanatament annu		**************************************	11 10 10 10 10 10 10 10 10 10 10 10 10 1
			subtde!	3040. 2 <i>5</i>
		7).15%	Sales Tax	1/7.64
Authori	ration 41-455	of by lex Ashley Title	Total	3157.89