Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#  |                        |                      |          | API No. 15   |                    |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
|---|------------------------|----------------------|----------|--|--------------------|---------------------------|--------------|----------|---------------------------------|-----------|---------|-----|------------|------------------------------|----------------|--------|--|--|
|   |                        |                      |          | Spot Description:                                      |                    |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| Address 1:  |                        |                      |          |  | Sec                | Twp S. R                  | [ [          | E W      |                                 |           |         |     |            |                              |                |        |  |  |
| Address 2:  |                        |                      |          |  |                    | feet from N               | =            |          |                                 |           |         |     |            |                              |                |        |  |  |
| City:     State:     Zip:     +        Contact Person:                                |                        |                      |          |  |                    |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
|   |                        |                      |          |  |                    |                           |              |          | Field Contact Person Phone: ( ) |           |         |     |            | SWD Permit #: ENHR Permit #: |                |        |  |  |
|   |                        |                      |          |  |                    |                           |              |          | ,                               |           |         |     |            | ☐ Gas Storage Permit #:      |                |        |  |  |
|   |                        |                      |          |  |                    |                           |              |          |                                 |           | T T     |     | Opud Bato. |                              | Buto criat iii |        |  |  |
|   |                        |                      |          |  |                    |                           |              |          |                                 | Conductor | Surface | Pro | oduction   | Intermediate                 | Liner          | Tubing |  |  |
| Size  |                        |                      |          |  |                    |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| Setting Depth   |                        |                      |          |  |                    |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| Amount of Cement  |                        |                      |          |  |                    |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| Top of Cement   |                        |                      |          |  |                    |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| Bottom of Cement  |                        |                      |          |  |                    |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| Casing Fluid Level from Sui<br>Casing Squeeze(s):(top,<br>Do you have a valid Oil & G | to w /                 | sacks of ce          |          |  |                    |                           | ate:         |          |                                 |           |         |     |            |                              |                |        |  |  |
| Depth and Type:   | in Hole at             | Tools in Hole at     | Ca       | sing Leaks:  | Yes No Depth       | n of casing leak(s):      |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| Type Completion: ALT  |                        |                      |          |  |                    |                           |              | f cement |                                 |           |         |     |            |                              |                |        |  |  |
| Packer Type:  |                        |                      |          |  |                    |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| Total Depth:  | Plug Ba                | ck Depth:            |          | Plug Back Meth   | od:                |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| Geological Date:  |                        |                      |          |  |                    |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| Formation Name  | Formation              | Top Formation Base   |          |  | Completion         | n Information             |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| 1   | At:                    | to Feet              | Perfo    | ration Interval  | to Fe              | eet or Open Hole Interval | to           | Feet     |                                 |           |         |     |            |                              |                |        |  |  |
| 2   | At:                    | to Feet              |          |  |                    | eet or Open Hole Interval |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| INDED DENALTY OF DES  | O ILIDV I LIEDEDV ATTE | CT TUAT TUE INICODMA | TION CO  | NTAINED HER  | EIN IS TRUE AND CO | OBBECT TO THE BEST O      | E MV KNOW! E | DOE      |                                 |           |         |     |            |                              |                |        |  |  |
|   |                        | Submitte             | ed Ele   | ctronicall   | у                  |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| Do NOT Write in This Date Tested: Results:  Space - KCC USE ONLY                      |                        |                      | esults:  | Date Plugged: Date Repaired: Date Put Back in Service: |                    |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| Review Completed by:  |                        |                      | Comn     | nents:   |                    |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
| TA Approved: Yes  | Denied Date:           |                      |          |  |                    |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |
|   |                        | Mail to the Ann      | ronriate | KCC Conserv  | vation Office:     |                           |              |          |                                 |           |         |     |            |                              |                |        |  |  |

| Notes been from the total gas foots and made that the total  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
| These than the same has been seen the same than the same t | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

August 19, 2014

Kevin WilesSr American Warrior, Inc. 3118 CUMMINGS RD PO BOX 399 GARDEN CITY, KS 67846

Re: Temporary Abandonment API 15-145-20146-00-00 BRADLEY 1 NW/4 Sec.29-23S-16W Pawnee County, Kansas

## Dear Kevin WilesSr:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/19/2015.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/19/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Steve Pfeifer"