Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 Spot Description: | | | | | | |
|--|-----------------------------------|----------------------|-------------|---|--|------------------------------|-------------------------------|------------|------|------------|
| | | | | | | | | | | Address 1: |
| Address 2: | | | | | | | | | | |
| City: | | | | | | | | | | |
| Contact Person: | | | | | | | | | | |
| Phone:() | | | | County: Elevation: GL KB | | | | | | |
| Contact Person Email: | | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | |
| Field Contact Person Phone | SWD Permit #: ENHR Permit #: | | | | | | | | | |
| , | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | Spud Date. | | Date S | nut-in. | | | |
| | Conductor | Surface | Pr | oduction | Intermediat | e L | iner | Tubing | J | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Depth and Type: Junk Type Completion: ALT Packer Type: | ALT. II Depth Size: | of: DV Tool:(depth) | w / Inch | sack | s of cement F | Port Collar:(deptl . Feet | | | | |
| Total Depth: | Plug Back Depth: | | | | iod: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Name Formation Top Formation Base | | | | Completion Information | | | | | |
| 1 | At: | to Feet | Perfo | oration Interval | to | _ Feet or Open H | Feet or Open Hole Interval to | | Feet | |
| 2 | At: | to Feet | Perfo | oration Interval | to | _ Feet or Open H | ole Interval | to | Feet | |
| INDED DENALTY OF DEE | O IIIDV I LIEDEDV ATTI | EST TUAT THE INCODMA | TION CO | NTAINED HEE | EIN IS TOLIE AN | D CODDECT TO T | HE BEST OF | MV KNOWI I | EDCE | |
| | | Submitt | ed Ele | ectronicall | у | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | te Tested: Results: | | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | |
| Review Completed by: Communication | | | | ments: | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | |
| | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conser | vation Office: | | | | | |

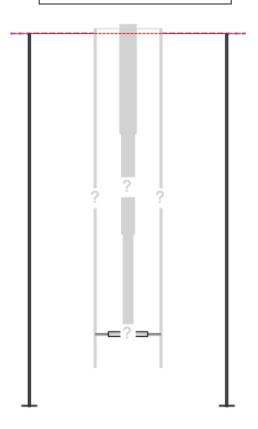
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 Phone 620.225.8888 KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 Phone 316.630.4000 KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 Phone 620.432.2300 KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 Phone 785.625.0550



Jones #1 09/09/2014 02:13:48PM



Producing Shot Manual Input

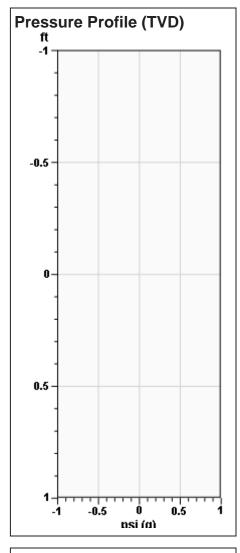


Manually Entered Production

Liquid Level *.* ft Percent Liquid 100.00%

Static Bottomhole Pressure *.* psi (g) @ *.* ft

Static Liquid Level 1593 ft
Oil Column Height *.* ft
Water Column Height



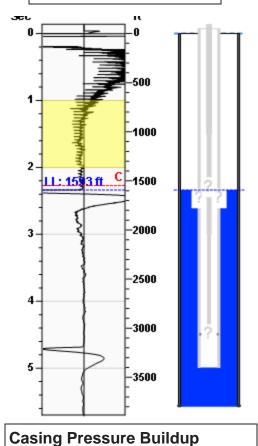
Well Test

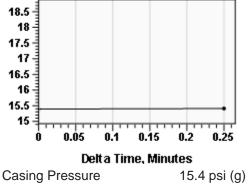
Oil *.* BBL/D Water *.* BBL/D

Comments and Recommendations

9/9/14Static Level - Acoustic Test

Static Shot 09/09/2014 02:13:48PM





Casing Pressure 15.4 psi (g)
Buildup 0.0 psi (g)
Buildup Time 15 sec
Gas Gravity

Casing Pressure

Pressure 15.4 psi (g)

Annular Gas Flow

Gas Flow *.* Mscf/D

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

September 16, 2014

Mindy Wooten Trek AEC, LLC 155 N MARKET STE 710 WICHITA, KS 67202-1821

Re: Temporary Abandonment API 15-095-21655-00-00 JONES 1 NW/4 Sec.10-27S-07W Kingman County, Kansas

Dear Mindy Wooten:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/16/2015.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/16/2015.

You may contact me at the number above if you have questions.

Very truly yours,

BJ hope"