June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-															
Name:				Spot Description:															
Address 1:					Sec	Twp S. R	·	E W											
Address 2:						feet from N	=												
City:	State:	_ Zip: +				feet from Long:		f Section											
Contact Person:				GPS Location: Lat:, Long:															
Phone:() Contact Person Email: Field Contact Person:					County:														
											Field Contact Person Phon	e:()			SWD Permit #: ENHR Permit #:				
																•	Date Shut-In:		
	Conductor	Surface	Pro	duction	Intermediate	Liner	Tubing												
Size																			
Setting Depth																			
Amount of Cement																			
Top of Cement																			
Bottom of Cement																			
Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth:	T. I ALT. II Depth o	of: DV Tool:(depth)	w / _	sack	s of cement Port (Collar: w / _ (<i>depth)</i> et		of cement											
Geological Date:																			
Formation Name	Formation	Formation Top Formation Base		Completion Information															
1	At:	to Feet	Perfo	ration Interval	to Fe	eet or Open Hole Interval	to	Feet											
2	At:	to Feet	Perfo	ration Interval	to Fe	eet or Open Hole Interval	to	Feet											
IINDED DENALTY OF DE	D IIIDV I UEDEDV ATTE			ctronicall		ABBEATTA THE BEST A	E BAV VAIOBALE	:DCE											
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:			Date Plugged:	Date Repaired: Date	Put Back in Serv	/ice:											
Review Completed by:			Comn	nents:															
TA Approved: Yes	Denied Date:																		
		Mail to the App	ropriate	KCC Conserv	vation Office:														





FISHER PRODUCTION SERVICES, INC.

P.O. Box 3831

Enid, OK 73702-3831

Phone (580) 234-7538

Toll free 1-800-848-5759

Fax (580) 234-7570

• Email: sales@fisherproduction.com • www.fisherproduction.com

FLUID LEVEL REPORT

WELL DATA

COMPANY: SandRidge Energy, Inc.

CSG. SIZE:

NO. TBG. JTS.:

LEASE: Fitzwater #3A-9

CSG. DEPTH:

AVG. JT. LENGTH: 31.7' approx.

STATE: KS

ZONE:

TBG. SIZE:

COUNTY: Comanche

PERFS:

TBG. DEPTH: '

T.D.:

TBG. ANCHOR: '

LOCATION: Sec. 9-33S-19W, Hwy. 160 & Hwy. 1 jct. S of Coldwater, 4W to Rd. 9, 1/8 S, E in to 1st well.

	NO. TBG.		
	JTS. TO	DEPTH	
DATE	FLUID	TO FLUID	REMARKS
10-9-13	21.19	672'	Shut in. C.P. 0 psig.
4-3-14		682'	Shut in. C.P. 0 psig. Used acoustic velocity of 1150' per second to calculate fluid level.
9-8-14		686'	Shut in. C.P. 0 psig. Used acoustic velocity of 1150' per second to calculate fluid level.

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Slickline Services + Measuring Surveys + Fishing + Setting + Broaching + Perforate Tubing + Plugs + Shift Sleeves Electronic BHP Surveys + Pressure Gradients + Temperature Surveys + Fluid Levels + Dynamometers + Plunger Lift Sales & Service Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

September 11, 2014

Tiffany Golay SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-033-20398-00-00 FITZWATER 3A-9 NW/4 Sec.09-33S-19W Comanche County, Kansas

Dear Tiffany Golay:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by October 11, 2014.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than October 11, 2014 of your intention to file the application, and your complete application is due November 10, 2014. All applications and written notifications must be sent to the attention of the Executive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Michael Maier