KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1221582

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#<br>Name:<br>Address 1: |                                      |               |                 | API No. 15-        | API No. 15-     Spot Description:  |                            |        |  |  |  |
|---|--------------------------------------|---------------|-----------------|--------------------|--|----------------------------|--------|--|--|--|
|   |                                      |               |                 | Spot Descr         |  |                            |        |  |  |  |
|   |                                      |               |                 | .                  |  |                            |        |  |  |  |
| Address 2:                                |                                      |               |                 |                    |  | feet from N /              |        |  |  |  |
| City:                                     | State:                               | _ Zip:        | _ +             | - GPS Locati       | GPS Location: Lat:, Long:  |                            |        |  |  |  |
| Contact Person:                           |                                      |               |                 |                    | GPS Location: Lat:, Long:, Long:<br>Datum: NAD27 NAD83 WGS84   |                            |        |  |  |  |
|   |                                      |               |                 |                    | County:  |                            |        |  |  |  |
|   |                                      |               |                 | Lease Nam          |  |                            |        |  |  |  |
| Field Contact Person:                     |                                      |               |                 |                    | Well Type: (check one)     Oil     Gas     OG     WSW     Other:       SWD Permit #:     ENHR Permit #:     ENHR Permit #: |                            |        |  |  |  |
| Field Contact Person Phone                | e:()                                 |               |                 |                    |  |                            |        |  |  |  |
|   |                                      |               |                 |                    | Gas Storage Permit #:  Spud Date: Date Shut-In:  |                            |        |  |  |  |
|   |                                      |               |                 | Spud Date.         |  |                            |        |  |  |  |
|   | Conductor                            | Surfac        | e               | Production         | Intermedia   | te Liner                   | Tubing |  |  |  |
| Size                                      |                                      |               |                 |                    |  |                            |        |  |  |  |
| Setting Depth                             |                                      |               |                 |                    |  |                            |        |  |  |  |
| Amount of Cement                          |                                      |               |                 |                    |  |                            |        |  |  |  |
| Top of Cement                             |                                      |               |                 |                    |  |                            |        |  |  |  |
| Bottom of Cement                          |                                      |               |                 |                    |  |                            |        |  |  |  |
| Casing Fluid Level from Su                | face:                                |               | How Determine   | d?                 |  | Date                       |        |  |  |  |
| Casing Squeeze(s):                        | tow                                  | / s           | acks of cement, | to                 | w /  | sacks of cement. Date      | :      |  |  |  |
| Do you have a valid Oil & G               | as Lease? 🗌 Yes 🏾                    | No            |                 |                    |  |                            |        |  |  |  |
| Depth and Type: 🗌 Junk                    | in Hole at                           | Tools in Hole | at              | Casing Leaks:      | Yes No I   | Depth of casing leak(s):   |        |  |  |  |
|   |                                      |               |                 |                    |  |                            |        |  |  |  |
|   |                                      |               |                 |                    |  | Port Collar: w /           |        |  |  |  |
| Packer Type:                              |                                      |               |                 |                    |  |                            |        |  |  |  |
| Total Depth:                              | Plug Ba                              | ack Depth:    |                 | Plug Back Meth     | iod:   |                            |        |  |  |  |
| Geological Date:                          |                                      |               |                 |                    |  |                            |        |  |  |  |
|   | on Name Formation Top Formation Base |               |                 |                    | Completion Information   |                            |        |  |  |  |
| Formation Name                            |                                      |               |                 |                    |  | Fact or Open Hele Interval | . –    |  |  |  |
| Formation Name                            | At:                                  | to            | Feet Pe         | rforation Interval | to   | Feet or Open Hole Interval | to Fe  |  |  |  |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                               | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Image: Note of the state     Image: | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| No.     No. <td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td> <td>Phone 785.625.0550</td>   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

September 04, 2014

Kent Deutsch Deutsch, Kent A. dba Deutsch Oil Company 8100 E 22ND ST N WICHITA, KS 67226

Re: Temporary Abandonment API 15-185-20238-00-02 FISH 1-7 NW/4 Sec.07-24S-15W Stafford County, Kansas

Dear Kent Deutsch:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/04/2015.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/04/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"