KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1219319

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | |
|---|------------|--------------------|------------|---------------------------|--------------|---------------------------|--------|------------------------------|---|---------|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp S. R | | E W | | | | | | |
| Address 2: City: State:Zip:+ Contact Person: Phone: () | | | | | | | | | | | | | | |
| | | | | | | | | | | County: | | | | |
| | | | | | | | | | | | | | | |
| | | | | Field Contact Person Phor | ne:() | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | | | | | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | 1 | | | Spuu Dale. | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | g | | | | | | |
| Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | ırface: | How D | etermined? | | | Date | : | | | | | | | |
| Casing Squeeze(s): | tow | / sacks of c | ement, | to | w / | sacks of cement. Date | : | | | | | | | |
| (to) Do you have a valid Oil & (| | | | (top) | (bottom) | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth | of casing leak(s): | | | | | | | | |
| | | | | | | Collar: w / | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Fee | t | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Meth | od: | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | n Information | | | | | | | | |
| 1 | At: | to Fee | et Perfo | ration Interval | to Fe | eet or Open Hole Interval | to | Feet | | | | | | |
| 2 | At: | to Fee | et Perfo | ration Interval | to Fe | et or Open Hole Interval | to | Feet | | | | | | |
| | | | | | | ADDEATTATUE DEST AE | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Image: Note of the state Image: | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| And there are a set and the set of the set o | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

August 21, 2014

Janna Burton Merit Energy Company, LLC 13727 NOEL RD STE 1200 DALLAS, TX 75240

Re: Temporary Abandonment API 15-187-20806-00-00 ABBEY MICHELLE 1-35 NW/4 Sec.35-29S-40W Stanton County, Kansas

Dear Janna Burton:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/21/2015.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/21/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Steve Pfeifer"