Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | | | | |
|--|-----------------------|---------------------|----------|---------------------------------|----------------|---------------------|--------------------|------------------|------------------|--|--|---------------------------------|--|--|--|--|------------------------------|--|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | T\ | wp S. R | R | $E \ \square W$ | | | | | | | | | | | | | | |
| Address 2: | | | | | | | | | | | | | | | | | | | | | | | |
| City: + | | | | feet from E / W Line of Section | | | | | | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat:, Long: | | | | | | | | | | | | | | | | | | | |
| Phone:() | | | | | County: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | е | Liner | Tubing | g | | | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: Junk Type Completion: ALT Packer Type: | T. I ALT. II Depth o | of: DV Tool:(depth) | w / _ | Set at: | s of cement P | ort Collar: | ng leak(s): w /w / | sack | of cement | | | | | | | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Meth | iod: | | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | | Top Formation Base | | | • | oletion Information | | | | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | | | | | Feet | | | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to | _ Feet or O | pen Hole Interval | to | Feet | | | | | | | | | | | | | | |
| IINDED DENALTY OF BE | D IIIDV I UEDEDV ATTE | | | | | CODDECT | TO THE BEST O | AE MAY IZBIONANI | EDCE | | | | | | | | | | | | | | |
| | | Submitt | ed Ele | ectronicall | У | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged | d: Date R | Repaired: Date | Put Back in Ser | vice: | | | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ronriato | KCC Conson | vation Office: | | | | | | | | | | | | | | | | | | |
| | | тап ю ше Арр | opriate | Conserv | vacion onice. | | | | | | | | | | | | | | | | | | |

| States today trans trace rates and not bearing marked many time pro- | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| State Same for the same same same same same same same sam | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

October 01, 2014

Beth Oswald Dart Cherokee Basin Operating Co., LLC 600 DART RD PO BOX 177 MASON, MI 48854-0177

Re: Temporary Abandonment API 15-125-29813-00-00 SNYDER 1 NE/4 Sec.15-32S-15E Montgomery County, Kansas

Dear Beth Oswald:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/01/2015.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/01/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Sims"