GLOBAL CEMENTING, L.L.C.

REMIT TO

18048 170RD

SERVICE POINT:

| R | USSELL, | KS 6/665 | | | | | 57411 1 | | | |
|--|-------------|----------|-------------------------|-------|----------------------------------|---------------|-------------|--------------------|--|--|
| , , , , | SEC. | TWP. | RANGE | CALLE | ED OUT | ON LOCATION | JOB START | JOB FINISH | | |
| DATE 6-23-14 | | | | | | | COLDIENT | 5:30 | | |
| LEASE EVANS | WELL#. | 1-35 | LOCATION | | | | Shapdan Co. | STATE | | |
| OLD OR NEW (CIR | CLE ONE) | | | | | | | | | |
| , | | | | | | | | | | |
| CONTRACTOR And | FICCA E | 99/c 1) | relling | | OWNER | | | | | |
| TYPE OF JOB HOLE SIZE | 9 | 1 | r.D. 4/50 | _ | | | | | | |
| CASING SIZE | | | DEPTH | _ | CEMENT | EDED 501 | 1. 1.1 | 187 48 Ge | | |
| TUBING SIZE | | | DEPTH | | 1 | ERED 2055 | 165 100/ YO | 101 400 | | |
| DRILL PIPE DEPTH | | | | | 18 F 10 95 10 1 | | | | | |
| TOOL | | | DEPTH | | | | | | | |
| PRES. MAX | | ı | MINIMUM | | COMMON | | @ | | | |
| MEAS. LINE | | 9 | SHOE JOINT | | | | 0 | | | |
| CEMENT LEFT IN CSC | ì. | | | | | | | | | |
| PERFS | | | | | | | | | | |
| DISPLACEMENT | | | | | | | | | | |
| | EQUIPM | ENT | | | - | | @ | | | |
| | | | | _ | | | . @ | | | |
| | EMENTER _ | Gody | | _ | | | @ | | | |
| | ELPER | | | | | | | | | |
| BULK TRUCK | RIVER BO | act | | | | | | | | |
| BULK TRUCK | CIVER // | | | _ | | | | | | |
| | RIVER AN | ck +Pm | for | | | | | | | |
| ıı Di | d v Dic /// | - May | TON | | | | | | | |
| | | | | | MILEAGE | | | | | |
| . 11 | REM | ARKS: | | | | | TOTAI | | | |
| 11/4 72(xx - | 255/6 | | | _ | | SF | RVICE | | | |
| 2 PHG 1140 - | 100 5/15 | | | | | SE. | KVICE | | | |
| 7 | ir. iv | | | _ | DEPTH OF JOB | | | | | |
| | 05/15 | | | | | CHARGE | | | | |
| A 1 - 12 | | | | | | | | - | | |
| Put -305/19 | | | | | | | 0 | _ | | |
| | | | | _ | | | 0 | | | |
| | | | | | | | | | | |
| CHARGE TO CAN | reath | | | | | | - @ ———— | | | |
| | | | | | | | TOTAL | | | |
| STREET | | | | | | | TOTAL | | | |
| CITY | _STATE_ | | ZIP | _ | | DI LIC 0 FI O | AT FOLUDATE | IT | | |
| | | | | | | PLUG & FLO | AT EQUIPMEN | N1 | | |
| | | | | | | | | | | |
| Global Cementing, | | | | | | | @ | | | |
| | | | enting equipment ar | | 85/8 | dry hole | | | | |
| | | | owner or contractor | | | | @ | | | |
| | | | as done to satisfaction | | | | . @ | | | |
| | | | ractor. I have read an | | | | @ | | | |
| listed on the reverse | | TERNIS A | AND CONDITIONS | 3 | | | | | | |
| nsted on the reverse | side. | | 1. | | | | TOTAL | , | | |
| PRINTED NAME |) / | 1 | 1/1/ | | SALES TAY (IF | Any) | | | | |
| August wall by the | | | | | SALES TAX (If Any) TOTAL CHARGES | | | | | |
| SIGNATURE MILITARIA MARIENTA M | | | | | | | | | | |
| | // | | | | DISCOUNT | | | IF PAID IN 30 DAYS | | |

1362

GLOBAL CEMENTING, L.L.C.

| | RUSSELL, | | | SEI | Bussell Us | | | | | |
|----------------------|-----------------------|------------|------------------------|-------------|-------------|-------------|------------|--|--|--|
| DATE (0 - 17-) | SEC. | TWP. | RANGE | CALLED OUT | ON LOCATION | JOB START | JOB FINISH | | | |
| LEASE FOUNS | WELL#. /- 35 LOCATION | | | | | COUNTY | STATE | | | |
| OLD OR NEW (C | | | | | | 77.57.00.77 | | | | |
| CONTRACTOR // | 1 | | 10 | OWNER | | | | | | |
| | merico | A rag | /(| OWNER | | | | | | |
| HOLE SIZE | rtace | T.I | 7/2 | GEN (EN IT) | | | | | | |
| CASING SIZE | 4 | | EPTH EPTH | CEMENT | DERED 20 | -vinn ? | 0/1/ | | | |
| TUBING SIZE | 5 | | EPTH | AMOUNT OR | DERED_OCC | 101113 | 1000 | | | |
| DRILL PIPE | | | EPTH | 0 109 | 81 | | | | | |
| TOOL | | | EPTH | | | | | | | |
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| PRES. MAX MEAS. LINE | P5. | | OE JOINT | | | | | | | |
| | C 200 | 511 | IOE JOINT | | | | | | | |
| CEMENT LEFT IN C | SG. 205+ | | | | | | | | | |
| PERFS | 11-11-1 | 1, | | | | | | | | |
| DISPLACEMENT | LOT P | ENIT | | | | 0 | | | | |
| | EQUIPMI | ENI | | - | | | | | | |
| DUD AD TRILICH | CENTENITED | | | | | @ | | | | |
| | CEMENTER _ | | | | | <u>@</u> | | | | |
| | HELPER | | | | | @ | | | | |
| BULK TRUCK | DDIVED | | | | | . @ | | | | |
| | DRIVER | | | - | | | | | | |
| BULK TRUCK | DDUED | | | | | . @ | | | | |
| # | DRIVER | | | | | | | | | |
| | | | | | | . @ | | | | |
| | | | | MILEAGE | | | | | | |
| | REM | ARKS: | | | | TOTAL | | | | |
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| 14 | 70.0 | 0374 | 1010 119 | | CE | DVICE | | | | |
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| ESF 1,111 | to Lieu | | | DEPTH OF IO | D | | | | | |
|) Circu | CITOPI | | | DEPTH OF JO | | | | | | |
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| 3 2001 (4 | 11000 | 004 111 | the steps | | | | | | | |
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| / | 11/200 | 11 | | | | - @ ——— | | | | |
| CHARGE TO: | al bi ea | 76 | | | | | | | | |
| STREET | | | | | | TOTAL | | | | |
| CITY | STATE | 711 | P | | | | | | | |
| - | STATE_ | | | | PLUG & FLC | AT EQUIPMEN | TV | | | |
| | | | | | | | | | | |
| Global Cementing | TIC | | | | | | | | | |
| | | rent cemer | nting equipment and | | | | | | | |
| | | | wner or contractor to | | | _ | | | | |
| | | | s done to satisfaction | | | | | | | |
| | | | ctor. I have read and | | | | | | | |
| | | | ND CONDITIONS" | | | _ @ | | | | |
| | | TERWIS A | ND CONDITIONS | | | | | | | |
| listed on the rever | se side. | | | | | TOTAL | | | | |
| | A | | | | | | | | | |
| PRINTED NAME | 11/ | | | SALES TAX (| If Any) | | | | | |
| | | | | | | | | | | |