

Confidentiality Requested:

Yes No

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1220646

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                |             |                     | API No. 15   |                                  |  |  |  |  |
|------------------------------------|-------------|---------------------|--|----------------------------------|--|--|--|--|
| Name:                              |             |                     | Spot Description:  |                                  |  |  |  |  |
| Address 1:                         |             |                     | Sec  | TwpS. R                          |  |  |  |  |
| Address 2:                         |             |                     | Feet from North / South Line of Section                      |                                  |  |  |  |  |
| City: St                           | ate: Zip    | D:+                 | Feet   | from East / West Line of Section |  |  |  |  |
| Contact Person:                    |             |                     | Footages Calculated from Ne                                  | earest Outside Section Corner:   |  |  |  |  |
| Phone: ()                          |             |                     | □ NE □ NW  | ☐ SE ☐ SW                        |  |  |  |  |
| CONTRACTOR: License #              |             |                     | GPS Location: Lat:   | , Long:                          |  |  |  |  |
| Name:                              |             |                     |  | g. xx.xxxxx) (e.gxxx.xxxxx)      |  |  |  |  |
| Wellsite Geologist:                |             |                     | Datum: NAD27 NAD27   |                                  |  |  |  |  |
| Purchaser:                         |             |                     | County:  |                                  |  |  |  |  |
| Designate Type of Completion:      |             |                     | Lease Name:  | Well #:                          |  |  |  |  |
| New Well Re-                       | ·Fntrv      | Workover            | Field Name:  |                                  |  |  |  |  |
|                                    | _           |                     | Producing Formation:   |                                  |  |  |  |  |
| ☐ Oil ☐ WSW                        | SWD         | SIOW                | Elevation: Ground:   | Kelly Bushing:                   |  |  |  |  |
| ☐ Gas ☐ D&A<br>☐ OG                | ☐ ENHR      | ☐ SIGW ☐ Temp. Abd. | Total Vertical Depth:  | Plug Back Total Depth:           |  |  |  |  |
| CM (Coal Bed Methane)              | G3W         | iemp. Abd.          | Amount of Surface Pipe Set a                                 | and Cemented at: Fee             |  |  |  |  |
| Cathodic Other (Core               | Expl etc.)  |                     | Multiple Stage Cementing Co                                  |                                  |  |  |  |  |
| If Workover/Re-entry: Old Well Inf |             |                     |  | Fee                              |  |  |  |  |
| Operator:                          |             |                     |  | nent circulated from:            |  |  |  |  |
| Well Name:                         |             |                     | , ,  | w/sx cm                          |  |  |  |  |
| Original Comp. Date:               |             |                     | loot doparto.  |                                  |  |  |  |  |
|                                    | _           | NHR Conv. to SWD    |  |                                  |  |  |  |  |
| Deepening Re-perf. Plug Back       | Conv. to GS |                     | Drilling Fluid Management F (Data must be collected from the |                                  |  |  |  |  |
| Commingled                         | Permit #:   |                     | Chloride content:  | ppm Fluid volume: bbl            |  |  |  |  |
| Dual Completion                    | Permit #:   |                     | Dewatering method used:                                      |                                  |  |  |  |  |
| SWD                                | Permit #:   |                     | Location of fluid disposal if ha                             | auled offsite:                   |  |  |  |  |
| ☐ ENHR                             | Permit #:   |                     | One water Name .   |                                  |  |  |  |  |
| GSW                                | Permit #:   |                     |  |                                  |  |  |  |  |
|                                    |             |                     |  | License #:                       |  |  |  |  |
| Spud Date or Date Rea              | iched TD    | Completion Date or  |  | TwpS. R                          |  |  |  |  |
| Recompletion Date                  |             | Recompletion Date   | County:  | Permit #:                        |  |  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY             |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|
| Confidentiality Requested       |  |  |  |  |  |  |  |  |
| Date:                           |  |  |  |  |  |  |  |  |
| Confidential Release Date:      |  |  |  |  |  |  |  |  |
| Wireline Log Received           |  |  |  |  |  |  |  |  |
| Geologist Report Received       |  |  |  |  |  |  |  |  |
| UIC Distribution                |  |  |  |  |  |  |  |  |
| ALT I II III Approved by: Date: |  |  |  |  |  |  |  |  |



| Operator Name:                                  |                        |  | Lease Name: _                           |                     |                      | Well #:   |                               |
|---|------------------------|--|---|---------------------|----------------------|---|-------------------------------|
| Sec Twp   | S. R                   | East West  | County:                                 |                     |                      |   |                               |
| open and closed, flow                           | ing and shut-in pressu | ormations penetrated. Eures, whether shut-in preith final chart(s). Attach   | essure reached stati                    | c level, hydrosta   | atic pressures, bott |   |                               |
|   |                        | tain Geophysical Data a<br>r newer AND an image                              |   | gs must be ema      | ailed to kcc-well-lo | gs@kcc.ks.go  | v. Digital electronic log     |
| Drill Stem Tests Taken (Attach Additional S     |                        | Yes No   |   |                     | on (Top), Depth an   |   | Sample                        |
| Samples Sent to Geol                            | logical Survey         | ☐ Yes ☐ No   | Nam                                     | е                   |                      | Тор   | Datum                         |
| Cores Taken<br>Electric Log Run                 |                        | Yes No   |   |                     |                      |   |                               |
| List All E. Logs Run:                           |                        |  |   |                     |                      |   |                               |
|   |                        | CASING   | RECORD Ne                               | w Used              |                      |   |                               |
|   |                        | Report all strings set-  |   |                     | ion, etc.            |   |                               |
| Purpose of String                               | Size Hole<br>Drilled   | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.                    | Setting<br>Depth    | Type of<br>Cement    | # Sacks<br>Used                                     | Type and Percent<br>Additives |
|   |                        |  |   |                     |                      |   |                               |
|   |                        |  |   |                     |                      |   |                               |
|   |                        | ADDITIONAL   | CEMENTING / SQL                         | JEEZE RECORD        |                      |   |                               |
| Purpose:  Perforate Protect Casing Plug Back TD | Depth<br>Top Bottom    | Type of Cement   | # Sacks Used                            |                     | Type and P           | ercent Additives                                    |                               |
| Plug Off Zone                                   |                        |  |   |                     |                      |   |                               |
| Does the volume of the to                       |                        | n this well?<br>aulic fracturing treatment ex<br>submitted to the chemical ( | _                                       | Yes<br>? Yes<br>Yes | No (If No, ski       | p questions 2 ar<br>p question 3)<br>out Page Three |                               |
| Shots Per Foot                                  | PERFORATIO             | N RECORD - Bridge Plug   | s Set/Type                              |                     | cture, Shot, Cement  |   |                               |
|   | Specify Fo             | ootage of Each Interval Per  | forated                                 | (A                  | mount and Kind of Ma | terial Used)  | Depth                         |
|   |                        |  |   |                     |                      |   |                               |
|   |                        |  |   |                     |                      |   |                               |
| TUBING RECORD:                                  | Size:                  | Set At:  | Packer At:                              | Liner Run:          | Yes No               |   |                               |
| Date of First, Resumed                          | Production, SWD or ENH | IR. Producing Meth   |   | Gas Lift (          | Other (Explain)      |   |                               |
| Estimated Production<br>Per 24 Hours            | Oil B                  | bls. Gas   | Mcf Wate                                | er B                | bls. G               | as-Oil Ratio  | Gravity                       |
| DISPOSITIO                                      | ON OF GAS:             | Open Hole  | METHOD OF COMPLE Perf. Dually (Submit A | Comp. Cor           | mmingled             | PRODUCTIO   | ON INTERVAL:                  |
| (If vented, Sub                                 | omit ACO-18.)          | Other (Specify)  | (Submit )                               | 100-3) (SUB         | omit ACO-4)          |   |                               |

| Form      | CO1 - Well Completion |  |  |  |  |  |
|-----------|-----------------------|--|--|--|--|--|
| Operator  | Val Energy, Inc.      |  |  |  |  |  |
| Well Name | Lucille Spicer 2      |  |  |  |  |  |
| Doc ID    | 1220646               |  |  |  |  |  |

### Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight |     | Type Of<br>Cement |     | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|-----|-------------------|-----|----------------------------------|
| SURFACE              | 12.25                | 8.625                 | 24     | 223 | 60/40             | 125 |                                  |
|                      |                      |                       |        |     |                   |     |                                  |
|                      |                      |                       |        |     |                   |     |                                  |
|                      |                      |                       |        |     |                   |     |                                  |



Pratt

(620) 672-1201

B VAL ENERGY

 $^{\text{I}}$  125 n market ste 1710

L WICHITA

KS US 67202

o ATTN:

ACCOUNTS PAYABLE

| PAGE   | CUST N  | YARD #       | INVOICE DATE |
|--------|---------|--------------|--------------|
| 1 of 1 | 1004409 | 1718         | 08/15/2014   |
|        | TATIO   | TOTAL NUMBER | TID          |

#### INVOICE NUMBER

91568805

LEASE NAME

Lucille Spicer

LOCATION

COUNTY

Barber

STATE

KS

JOB DESCRIPTION Cement-New Well Casing/Pi

JOB CONTACT

| JOB #  | EQUIPMENT #             | R EURCHASE                         | ORDER NO.      |       | TERMS         | DUE DATE         |
|--|-------------------------|------------------------------------|----------------|-------|---------------|------------------|
| 40754575   | 19905                   |                                    |                |       | Net - 30 days |                  |
|  |                         | AUG 17                             | 2014<br>QTY    | U of  | UNIT PRICE    | INVOICE AMOU     |
|  |                         |                                    | Ø11            | M     | OMII IMICE    | 114401011 111100 |
| For Service Dates:   | 08/12/2014 to 08        | 3/12/2014                          |                |       |               |                  |
| 0040754575   | 9232                    | 1                                  |                |       |               |                  |
|  | 9.73                    | <i>'</i>                           |                |       |               |                  |
| 171811039A Cemer   | nt-New Well Casing/Pi 0 |                                    | *<br>* * *     |       |               |                  |
| Cement PTA   | and the                 | grand of the same                  |                |       | . , .         | •                |
| 60/40 POZ  |                         |                                    | 170.00         | EA    | 10.20         | 1,734            |
| Cement Gel   |                         |                                    | 294.00         |       | 0.21          |                  |
| "Unit Mileage Chg (P   |                         |                                    | 20.00<br>40.00 |       | 3.61<br>5.95  |                  |
| Heavy Equipment Mil "Proppant & Bulk De  |                         |                                    | 147.00         |       | 1.87          |                  |
| Depth Charge; 501'-  |                         |                                    | 1.00           |       | 1,020.00      | 1,02             |
| Blending & Mixing Se   | -                       |                                    | 170.00         |       | 1.19          |                  |
| "Service Supervisor,   | first 8 hrs on loc.     |                                    | 1.00           | EA    | 148.75        | 14               |
|  |                         |                                    |                |       |               |                  |
|  |                         |                                    |                |       |               |                  |
|  |                         |                                    |                |       |               |                  |
|  |                         |                                    |                |       |               |                  |
|  |                         |                                    |                |       |               |                  |
|  |                         |                                    |                |       |               |                  |
| ,  |                         |                                    |                |       |               |                  |
| "Onaș ni din Egac"   | (may by the term of the |                                    | ,              | * * * | 1950 %        | į.·.             |
| recording to the second  | •                       |                                    |                | :     |               |                  |
| Property of the Control of the Contr |                         |                                    | ,              |       |               |                  |
| 1 1 4 4 6 7  | e vi                    |                                    |                |       | . :           | ·                |
| $\varphi^{(i)} = \varphi^{(i)} \cdot \varphi_{i} \cdot \varphi_{i} \cdot \varphi_{i} \cdot \varphi_{i} \cdot \mathcal{H}_{i}$  | Parameter Kathan        |                                    |                |       | Ç             |                  |
| (CO/q) (14.1)<br>  1   |                         |                                    |                |       | ti d<br>Istia | 155 mg           |
|  |                         |                                    | : .            | ,     | in C 1 Case   |                  |
| PLEASE REMIT   |                         | ND OTHER CORRES                    |                | ):    | SUB TOTAL     | 3,752            |
| BASIC ENERGY<br>PO BOX 841903  | SERVICES, LP BA         | SIC ENERGY SERV<br>1 CHERRY ST, ST | ICES, LP       |       | TAX           | 128              |
| DALLAS, TX 752   |                         | RT WORTH, TX 76                    | 100<br>100     |       |               | 3,881            |



Phone 620-672-1201

#### FIELD SERVICE TICKET

1718 11039 A

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124

| and the second second | PRESSURE | PUMF  | PING & WIRELINE                              | - 30     | -12         |                                       |             | DATE                  | TICKET NO              |      |                      |          |
|-----------------------|----------|-------|--|----------|-------------|---------------------------------------|-------------|-----------------------|------------------------|------|----------------------|----------|
| DATE OF Solo          | 2-14     | D     | DISTRICT                                     | ung app  |             | NEW M                                 | VELL□ F     | PROD []INJ            | □ WDW                  |      | JSTOMER<br>RDER NO.: |          |
| CUSTOMER 1/           | al En    | Cr41  | 1. Inc.                                      |          |             | LEASE Lya                             | LLE S       | Picer                 |                        | 2    | WELL NO.             |          |
| ADDRESS               |          | -01   |  |          |             | COUNTY $\hat{\mathcal{B}}_{q}$        |             |                       | STATE                  | 155  |                      |          |
| CITY                  |          |       | STATE  |          |             | SERVICE CR                            |             |                       | JOP                    |      |                      |          |
| AUTHORIZED B          | Υ        |       |  |          |             | JOB TYPE:                             | (nw         | PTA                   |                        |      |                      |          |
| EQUIPMENT             | *# H     | RS    | EQUIPMENT#                                   | HRS      | EQL         | IIPMENT#                              | HRS         | TRUCK CALL            | ED Ø 77                | DATE |                      | ME<br>30 |
| 77686 19905           | 1        |       | ř.   |          | <del></del> |                                       |             | ARRIVED AT            | JOB                    | 7    | AM /20               | 262      |
| 1945 9- 7376          | 8 1.     | 10    | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |          |             |                                       |             | START OPER            | ATION                  | 1    | AM/35                | 0        |
| 28443                 |          |       |  |          | · · · · · · |                                       | 1           | FINISH OPER           | ATION                  | 4    | AM/50                | 25       |
|                       |          |       |  |          |             |                                       |             | RELEASED              |                        | 1    | AM/OD                | 0        |
|                       |          |       |  |          |             |                                       |             | MILES FROM            | STATION TO             | WELL | 26                   |          |
| ITEM/PRICE            |          | M     | ATERIAL, EQUIPMENT A                         | AND SERV | /ICES US    | ED                                    | UNIT        | (WELL OWNER  QUANTITY | R, OPERATOR, UNIT PRIC |      | RACTOR OR A          |          |
| 103                   | 60/4     | 0 1   | 002  |          |             |                                       | 5/5         | 170                   |                        |      | 2.040                | N        |
| CL 200                | Cem      | enI   | GeL  |          |             | · · · · · · · · · · · · · · · · · · · | 16          | 294                   | ~                      |      | 73                   | 57       |
| E 100                 | Picke    | AP.   | Mileuge                                      |          |             |                                       | mi          | 20                    |                        | ļ    | 85                   | 0        |
| E 101                 | Heavy    |       | mileage                                      |          |             |                                       | mi          | 40                    |                        |      | <u> 280</u>          | Ol       |
| <u> </u>              | BULK     |       | Pet Ivery                                    |          |             |                                       | IM          | 147                   |                        |      | <u> </u>             | 42       |
| CE 240                | UCKIN    |       | harae'                                       |          | <u> </u>    |                                       | 19hr<br>15K | 170                   |                        |      | 15 200<br>238        | 00       |
| 2 003                 | Mixin    | PVI   | 16 AV  |          | , .         |                                       | Pa.         | 179                   |                        |      | <i></i>              | Ol.      |
| <i></i>               | / 518 (  | i V i | <u> </u>                                     |          |             |                                       | 1-4-        |                       |                        |      |                      | 1        |
|                       |          |       |  |          |             |                                       |             |                       |                        |      |                      |          |
|                       |          |       |  |          |             |                                       |             |                       | ·                      |      |                      |          |
|                       |          |       |  |          |             | · · · · · · · · · · · · · · · · · · · |             |                       |                        |      |                      |          |
|                       |          |       |  |          |             | -                                     |             | <u> </u>              |                        |      |                      | +        |
|                       |          |       |  |          |             |                                       | 1           |                       | 3 .                    |      |                      | _        |
|                       |          |       |  |          |             |                                       |             |                       |                        |      |                      | -        |
|                       |          |       |  |          |             |                                       |             |                       |                        | 1    |                      |          |
|                       |          |       |  |          |             |                                       |             | *                     |                        |      |                      |          |
|                       |          |       |  |          |             |                                       |             |                       |                        |      |                      |          |
|                       |          |       |  |          |             |                                       |             |                       | SUB TO                 | TAI  | 2 757                | 1        |

| <br>CHEMICAL / ACIE | DATA: |  |                     |            |
|---------------------|-------|--|---------------------|------------|
|                     |       |  | SERVICE & EQUIPMENT | %TAX ON \$ |
|                     | 1     |  | MATERIALS ,         | %TAX ON \$ |
|                     |       |  |                     |            |

REPRESENTATIVE

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: **TOTAL** 



## TREATMENT REPORT

| Customer / q    | 1 Enove            | ·          |                 |       | L           | Lease No. |       |  |          |          |              | Date       |                           |          |               |                   |   |
|-----------------|--------------------|------------|-----------------|-------|-------------|-----------|-------|--|----------|----------|--------------|------------|---------------------------|----------|---------------|-------------------|---|
| Lease /         | 111 € 5            | $\rho_{i}$ | ier             | ·     | ٧           | Vell #    |       |  | ,        |          |              |            | 8-1                       | 2-14     | -/            |                   |   |
| Field Order #   | Station            | n          |                 |       |             |           |       | Casing   | )P       | Depth    | 650          | County     | Buri                      | her      |               | State             | 155                                     |
|                 |                    | PT.        | 4               |       |             |           |       |  | Fo       | rmation  |              |            |                           | Legal De | escription    | 4-3               | 012                                     |
| PIPE            | DATA               |            | PERF            | ORAT  | ING         | DATA      |       | FLUID  | USED     | )        |              | -          | TREA                      | ,        | RESUME        |                   |   |
| Casing Size     | Tubing Si          | ze         | Shots/F         | t     |             |           | Acid  |  |          |          |              | RATE       | PRE                       | SS       | ISIP          |                   |   |
| Depth 650       | Depth              |            | From            |       | То          |           | Pre I | Pad  |          |          | Мах          |            |                           | ,        | 5 Min.        | 1.                |   |
| Volume          | Volume             |            | From            |       | То          |           | Pad   |  |          |          | Min          |            |                           |          | 10 Min.       |                   |   |
| Max Press       | Max Pres           | s          | From            |       | То          |           | Frac  |  |          |          | Avg          |            |                           |          | 15 Min.       |                   |   |
| Well Connection | n Annulus \        | /ol.       | From            |       | To          |           |       | -  |          |          | HHP Use      | d          |                           |          | Annulus I     | Pressure          | 9                                       |
| Plug Depth      | Packer D           | epth       | From            |       | То          |           | Flusi |  |          |          | Gas Volu     |            | **************            |          | Total Loa     | d ,               |   |
| Customer Rep    | resentative        | Ry.        | ndy             |       |             | Station   | Mana  | ger/Sev  | 11/1     |          |              | Trea       | ater $\mathcal{J}_{\ell}$ | se_      | ······        |                   |   |
| Service Units   | 77686              | 1          | 405             | 1995  | 9           | 7376      | Q'    |  | 284      | 143      |              |            |                           |          |               |                   |   |
| Driver<br>Names | E                  | Ø,         |                 |       | <i>()</i> / | 114       |       |  | J        | 00       |              |            |                           |          |               |                   |   |
| Time            | Casing<br>Pressure |            | ubing<br>essure | Bbls. | Pum         | ped       | F     | Rate   | ,        |          |              |            |                           | ce Log   |               |                   | ,                                       |
| 1200            | ·                  | ·          |                 |       |             |           |       | Washing .  | ON       | 100      | 1syscz       | 1/ 1/1) E  | 0eF1.                     | 118      |               |                   |   |
|                 |                    |            |                 |       | •           |           |       | at the same of the | PLI      | 19 I     | Ser i        | 650'       | <u>p</u>                  | 11X 50   | 5K -          |                   |   |
| 1350            | 100                |            |                 | 10    | )           |           | 4.    | . [,   | BO       |          | 0 51         |            |                           |          |               |                   | · · · · · · · · · · · · · · · · · · ·   |
| <i>j</i>        |                    |            |                 | 12    | <u> </u>    |           | 1. 3  | · · · · · · · · · · · · · · · · · · ·  | mi       | 150      | 5K-60        | 0/40       | <u>Poz</u>                | ab       | 13.8          | <i>F</i>          |   |
| 1400            | 106                |            | ····            | 2:    | 5           |           | 11.   | )  | H20      | <u> </u> | acer         |            |                           |          |               |                   | <u> </u>                                |
| · ·             |                    |            |                 |       |             |           |       |  | Pl       | 45 2     | 5 CT         | <u> </u>   | 401                       | m        | X50S          | <u>K</u>          | :<br>:                                  |
| M25             | 100                |            | ,               |       | )           |           | 4.    | <u>5</u>   | 112      | 05       | Pacey        | 0          |                           |          |               | Jan               |   |
|                 | 100                |            |                 | ) ;   | <u> </u>    |           | 4.5   |  | ŧ.       |          |              | 25 60      | 2/40                      | POZ      | @ 13·         | 8 <del>17 .</del> |   |
| 1430            | 100                |            |                 | 1     |             | ·.        | 4     | 5  | H2.      | U SI     | Pacer        |            | ( ه. ۲                    |          | 7 /           |                   |   |
| 11/11/2         | . 6:00             | <u> </u>   |                 |       |             |           |       |  | PLO      | 19 3     | .501 d       |            | <u>00 -</u>               | MIX      | 205/5<br>N 13 | -#J               |   |
| 145             | 100                |            |                 | 5     |             |           | 4.    | 5  | MI       | Xd       | 0515 0       | 97 60      | <u> </u>                  | 2 102    | <i>(b) 13</i> | 3.8"              |   |
| 12 000          |                    |            |                 |       |             |           |       |  | 01       |          | ) , ,        | . /1       |                           |          | ·             |                   |   |
| 1500            |                    |            |                 |       |             |           |       |  | 1/6      | <u> </u> | BH+.         | <u>m H</u> |                           |          |               |                   |   |
|                 |                    |            |                 |       |             |           |       |  |          |          |              |            |                           |          |               |                   |   |
|                 | ·                  |            | own.            |       | *******     |           |       |  |          |          |              |            |                           |          |               | ·····             |   |
|                 |                    |            |                 |       |             |           |       |  |          |          | ·            |            |                           |          |               |                   | - A A A A A A A A A A A A A A A A A A A |
|                 |                    |            |                 |       |             |           |       |  |          |          |              |            |                           |          |               |                   |   |
|                 |                    |            | 2               |       |             |           |       |  | 100      | TOB      | (171AA       | Plèr       | -e                        |          |               |                   |   |
|                 |                    |            | 1 .             |       |             |           |       |  |          | 1112     | COM<br>Thynk | 16011      | 100                       | ?        |               |                   |   |
|                 |                    |            |                 |       |             | r         |       |  | <u> </u> |          | · virgest 1  | 71.751     | V 6.                      | ·        |               |                   |   |
|                 |                    |            |                 |       |             | :         |       |  |          |          |              |            |                           |          |               |                   |   |



| PAGE   | CUST N  | YARD # | INVOICE DATE |
|--------|---------|--------|--------------|
| 1 of 1 | 1004409 | 1718   | 08/07/2014   |
| 1 of 1 |         | 1718   |              |

INVOICE NUMBER 91562196

(620) 672-1201 Pratt

B VAL ENERGY

 $^{\rm I}$  125 n market ste 1710

\_ WICHITA

KS US 67202

o ATTN:

ACCOUNTS PAYABLE

LEASE NAME

Lucille Spicer

LOCATION В COUNTY

S

Barber

KS

STATE

I т

JOB DESCRIPTION Cement-New Well Casing/Pi

JOB CONTACT

| JOB #                  | EQUIPMENT #           | PURCHASE OR  | DER NO. |      | TERMS         | DUE DATE       |
|------------------------|-----------------------|--------------|---------|------|---------------|----------------|
| 40752046               | 20920                 | RECEIVE      | IJ      |      | Net - 30 days | 09/06/2014     |
|                        |                       | AUG 0 9 2014 | O       | U of | UNIT PRICE    | INVOICE AMOUNT |
|                        |                       |              | QTY     | M    | UNII PRICE    | INVOICE AMOUNT |
| For Service Dates      | : 08/05/2014 to 08    | 8/05/2014    |         |      |               |                |
| 0040752046             |                       | 200          |         |      |               |                |
|                        | 9                     | 200          |         |      |               |                |
| 171811035A Ceme        | nt-New Well Casing/Pi | 08/05/2014   |         |      |               |                |
| Cement 8 5/8 Surfac    |                       |              |         |      |               |                |
| 60/40 POZ              |                       |              | 190,00  | EA   | 9.24          | 1,755.60       |
| Celloflake             |                       |              | 48.00   | EA   | 2.85          |                |
| Calcium Chloride       |                       |              | 492.00  |      | 0.81          | 397.78         |
| Sugar                  |                       |              | 50.00   | EA   | 3.85          | 192.50         |
| "Wooden Cmt Plug,      | 8 5/8"""              |              | 1.00    | EA   | 123.20        | 123.           |
| "Unit Mileage Chg (F   |                       |              | 20.00   | MI   | 3.27          | 65.            |
| Heavy Equipment Mi     |                       |              | 40.00   | MI   | 5.39          | 215.           |
| "Proppant & Bulk De    |                       |              | 164.00  | EA   | 1.69          | 277.           |
| Depth Charge; 0-500    |                       |              | 1.00    | EA   | 770.00        |                |
| Blending & Mixing S    |                       |              | 190.00  | BAG  | 1.08          |                |
| Plug Container Util.   | Chg.                  |              | 1.00    | EA   | 192.50        |                |
| "Service Supervisor,   | first 8 hrs on loc.   |              | 1.00    | EA   | 134.75        | 134.           |
|                        |                       |              |         |      |               |                |
|                        |                       |              |         |      |               |                |
| •                      |                       |              |         |      |               |                |
| *                      |                       |              |         |      |               |                |
|                        |                       |              |         |      |               |                |
| entropy and the second | 184 - 1942            |              |         |      |               |                |
|                        |                       |              |         |      |               |                |
|                        | * a                   |              |         |      |               |                |
|                        |                       |              |         |      |               |                |
|                        |                       |              |         |      |               |                |
| A.                     |                       |              |         |      |               |                |
| 1. 1. 1.               |                       |              |         |      |               |                |
| 3 38                   |                       |              |         |      | 1             |                |

PLEASE REMIT TO:

SEND OTHER CORRESPONDENCE TO:

DALLAS, TX 75284-1903

BASIC ENERGY SERVICES, LP
PO BOX 841903

BASIC ENERGY SERVICES, LP
801 CHERRY ST, STE 2100 801 CHERRY ST, STE 2100 FORT WORTH, TX 76102

SUB TOTAL

4,466.77

TAX INVOICE TOTAL

177.51 4,644.28



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

### FIELD SERVICE TICKET 1718 11035 A

| The second secon | PRESSURE PUM     | IPING & WIRELINE    | 34-30      | 1-12    |                                       |         | DATE                   | TICKET NO        |                        |                 |  |  |  |  |
|--|------------------|---------------------|------------|---------|---------------------------------------|---------|------------------------|------------------|------------------------|-----------------|--|--|--|--|
| DATE OF JOB  | 5-14             | DISTRICT            | Ę          |         | NEW WELL                              | OLD □ F | PROD INJ               | □ WDW □          | CUSTOMER<br>ORDER NO.: |                 |  |  |  |  |
| CUSTOMER //  | gt Ener          | ay INC.             |            |         | LEASE L4                              | 16 ille | SPicer                 |                  | WELL NO,               | 2               |  |  |  |  |
| ADDRESS  |                  | //                  |            |         | COUNTY Barber STATE KS                |         |                        |                  |                        |                 |  |  |  |  |
| CITY   |                  | STATE               |            |         | SERVICE CREW ED AGROSS JOE            |         |                        |                  |                        |                 |  |  |  |  |
| AUTHORIZED   | BY               |                     |            |         | JOB TYPE:                             | CNI     | N 541                  | face             |                        |                 |  |  |  |  |
| EQUIPMEN   | T# HRS           | EQUIPMENT#          | HRS        | EQUII   | PMENT#                                | HRS     | TRUCK CALLE            |                  | TE AM T                | ME<br>30        |  |  |  |  |
| 33708-2047   | 0 3/M            | l 10                |            |         |                                       |         | ARRIVED AT             | JOB <i>P-5</i> 1 | 4 AM O                 | 2 11            |  |  |  |  |
| 19960-210  | 10 30m/          | 47                  |            |         |                                       |         | START OPER             | ATION <          | AM 05                  | 30              |  |  |  |  |
| 28443  |                  |                     |            |         |                                       |         | FINISH OPER            | <del></del>      | AM 06                  |                 |  |  |  |  |
|  |                  |                     |            |         |                                       |         | RELEASED               |                  | AM 07                  |                 |  |  |  |  |
|  |                  |                     |            |         |                                       |         |                        | STATION TO WE    |                        | - C .           |  |  |  |  |
| ITEM/PRICE   | <u> </u>         | MATERIAL, EQUIPMENT | AND SERVIC | CES USE |                                       | UNIT    | GIGNED: // CWELL OWNER | R, OPERATOR, CON |                        | RACTOR OR AGENT |  |  |  |  |
| CP 103   | 60/40            | P07                 |            |         |                                       | 515     | 190                    |                  | 2,280                  | OE              |  |  |  |  |
| CC 102   | Cellaf           | 105<br>1060         |            |         |                                       | 16      | 48                     |                  | 177                    | 60              |  |  |  |  |
| C1 109   | Calciun          | LUII                |            |         | · · · · · · · · · · · · · · · · · · · | 110     | 442                    |                  | 5/6                    | 60              |  |  |  |  |
| CF 153   | WOOAR            | 10 Pl life          |            |         |                                       | 129     | 1 11                   |                  | 160                    | 0               |  |  |  |  |
| 26 131   | Sugar            | 19                  |            |         |                                       | 116     | 50                     |                  | 250                    | O               |  |  |  |  |
| E 100  | Piekus           | O Mileage           |            |         |                                       | mi      | 20                     |                  | 85                     | 0               |  |  |  |  |
| E 101  | HEAVY            | mileage             |            |         |                                       | mi      | 40                     |                  | .280                   | 00              |  |  |  |  |
| E  13  | Bulls            | Delivery            |            |         | -                                     | TM      | 164                    |                  | 360                    | 80              |  |  |  |  |
| CE 200   | DEPTH            | Charye              |            |         |                                       | 14hr    |                        |                  | 1,000                  | Öl              |  |  |  |  |
| CE 240   | 1 Mix M4         | Charge              |            |         |                                       | 3/5     | 190                    |                  | 266                    | 00              |  |  |  |  |
| <u>CE 509</u>  | PLUGUE           | con rainer          |            |         |                                       | JOB .   |                        |                  | 250<br>175             | 00              |  |  |  |  |
| > (00)   | Supervi          | S01                 |            |         |                                       | 4       | A                      |                  | 1/2                    | -00             |  |  |  |  |
|  |                  |                     |            |         | · · · · · · · · · · · · · · · · · · · |         |                        |                  |                        |                 |  |  |  |  |
| ······································   |                  |                     |            |         |                                       |         |                        |                  |                        |                 |  |  |  |  |
| -  |                  |                     |            |         |                                       |         |                        | -                |                        |                 |  |  |  |  |
|  |                  |                     |            |         |                                       |         |                        |                  |                        |                 |  |  |  |  |
| ·····  |                  |                     |            |         |                                       |         |                        |                  |                        | +               |  |  |  |  |
|  |                  |                     |            |         |                                       |         |                        | SUB TOTA         | L 11 11 1              |                 |  |  |  |  |
| CH   | HEMICAL / ACID D | DATA:               |            |         |                                       |         |                        | SUB TOTA         | 4,466                  | Z               |  |  |  |  |
|  |                  |                     |            |         | VICE & EQU                            | IPMENT  | %TAX<br>%TAX           |                  |                        |                 |  |  |  |  |
|  |                  |                     |            | MATI    | ERIALS                                |         |                        | <u> </u>         |                        |                 |  |  |  |  |
|  |                  |                     | _          |         |                                       |         |                        | TOTA             | <b>L</b>               |                 |  |  |  |  |
|  |                  |                     |            |         |                                       |         |                        |                  | 1                      | ļ               |  |  |  |  |
| SERVICE  |                  |                     | THE ABOVE  | = MATER | IAI AND SEI                           | RVICE   | 1/                     | ) 1              |                        |                 |  |  |  |  |

ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

REPRESENTATIVE

CLOUD LITHO - Abilene, TX

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



# TREATMENT REPORT

| Customer Val Energy INC.    |                      |             |                |      |                    | Lease No.  |                     |              |  |                                  |                                |                              | Date   |                                       |              |              |          |  |  |  |
|-----------------------------|----------------------|-------------|----------------|------|--------------------|--|---------------------|--------------|--|----------------------------------|--------------------------------|------------------------------|--------|---------------------------------------|--------------|--------------|----------|--|--|--|
| Lease Lucille spicer        |                      |             |                |      |                    | Well # 2   |                     |              |  |                                  | 8-5-14                         |                              |        |                                       |              |              |          |  |  |  |
| Field Order # Station Prall |                      |             |                |      |                    | Casing 75/9 Depth 2  |                     |              |  |                                  | 228                            | County BabrBev State         |        |                                       |              |              |          |  |  |  |
| Type Job                    | CNW                  |             | -              | Fat  | $\ell$             |  | Formation           |              |  |                                  |                                | Legal Description 34-30-12   |        |                                       |              |              |          |  |  |  |
| PIPE DATA PERFORATIN        |                      |             |                |      |                    |  |                     |              |  |                                  |                                |                              | TREA   | TMENT RESUME                          |              |              |          |  |  |  |
| Casing Size                 | Tubing Size Shots/Ft |             | ·              |      | Acid               |  |                     |              | RATE PRE   |                                  |                                | SS                           | S ISIP |                                       |              |              |          |  |  |  |
| Depth 243                   | Depth                |             | From To        |      | То                 | Го   |                     | Pre Pad      |  |                                  | Max                            |                              |        |                                       | 5 Min.       |              |          |  |  |  |
| Volume   3                  | Volume               |             | From To        |      | То                 | То   |                     | Pad          |  |                                  | Min                            |                              |        | 10 Min.                               |              |              |          |  |  |  |
| Max Press                   | Max Press            | •           | From To        |      | То                 | То   |                     | Frac         |  |                                  | Avg                            |                              |        | 15 Min.                               |              |              |          |  |  |  |
| Well Connection             | Annulus V            | ıs Vol.     |                | То   | Го                 |  |                     |              |  | HHP Used                         |                                |                              |        | Annulus Pressure                      |              |              |          |  |  |  |
| Plug Depth                  | Packer De            | pth         | From           |      | То                 |  | Flus                |              | . •  |                                  | Gas Volu                       | transperiment and the second |        | Total Load                            |              |              |          |  |  |  |
| Customer Repr               | esentative           | Bqu         | ndy            |      |                    | Station Manager Kevi'n   |                     |              |  |                                  | Treater JD C                   |                              |        |                                       |              |              |          |  |  |  |
| Service Units               | 33708                | 20          | 920            | 1990 | 60                 | 2101   |                     |              | 2844   | 3                                |                                |                              |        |                                       |              |              |          |  |  |  |
| Driver<br>Names             | E                    | D           |                |      | 19                 | ron  |                     |              | 506  | )                                |                                |                              |        |                                       |              |              |          |  |  |  |
| Time                        | Casing<br>Pressure   |             | ibing<br>ssure | Bbls | . Pum              | ped  | F                   | Rate         | Service Log                                      |                                  |                                |                              |        |                                       |              |              |          |  |  |  |
| 0200                        |                      | -           |                |      |                    |  | ,                   |              | onli   | OL                               | sufery meeting                 |                              |        |                                       |              |              |          |  |  |  |
|                             | `.<br>               |             |                |      |                    |  |                     |              | Ayn 5 JTS of 87/8 csg 24 Pipe                    |                                  |                                |                              |        |                                       |              |              |          |  |  |  |
| 0410                        |                      |             |                |      |                    |  |                     |              | Start Rynning CSg                                |                                  |                                |                              |        |                                       |              |              |          |  |  |  |
|                             |                      | -           |                |      |                    |  | 659                 |              |  | 0                                | on Bottom Break circ. WITH BIG |                              |        |                                       |              |              |          |  |  |  |
|                             |                      |             |                |      |                    |  |                     |              | HOOF   | Yook UP TO PUMP TRK TO STAIT JOB |                                |                              |        |                                       |              |              |          |  |  |  |
| 530                         | 100                  |             |                | 5    |                    | 5  |                     | 5            | Hao spacer                                       |                                  |                                |                              |        |                                       |              |              | ~Y**29   |  |  |  |
|                             |                      |             | 40             |      | 10                 | 0  |                     | <u>5 M/X</u> |  |                                  | 1905/5 60/40 POZ @ 14.8#       |                              |        |                                       |              |              |          |  |  |  |
|                             | Ser                  |             |                |      | D-                 |  |                     | 9            | Shut Down Release Plug                           |                                  |                                |                              |        |                                       |              |              |          |  |  |  |
|                             | 0                    |             | · E            |      | <del>()</del>      |  |                     | STOR         |  |                                  | H20 DISP                       |                              |        |                                       |              |              |          |  |  |  |
| 21.00                       | 00                   |             |                |      | <u> ()</u>         | · _  |                     | 4            | CEMENT TO SURJACE                                |                                  |                                |                              |        |                                       |              |              |          | · · .  |  |  |
| <u>0600  </u>               | 500                  |             |                |      | 4                  |  | t                   | 9            | Plug Down  |                                  |                                |                              |        |                                       |              |              |          |  |  |  |
|                             |                      |             |                | -    |                    |  |                     |              |  |                                  | 0.0.                           | V                            |        |                                       | <i>(</i> ) ~ | ~~.          |          | ······································   |  |  |
|                             |                      |             |                |      |                    |  |                     |              | 15   |                                  | BBL                            | . CCV                        | 9 C 11 | T-T1                                  | <u> 1811</u> |              |          |  |  |  |
|                             |                      |             |                |      |                    |  |                     | - 110000     |  |                                  |                                |                              |        |                                       |              |              |          |  |  |  |
|                             |                      |             |                |      | A.D.               |  |                     |              |  |                                  |                                |                              |        | · · · · · · · · · · · · · · · · · · · |              |              |          |  |  |  |
|                             |                      |             |                |      |                    |  |                     |              |  |                                  |                                |                              |        |                                       |              |              |          |  |  |  |
|                             |                      |             |                |      |                    |  | -                   |              |  |                                  |                                |                              |        |                                       | · . · · .    |              |          |  |  |  |
|                             |                      |             |                |      |                    |  |                     |              |  |                                  |                                |                              |        |                                       |              |              |          |  |  |  |
|                             |                      |             |                |      |                    |  |                     |              |  |                                  | <del></del>                    |                              |        |                                       |              |              | <u> </u> |  |  |  |
|                             |                      |             |                |      |                    | :  | ·                   |              |  |                                  | ·                              |                              |        |                                       | ,            |              |          | -  |  |  |
|                             |                      |             |                |      |                    |  |                     |              | JOB complete Thank you to                        |                                  |                                |                              |        |                                       |              |              |          |  |  |  |
|                             |                      | d'averience |                |      | dan paramaian mina | December of the Control of the Contr | kursuskuppepenental |              | $\mathbf{L} \mathcal{A} \mathcal{D} \mathcal{D}$ | C.[/                             | TIPUL.                         |                              | V/U!/  | 1 1/1/10                              | JU           | da electrone |          | XXXII XX |  |  |