

Employee of Operator or Operator on above-described well,

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Name of Party Responsible for Plugging Fees: \_\_\_

State of \_\_\_\_

\_ County, \_\_\_

(Print Name)

## Kansas Corporation Commission

## OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #:  |                              |                   | ı                 | API No. 15   | i             |   |  |  |
|---|------------------------------|-------------------|-------------------|--|---------------|---|--|--|
| Name:   |                              |                   | Spot Description: |  |               |   |  |  |
| Address 1:  |                              |                   |                   | •  | •             | vp S. R East West                           |  |  |
| Address 2:  |                              |                   |                   |  | Feet from     |   |  |  |
| City:   |                              |                   |                   | Feet from East / West Line of Section                    |               |   |  |  |
| Contact Person:   |                              |                   |                   | Footages Calculated from Nearest Outside Section Corner: |               |   |  |  |
| Phone: ( )  |                              |                   |                   |  | NE NW         | SE SW                                       |  |  |
| Type of Well: (Check one)                                   | il Well Gas Well             | OG D&A Cathod     | С                 | 0  |               |   |  |  |
| Water Supply Well O   | other:                       | SWD Permit #:     |                   | County: Well #: Date Well Completed:                     |               |   |  |  |
| ENHR Permit #:  | Gas Sto                      | rage Permit #:    |                   |  |               |   |  |  |
| Is ACO-1 filed? Yes   | No If not, is well           | log attached? Yes | No                |  | •             | oved on: (Date)                             |  |  |
| Producing Formation(s): List A                              |                              |                   | _                 |  |               | (KCC <b>District</b> Agent's Name)          |  |  |
| Depth to  | Top: Botto                   | m: T.D            |                   |  |               |   |  |  |
| Depth to  |                              | m: T.D            |                   | Plugging Commenced:                                      |               |   |  |  |
| Depth to  | Top: Botto                   | m:T.D             |                   | Plugging Completed:                                      |               |   |  |  |
|   |                              |                   |                   |  |               |   |  |  |
| Show depth and thickness of a                               | all water, oil and gas forma | ations.           |                   |  |               |   |  |  |
| Oil, Gas or Water   | Records                      |                   | Casing R          | Record (Surface, Conductor & Production)                 |               |   |  |  |
| Formation   | Content                      | Casing            | Size              |  | Setting Depth | Pulled Out                                  |  |  |
|   |                              |                   |                   |  |               |   |  |  |
|   |                              |                   |                   |  |               |   |  |  |
|   |                              |                   |                   |  |               |   |  |  |
|   |                              |                   |                   |  |               |   |  |  |
|   |                              |                   |                   |  |               |   |  |  |
|   |                              |                   |                   |  |               |   |  |  |
| Describe in detail the manner cement or other plugs were us |                              |                   |                   |  |               | ds used in introducing it into the hole. If |  |  |
|   |                              |                   |                   |  |               |   |  |  |
| Address 1:  |                              | ·                 | Address           | 2:   |               |   |  |  |
| City:   |                              |                   |                   | State:   |               | Zip:+                                       |  |  |
| Phone: ( )  |                              |                   |                   |  |               |   |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

\_\_\_\_\_, , SS.

## LWELL CEMENTING, INC. Federal Tax I.D.# 20-2886107

Phone 785-483-2025 Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 515

| Sex in solding on the second          | Sec.          | Twp.             | Range  |                     | County   | State       | On Location                             | Finish                     |  |  |
|---------------------------------------|---------------|------------------|--|---------------------|--|-------------|---|----------------------------|--|--|
| Date 7-13-14                          | 23            | 18               | 14   | B                   | parton   | 145         |   | 9:15 PM                    |  |  |
| and Participation                     | A. 32 A. T.   |                  |  |                     |  | S to Cur    | ve 15                                   |                            |  |  |
| Lease Reif Trust Well No. 2-23        |               |                  |  |                     | Owner  |             |   |                            |  |  |
| Contractor Sterling # 40              |               |                  | To Quality Oilwell Cementing, Inc.  You are hereby requested to rent cementing equipment and furnish   |                     |  |             |   |                            |  |  |
| Type Job Plag                         | igga færte    | wel 2A           | DIAH ING BOY   | ob Filly            | cementer and   |             | wner or contractor to do                |                            |  |  |
| Hole Size 7 1/8                       |               | T.D. 3530        |  |                     | Charge Shelby Resources  |             |   |                            |  |  |
| Csg. D-ill Pipe                       |               | Depth            |  |                     | Street   |             |   |                            |  |  |
| Tbg. Size                             |               | Depth            |  |                     | City State   |             |   |                            |  |  |
| Tool                                  |               | Depth            |  |                     | The above was done to satisfaction and supervision of owner agent or contractor. |             |   |                            |  |  |
| Cement Left in Csg.                   |               | Shoe Joint       |  |                     | Cement Amount Ordered 235 60/40 40/0 Gcl   |             |   |                            |  |  |
| Meas Line                             | 1 3 1 2 1     | Displac          | 9  | r og er             | growing corne  |             | MANAGER PROPERTY                        |                            |  |  |
|                                       | EQUIPM        | ENT              |  |                     | Common /4/   |             |   |                            |  |  |
| Pumptrk 5 No. Ceme                    | er Wa         | vid              |  |                     | Poz. Mix 9   | if          |   |                            |  |  |
| Bulktrk / No. Drive                   | r Clas        | y ton            |  |                     | Gel. g   |             |   |                            |  |  |
| Bulktrk Pu No. Drive                  |               | +                |  |                     | Calcium  |             |   |                            |  |  |
| JOB SE                                | ERVICES       | & REMA           | RKS  |                     | Hulls  |             |   |                            |  |  |
| Remarks:                              | BETTER L. E.  |                  |  |                     | Salt   |             |   |                            |  |  |
| Rat Hole - 30 SX                      |               | 190.045          |  | una yata Y          | Flowseal 60  | of          | n giri <sup>1</sup> 1 Madaka masaka ka  |                            |  |  |
| Mouse Hole - 155x                     |               |                  |  |                     | Kol-Seal   |             |   |                            |  |  |
| Centralizers                          | and more to   | M. Her           | 1000   | 1.15                | Mud CLR 48   |             |   |                            |  |  |
| Baskets                               |               | eu nah in        |  | a Thomas            | CFL-117 or CD110 CAF 38  |             |   |                            |  |  |
| D/V or Port Collar                    |               |                  |  | 725                 | Sand   |             |   |                            |  |  |
| dy of garage                          |               |                  |  |                     | Handling 2   | 43          | 0.0000000000000000000000000000000000000 | 1 gr 15 da                 |  |  |
| 1st Play                              | 0 34          | 117              | w/50s  |                     | Mileage  |             |   |                            |  |  |
| 2nd Plant                             | $\tilde{a}$ 9 | 00 v             | 21 50 sx   |                     | 2.0  | FLOAT EQUIP | MENT                                    | ALTERNATION                |  |  |
| 3rd Plus a                            | 5 3           | 40 C             | 1/8051   |                     | Guide Shoe   |             |   |                            |  |  |
| 4th Plus Q                            |               | 10 w             | 1 10 SX  |                     | Centralizer  |             | e description care                      | GPARC -                    |  |  |
| The rate was to be at the second      | 143           |                  | ,  | 2007 T              | Baskets  | 400-300     |   |                            |  |  |
|                                       |               |                  |  | 1111                | AFU Inserts  |             |   | Alternation of             |  |  |
| . 223 (0                              |               |                  |  | Float Shoe          |  |             |   |                            |  |  |
|                                       |               | W. 1 1897 5 1882 |  | Latch Down          |  |             | 496XE 4774                              |                            |  |  |
| State of the same of the same         |               | 1. 1. 2          |  |                     |  | <u> </u>    |   |                            |  |  |
| · ·                                   | - 122         |                  |  |                     | 7-   | - 1         | 4                                       | 6 m 1 m 2                  |  |  |
| Angelow Robert All and the Park And A |               |                  |  |                     | Pumptrk Cha  | rge plug    |   |                            |  |  |
| <del></del>                           | 1000          |                  |  |                     | Mileage /3   | V V         | Tax                                     | The transfer of the second |  |  |
| nga lighting an early and an early a  |               |                  | 7 .  |                     | main her   |             |   |                            |  |  |
| X                                     | / /           |                  |  | . 1730<br>10 (s) el | act triby call   |             | Discount                                | 2.00(3.1                   |  |  |
| X<br>Signature Many                   | Sar           | Jul-             | and the second s |                     |  |             | Total Charge                            |                            |  |  |