KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION 1221816

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | | |
|-----------------------------|------------------------------|-------------|----------|---------|------------------------------|----------|--------------------------|----------------|------------|---------|---------|---------|
| Name: | | | | | Spot Descri | ption: | | | | | | |
| Address 1: | | | | | | | Sec | _ Twp | S. R. | | _ 🗌 E | W |
| Address 2: | | | | | | | | feet from | | | | |
| City: | State: | Zip: | + | | CDS L conti | on: Lat: | | feet from | | | | Section |
| Contact Person: | | - | | | | | (e.g. xx.xxxxx) NAD83 | , Long: | | (e.gxxx | .xxxxx) | |
| Phone:() | | | | | | | | tion: | | | GL | KB |
| Contact Person Email: | | | | | | | | | | | | |
| Field Contact Person: | | | | | | | | OG W | | | | |
| Field Contact Person Phon | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | | | |
| | () | | | | | | #: | | | | | |
| | | | | | Spud Date: | | | Date Shut- | In: | | | |
| | Conductor | Surfa | ace | Pro | duction | Interme | ediate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | | How Dete | rmined? | | | | | Dat | e: | | |
| Casing Squeeze(s): | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Ho | le at | Cas | ing Leaks: | Yes 🗌 No | Depth of c | asing leak(s): | | | | |
| Type Completion: | | | | | | | | | | | | cement |
| Packer Type: | | | | | | | | (depin) | | | | |
| Total Depth: | Plug Back Depth: | | | F | Plug Back Method: | | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet o | r Open Hole | Interval_ | | to | Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet o | r Open Hole | Interval _ | | to | Feet |
| | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Image: Section 1.1 Image: | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

September 10, 2014

Terry E. Morris Morris, Terry E. dba G L M Company PO BOX 193 RUSSELL, KS 67665-0193

Re: Temporary Abandonment API 15-167-20735-00-00 OFE 4 NE/4 Sec.17-12S-15W Russell County, Kansas

Dear Terry E. Morris:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/10/2014.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/10/2014.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"