Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#   |                       |                       |          | API No. 15  |  |                        |                    |                 |          |  |   |
|--|-----------------------|-----------------------|----------|---|--|------------------------|--------------------|-----------------|----------|--|---|
| Name:  |                       |                       |          | Spot Description:   |  |                        |                    |                 |          |  |   |
| Address 1:   |                       |                       |          |   | Sec.   | Twp                    | S. R. <sub>-</sub> |                 | E W      |  |   |
| Address 2:   |                       |                       |          |   |  | feet from              |                    |                 |          |  |   |
| City:       State:       +         Contact Person:          Phone: |                       |                       |          | feet from E /W Line of Section                                    |  |                        |                    |                 |          |  |   |
|  |                       |                       |          | GPS Location: Lat:, Long:   |  |                        |                    |                 |          |  |   |
|  |                       |                       |          | County: Elevation: GL KB  |  |                        |                    |                 |          |  |   |
| Contact Person Email:  |                       |                       |          | Lease Name: Well #:   |  |                        |                    |                 |          |  |   |
| Field Contact Person:  |                       |                       |          | Well Type: (check one)  Oil  Gas  OG  WSW  Other:  ENHR Permit #: |  |                        |                    |                 |          |  |   |
|  |                       |                       |          |   |  |                        |                    |                 |          |  | , |
|  |                       |                       |          | Spud Date:  |  | Date Shu               | ıt-In:             |                 |          |  |   |
|  | Conductor             | Surface               | Pro      | oduction  | Intermediate   | Line                   | er .               | Tubing          | 3        |  |   |
| Size   |                       |                       |          |   |  |                        |                    |                 |          |  |   |
| Setting Depth  |                       |                       |          |   |  |                        |                    |                 |          |  |   |
| Amount of Cement   |                       |                       |          |   |  |                        |                    |                 |          |  |   |
| Top of Cement  |                       |                       |          |   |  |                        |                    |                 |          |  |   |
| Bottom of Cement   |                       |                       |          |   |  |                        |                    |                 |          |  |   |
| Depth and Type:  | ALT. II Depth of      | f: DV Tool:(depth)    | w / _    | Set at:   | s of cement Po   | rt Collar:(depth) Feet |                    |                 |          |  |   |
| Geological Date:   | Farmation 7           | For Formation Dage    |          |   | Cample   | tion Information       |                    |                 |          |  |   |
| Formation Name   |                       | Top Formation Base    | Dowfo    |   | •  | tion Information       |                    | 4.0             | <b>□</b> |  |   |
| 1  |                       | to Feet               |          |   |  | Feet or Open Hole      |                    |                 |          |  |   |
| 2  | At:                   | to Feet               | Perfo    | ration interval -   | to   | Feet or Open Hole      | e Interval —       | to              | Feet     |  |   |
| INDER RENALTY OF REE   | DILIBY I LIEDEBY ATTE |                       |          | ectronically  |  | CORRECT TO THE         | BEST OF            | RAV IZNIQIAJI E | IDCE     |  |   |
| Do NOT Write in This<br>Space - KCC USE ONLY                       | Date Tested:          | Date Tested: Results: |          |   | Date Plugged: Date Repaired: Date Put Back in Service: |                        |                    |                 |          |  |   |
| Review Completed by:   |                       |                       | Comn     | nents:  |  |                        |                    |                 |          |  |   |
| TA Approved: Yes   | Denied Date:          |                       |          |   |  |                        |                    |                 |          |  |   |
|  |                       | Mail to the App       | ropriate | KCC Conserv   | ration Office:   |                        |                    |                 |          |  |   |
|  |                       | ап со спо дрр         |          |   |  |                        |                    |                 |          |  |   |

| these had been not take the and from home and was been been  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| 100 100 100 100 100 100 100 100 100 100  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

August 19, 2014

DALE R. OHL Smith, Richard E. dba Smith Oil Operations 410 N. ADAMS PO BOX 550 HUTCHINSON, KS 67504-0550

Re: Temporary Abandonment API 15-185-19077-00-00 FAIR 1 SW/4 Sec.15-21S-11W Stafford County, Kansas

## Dear DALE R. OHL:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/19/2015.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/19/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Steve Pfeifer"