



QUALITY OILWELL CEMENTING, INC.
 PO Box 32 - 740 West Wichita Ave, Russell KS 67665
 Phone: 785-324-1041 fax: 785-483-1087
 Email: cementing@ruraltel.net

acct
Prod-MG
 Date: 5/14/2014
 Invoice # 430
 P.O.#:
 Due Date: 6/13/2014
 Division: Russell

Invoice

Contact:
 Murfin Drilling Company
Address/Job Location:
 Murfin Drilling Company
 P.O. Box 288
 Russell Ks 67665

USED FOR _____

APPROVED _____

Reference:
 BUTLER 1-9

Description of Work:
 SURFACE JOB

OPERATOR PAY MDC
 LEASE: Butler #1-9

| Services / Items Included: | Quantity | Price | Taxable | Item | Quantity | Price | Taxable |
|--|----------|-------------|---------|------|----------|-------|---------|
| Labor | | \$ 1,020.55 | No | | | | |
| Common-Class A | 150 | \$ 2,514.71 | Yes | | | | |
| Bulk Truck Matl-Material Service Charge | 158 | \$ 353.18 | No | | | | |
| Calcium Chloride | 5 | \$ 311.04 | Yes | | | | |
| Pump Truck Mileage-Job to Nearest Camp | 28 | \$ 312.32 | No | | | | |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 28 | \$ 182.76 | No | | | | |
| Premium Gel (Bentonite) | 3 | \$ 54.59 | Yes | | | | |

Invoice Terms:

Net 30

SubTotal: \$ 4,749.13

Discount Available ONLY if Invoice is Paid & Received within listed terms of invoice: \$ (712.37)

SubTotal for Taxable Items: \$ 2,448.28

SubTotal for Non-Taxable Items: \$ 1,588.48

Total: \$ 4,036.76

Tax: \$ 150.57

6.15% Rush County Sales Tax

Thank You For Your Business!

Amount Due: \$ 4,187.33

Applied Payments:

Balance Due: \$ 4,187.33

Past Due Invoices are subject to a service charge (annual rate of 24%)
 This does not include any applicable taxes unless it is listed.
 ©2008-2013 Straker Investments, LLC. All rights reserved.

QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025

Home Office P.O. Box 32 Russell, KS 67665

No. 430

Cell 785-324-1041

| | | | | | | | | | | | | | | | |
|------|---------|------|---|------|----|-------|----|--------|------|-------|----|-------------|--------|--------|--------|
| Date | 5-14-14 | Sec. | 9 | Twp. | 17 | Range | 19 | County | Blsh | State | KS | On Location | 5:00pm | Finish | 7:30pm |
|------|---------|------|---|------|----|-------|----|--------|------|-------|----|-------------|--------|--------|--------|

Lease **Butler** Well No. **1-9** Location **Liberal, Kas 13 7W to 180** Owner **3 1/2 S E into**

Contractor **Murfin** 16 To Quality Oilwell Cementing, Inc.
Type Job **Surface** You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed.

Hole Size **12 1/4** T.D. **218** Charge To **Murfin Drlg.**
Csg. **8 5/8** Depth **218** Street _____

Tbg. Size _____ Depth _____ City _____ State _____
Tool _____ Depth _____ The above was done to satisfaction and supervision of owner agent or contractor.

Cement Left in Csg. **20ft** Shoe Joint **20ft** Cement Amount Ordered **150 3 1/2 LC 2%**
Meas Line _____ Displace **12. 3/4** **gel**

EQUIPMENT

| | | | |
|-------------------|-----|--------------------------|-------------------|
| Pumptrk 16 | No. | Cement Helper Jim | Common 150 |
| Bulktrk _____ | No. | Driver Billy | Poz. Mix 2 |
| Bulktrk 13 | No. | Driver Lorraine | Gel. 3 |
| | | | Calcium 5 |

JOB SERVICES & REMARKS

Remarks: _____
Rat Hole _____
Mouse Hole _____
Centralizers _____
Baskets _____
D/V or Port Collar _____

*Cement did
Circulate
Thank
You*

FLOAT EQUIPMENT

Handling **158**
Mileage _____
Guide Shoe _____
Centralizer _____
Baskets _____
AFU Inserts _____
Float Shoe _____
Latch Down _____

Pumptrk Charge **Surface**
Mileage **28**

X Signature *Ag. [Signature]*

| | |
|--------------|--|
| Tax | |
| Discount | |
| Total Charge | |



QUALITY OILWELL CEMENTING, INC.
 PO Box 32 - 740 West Wichita Ave, Russell KS 67665
 Phone: 785-324-1041 fax: 785-483-1087
 Email: cementing@ruraltel.net

Date: 5/21/2014
 Invoice # 36

P.O.#:

Due Date: 6/20/2014

Division: Russell

*acct
 Prod-MC*

Invoice

Contact:
 Murfin Drilling Company
Address/Job Location:
 Murfin Drilling Company
 P.O. Box 288
 Russell Ks 67665

USED FOR _____

APPROVED _____

OPERATOR PAY MDC
LEASE: BM

Reference:
 BUTLER 1-9

Description of Work:
 PLUG JOB

| Services / Items Included: | Quantity | Price | Taxable | Item | Quantity | Price | Taxable |
|--|----------|-------------|---------|------|----------|-------|---------|
| Labor | | \$ 1,020.55 | Yes | | | | |
| Common-Class A | 162 | \$ 2,715.88 | Yes | | | | |
| POZ Mix-Standard | 108 | \$ 760.45 | Yes | | | | |
| Bulk Truck Matl-Material Service Charge | 279 | \$ 623.65 | Yes | | | | |
| Pump Truck Mileage-Job to Nearest Camp | 28 | \$ 312.32 | Yes | | | | |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 28 | \$ 182.76 | Yes | | | | |
| Premium Gel (Bentonite) | 9 | \$ 163.76 | Yes | | | | |
| Flo Seal | 67 | \$ 149.76 | Yes | | | | |

Invoice Terms:

Net 30

SubTotal: \$ 5,929.12

Discount Available ONLY if Invoice is Paid & Received within listed terms of invoice: \$ (889.37)

SubTotal for Taxable Items: \$ 5,039.75

SubTotal for Non-Taxable Items: \$ -

Total: \$ 5,039.75

Tax: \$ 309.94

6.15% Ellis County Sales Tax

Thank You For Your Business!

Amount Due: \$ 5,349.69
Applied Payments:
Balance Due: \$ 5,349.69

Past Due Invoices are subject to a service charge (annual rate of 24%)
 This does not include any applicable taxes unless it is listed.
 ©2008-2013 Straker Investments, LLC. All rights reserved.

QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 036

| | | | | | | | | | | | | | | | |
|--|------------|----------|---|--|------|-------|----|--------|------|-------|----|--|--|--------|--------|
| Date | 5-21-14 | Sec. | 9 | Twp. | 17 | Range | 19 | County | Rush | State | KS | On Location | | Finish | 8:00am |
| Location <i>Lipenthal 15 W to 18 rd 3 1/2 S Bnto</i> | | | | | | | | | | | | | | | |
| Lease | Butler | | | Well No. | 1-9 | | | Owner | | | | | | | |
| Contractor | Martin #16 | | | To Quality Oilwell Cementing, Inc. | | | | | | | | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | |
| Type Job | Rotary Avg | | | Charge To | | | | | | | | Martin Drilling | | | |
| Hole Size | 7 7/8 | | | T.D. | 4032 | | | Street | | | | | | | |
| Csg. | | | | Depth | | | | | | | | City | | | |
| Tbg. Size | | | | Depth | | | | | | | | State | | | |
| Tool | | | | The above was done to satisfaction and supervision of owner agent or contractor. | | | | | | | | | | | |
| Cement Left in Csg. | | | | Shoe Joint | | | | | | | | Cement Amount Ordered | | | |
| <i>270 @ 40 4 1/2 CEL 14 #10</i> | | | | | | | | | | | | | | | |
| Meas Line | | | | Displace | | | | | | | | | | | |
| EQUIPMENT | | | | | | | | | | | | | | | |
| Pumptrk | No. | Cementer | | Common | | | | | | | | | | | |
| | 20 | Craig | | 162 | | | | | | | | | | | |
| Bulktrk | No. | Driver | | Poz. Mix | | | | | | | | | | | |
| | | Nick | | 108 | | | | | | | | | | | |
| Bulktrk | No. | Driver | | Gel. | | | | | | | | | | | |
| | 14 | Doug | | 109 | | | | | | | | | | | |
| JOB SERVICES & REMARKS | | | | | | | | | | | | | | | |
| Remarks: | | | | | | | | | | | | | | | |
| Rat Hole <i>30SK</i> | | | | | | | | | | | | | | | |
| Mouse Hole <i>20SK</i> | | | | | | | | | | | | | | | |
| Centralizers | | | | | | | | | | | | | | | |
| Baskets | | | | | | | | | | | | | | | |
| D/V or Port Collar | | | | | | | | | | | | | | | |
| <i>1st 3930 50SK</i> | | | | | | | | | | | | | | | |
| <i>2nd 1350 50SK</i> | | | | | | | | | | | | | | | |
| <i>3rd 780 50SK</i> | | | | | | | | | | | | | | | |
| <i>4th 270 50SK</i> | | | | | | | | | | | | | | | |
| <i>60 20SK</i> | | | | | | | | | | | | | | | |
| FLOAT EQUIPMENT | | | | | | | | | | | | | | | |
| Guide Shoe | | | | | | | | | | | | | | | |
| Centralizer | | | | | | | | | | | | | | | |
| Baskets | | | | | | | | | | | | | | | |
| AFU Inserts | | | | | | | | | | | | | | | |
| Float Shoe | | | | | | | | | | | | | | | |
| Latch Down | | | | | | | | | | | | | | | |
| Pumptrk Charge <i>plug</i> | | | | | | | | | | | | | | | |
| Mileage <i>28</i> | | | | | | | | | | | | | | | |
| Tax | | | | | | | | | | | | | | | |
| Discount | | | | | | | | | | | | | | | |
| Total Charge | | | | | | | | | | | | | | | |
| Signature <i>Ay Likel</i> | | | | | | | | | | | | | | | |