KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION 1224387

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

# **TEMPORARY ABANDONMENT WELL APPLICATION**

OPERATOR: License#				API No. 15-					
Name:				Spot Descri	ption:				
Address 1:					Se	c Tv	vp S. I	२	E W
Address 2:							feet from N		
City:	State:	Zip:	+				feet from E	/W	Line of Section
Contact Person:				GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84					
Phone:( )							:		□ GL □ KB
Contact Person Email:							Well		
Field Contact Person:				Well Type: (	check one) 🗌 🤇	Dil 🗌 Gas 🗌 (	og 🗌 wsw 🗌	Other:	
Field Contact Person Phon				SWD Permit #: ENHR Permit #:					
					rage Permit #:_				
				Spud Date:		[	Date Shut-In:		
	Conductor	Surface	Р	roduction	Intermedia	ite	Liner		Tubing
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Casing Fluid Level from Su	uface.	Н	w Determined	2			Г	)ate:	
Casing Squeeze(s):									
Do you have a valid Oil & O	Gas Lease? 🗌 Yes 🛛	No							
Depth and Type: Dunk	in Hole at	Tools in Hole at	C	asing Leaks:	Yes No	Depth of casin	g leak(s):		
Type Completion: AL							(depth)		Sack of Cerneni
Packer Type:	Size: _		Incl	n Set at:		_ Feet			
Total Depth:	Plug Ba	ack Depth:		Plug Back Metho	od:				
Geological Date:									
Formation Name	Formatio	n Top Formation Ba	se		Comp	oletion Informa	tion		
1	At:	to	Feet Perf	oration Interval _	to	Feet or O	pen Hole Interva	I	to Feet
2	At:	to	Feet Perf	oration Interval -	to	Feet or O	pen Hole Interva	I	toFeet

# Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 [	Denied Date:				

### Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
Image: Sec:         Image: Sec:	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550



P.O. Box 3831 

Enid, OK 73702-3831

Phone (580) 234-7538 

Toll free 1-800-848-5759 

Fax (580) 234-7570

Email: sales@fisherproduction.com 

www.fisherproduction.com

### **FLUID LEVEL REPORT**

### WELL DATA

1

<u>COMPANY:</u> SandRidge Energy, Inc. <u>LEASE:</u> Fitzwater #4–9 <u>STATE:</u> KS <u>COUNTY:</u> Comanche <u>CSG. SIZE:</u> <u>CSG. DEPTH:</u> <u>ZONE:</u> <u>PERFS:</u> <u>T.D.:</u> '

NO. TBG. JTS.: AVG. JT. LENGTH: 31.7' approx. TBG. SIZE: " TBG. DEPTH: ' TBG. ANCHOR: '

LOCATION: Sec. 9-33S-19W, Coldwater, S to Protection corner, W to Rd. 9, 1/8 S, E in.

NO. TBG.		
JTS. TO	DEPTH	
FLUID	TO FLUID	REMARKS
		Shut in. Could not shoot fluid level due to casing valves were froze up.
	1028'	Shut in. C.P. 0 psig. Used acoustic velocity of 1150' per second to calculate fluid level.
		FLUID TO FLUID

THE MOST TRUSTED NAME IN WELL TESTING AND SLICKLINE SERVICE SINCE 1968 Slickline Services + Measuring Surveys + Fishing + Setting + Broaching + Perforate Tubing + Plugs + Shift Sleeves Electronic BHP Surveys + Pressure Gradients + Temperature Surveys + Fluid Levels + Dynamometers + Plunger Lift Sales & Service Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

September 25, 2014

Tiffany Golay SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-033-20438-00-00 FITZWATER 4-9 NW/4 Sec.09-33S-19W Comanche County, Kansas

Dear Tiffany Golay:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/25/2015.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/25/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"