Confidentiality Requested: Yes No

## KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

1221795

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | API No. 15   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  |  |
| Address 2:  | Feet from Dorth / South Line of Section                  |
| City: State: Zip:+  | Feet from East / West Line of Section                    |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner: |
| Phone: ()   |  |
| CONTRACTOR: License #   | GPS Location: Lat:, Long:                                |
| Name:   | (e.g. xx.xxxx) (e.gxxx.xxxxx)                            |
| Wellsite Geologist:   | Datum: NAD27 NAD83 WGS84                                 |
| Purchaser:  | County:  |
| Designate Type of Completion:   | Lease Name: Well #:                                      |
| New Well Re-Entry Workover  | Field Name:  |
|   | Producing Formation:                                     |
|   | Elevation: Ground: Kelly Bushing:                        |
| Gas D&A ENHR SIGW   | Total Vertical Depth: Plug Back Total Depth:             |
| OG GSW Temp. Abd.     CM (Coal Bed Methane)                                     | Amount of Surface Pipe Set and Cemented at: Feet         |
| Cathodic Other (Core, Expl., etc.):   | Multiple Stage Cementing Collar Used? Yes No             |
| If Workover/Re-entry: Old Well Info as follows:                                 | If yes, show depth set: Feet                             |
| Operator:   | If Alternate II completion, cement circulated from:      |
| Well Name:  | feet depth to:w/sx cmt.                                  |
| Original Comp. Date: Original Total Depth:                                      |  |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD                                   | Drilling Fluid Management Plan                           |
| Plug Back Conv. to GSW Conv. to Producer  | (Data must be collected from the Reserve Pit)            |
|   | Chloride content: ppm Fluid volume: bbls                 |
| Commingled Permit #:  | Dewatering method used:                                  |
| Dual Completion Permit #:   |  |
| SWD Permit #:   | Location of fluid disposal if hauled offsite:            |
| ENHR Permit #:  | Operator Name:   |
| GSW Permit #:   | Lease Name: License #:                                   |
|   | Quarter Sec TwpS. R East West                            |
| Spud Date orDate Reached TDCompletion Date orRecompletion DateRecompletion Date | County: Permit #:  |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

## Submitted Electronically

| KCC Office Use ONLY             |
|---------------------------------|
| Confidentiality Requested       |
| Date:                           |
| Confidential Release Date:      |
| Wireline Log Received           |
| Geologist Report Received       |
| UIC Distribution                |
| ALT I II III Approved by: Date: |
|                                 |

|   | Page Two                         | 1221795  |
|---|----------------------------------|--|
| Operator Name:  | Lease Name:                      | Well #:  |
| Sec TwpS. R □ East □ West                                 | County:                          |  |
| INSTRUCTIONS: Show important tops of formations populated | Detail all cores Report all fina | of conjes of drill stems tests giving interval tested, time tool |

INSTRUCTIONS: Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed.

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

| Drill Stem Tests Taken<br>(Attach Additional Sh | eets)                | Yes No                       |                          | -                  | on (Top), Depth ar |                  | Sample                        |
|---|----------------------|------------------------------|--------------------------|--------------------|--------------------|------------------|-------------------------------|
| Samples Sent to Geolog                          | gical Survey         | Yes No                       | Nam                      | e                  |                    | Тор              | Datum                         |
| Cores Taken<br>Electric Log Run                 |                      | Yes No                       |                          |                    |                    |                  |                               |
| List All E. Logs Run:                           |                      |                              |                          |                    |                    |                  |                               |
|   |                      |                              |                          |                    |                    |                  |                               |
|   |                      |                              | RECORD Ne                |                    |                    |                  |                               |
|   | 1                    | Report all strings set-      | conductor, surface, inte | ermediate, product | ion, etc.          |                  | 1                             |
| Purpose of String                               | Size Hole<br>Drilled | Size Casing<br>Set (In O.D.) | Weight<br>Lbs. / Ft.     | Setting<br>Depth   | Type of<br>Cement  | # Sacks<br>Used  | Type and Percent<br>Additives |
|   |                      |                              |                          |                    |                    |                  |                               |
|   |                      |                              |                          |                    |                    |                  |                               |
|   |                      |                              |                          |                    |                    |                  |                               |
|   |                      | ADDITIONAL                   | CEMENTING / SQU          | JEEZE RECORD       |                    |                  |                               |
| Purpose:<br>Perforate                           | Depth<br>Top Bottom  | Type of Cement               | # Sacks Used             |                    | Type and P         | ercent Additives |                               |
|   |                      |                              |                          |                    |                    |                  |                               |

| Perforate                   | Top Bottom | Type of Oemenic | Type and referre Additives |
|-----------------------------|------------|-----------------|----------------------------|
| Protect Casing Plug Back TD |            |                 |                            |
| Plug Off Zone               |            |                 |                            |
|                             |            |                 |                            |

No

No

No

| Did you perform a hydraulic fracturing treatment on this well?  | Yes |
|---|-----|
| Does the volume of the total base fluid of the hydraulic fracturing treatment exceed 350,000 gallons? | Yes |
| Was the hydraulic fracturing treatment information submitted to the chemical disclosure registry?     | Yes |

(If No, skip questions 2 and 3) (If No, skip question 3)

(If No, fill out Page Three of the ACO-1)

| Shots Per Foot                       |          | PERFORATION<br>Specify Fo | NRECOF  | RD - Bridge F<br>Each Interval | Plugs Set/Typ<br>Perforated | )e                 |          |                              | ement Squeeze Record<br>I of Material Used) | Depth   |
|--------------------------------------|----------|---------------------------|---------|--------------------------------|-----------------------------|--------------------|----------|------------------------------|---|---------|
|                                      |          |                           |         |                                |                             |                    |          |                              |   |         |
|                                      |          |                           |         |                                |                             |                    |          |                              |   |         |
|                                      |          |                           |         |                                |                             |                    |          |                              |   |         |
|                                      |          |                           |         |                                |                             |                    |          |                              |   |         |
|                                      |          |                           |         |                                |                             |                    |          |                              |   |         |
| TUBING RECORD:                       | Siz      | ze:                       | Set At: |                                | Packe                       | r At:              | Liner R  |                              | No  |         |
| Date of First, Resumed               | Product  | ion, SWD or ENHF          | ٦.      | Producing N                    |                             | ping               | Gas Lift | Other (Explain)              |   |         |
| Estimated Production<br>Per 24 Hours |          | Oil Bb                    | ls.     | Gas                            | Mcf                         | Wate               | ər       | Bbls.                        | Gas-Oil Ratio                               | Gravity |
|                                      |          |                           |         |                                |                             |                    |          |                              |   |         |
| DISPOSITIO                           | ON OF (  | GAS:                      |         |                                | _                           |                    |          |                              | PRODUCTION INTE                             | ERVAL:  |
| Vented Sold                          | l []     | Used on Lease             |         | Open Hole                      | Perf.                       | Uually<br>(Submit) |          | Commingled<br>(Submit ACO-4) |   |         |
| (If vented, Sul                      | bmit ACC | D-18.)                    |         | Other (Specify)                | )                           |                    |          | (                            |   |         |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Alton Oil LLC          |
| Well Name | Jack 1                 |
| Doc ID    | 1221795                |

# Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|----------------------------------|
| Surface              | 12.25                | 8.625                 | 23.00  | 211              | Class A           | Calcium<br>Cloride               |
| Production           | 7.8750               | 5.50                  | 15.50  | 3178             | Class A           | Calcium<br>Cloride               |
|                      |                      |                       |        |                  |                   |                                  |
|                      |                      |                       |        |                  |                   |                                  |

| 7/8/14         1128         Jack         # 1         21         30           USTOMER         Index         Index | 5           | cowley |
|--|-------------|--------|
| Altonoil TRUCK # DRIVER  |             |        |
|  | TRUCK #     | DRIVER |
| ILING ADDRESS 446 Josh G   |             |        |
| PO Box 117 491 Mark G  |             |        |
| Y STATE ZIP CODE 5.39 Jeff S   |             |        |
| Winfield K3 67156  |             | 1      |
| TYPE Surface R HOLE SIZE 12 14 HOLE DEPTH 224 CASING SIZE &  | WEIGHT 85   | 18     |
| SING DEPTH 224 DRILL PIPE TUBING   | OTHER       |        |
|  | n CASING 20 | 2      |
| PLACEMENT 13 DISPLACEMENT PSI ASO MIX PSI AOO RATE 5.0   |             |        |
| MARKS: Safety Meeting, broke circ, Pumped 1455KS   | Cloce A     | coman" |
|  | facew       |        |

| ACCOUNT<br>CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT |                    | TOTAL     |
|-----------------|------------------|------------------------------------|--------------------|-----------|
| 54015           | 1                | PUMP CHARGE                        | \$70,00            | 870,00    |
| 5406            | 27               | MILEAGE                            | 4.20               | 113,40    |
| 11045           | 145515           | class Acement                      | 15.70              | 2276.50   |
| 1102            | 348/69           |                                    | 178                | 271.44    |
| 1188            | 290165           | Gel                                | , 22               | 63,80     |
| 1107            | 1501bs           | Polyflake                          | 2.47               | 370,500   |
| 5407            | /                | min Bulk delivery                  | 368,00             | 368.00    |
|                 |                  |                                    |                    |           |
|                 |                  |                                    | • 52               |           |
|                 | <u> </u>         |                                    | - 11 ST            |           |
|                 |                  |                                    |                    |           |
|                 |                  |                                    |                    |           |
|                 |                  |                                    |                    |           |
|                 |                  |                                    | Subtatal           | 4.9.73.64 |
|                 |                  | Minus 30% materia                  | Discount           | 43.33.64  |
|                 |                  |                                    | Sabtotal.          | 3438.97   |
|                 |                  |                                    |                    |           |
|                 |                  |                                    | SALES TAX          | 133.60    |
| fn 3737         |                  |                                    | ESTIMATED<br>TOTAL | \$572.57  |
| THORIZTION      | marth            | TITLE Tool Pusher                  | DATE 7-            | 8-14      |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's  $y^{f_{1}}$  account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

| C o               | ONSOLID                          | ATED                 | 1102161     |            | TICKET NUME   |           | 6408<br>12 |
|-------------------|----------------------------------|----------------------|-------------|------------|---|-----------|------------|
|                   | Oli Well Bereis                  | a, LLC d             | 269341      |            |   | Fuzzy     |            |
|                   | hanute, KS 667<br>or 800-467-867 | 20                   | ICKET & TRE |            | and the later of the | LArry     | les        |
| DATE              | CUSTOMER #                       | WELL NAM             | E & NUMBER  | SECTION    | TOWNSHIP  | RANGE     | COUNTY     |
| 7-12-14           | 1128                             | JAcleti              |             | 21         | 30  | 5         | Coulty     |
| CUSTOMER          | OIL LL                           |                      | Atlant      | TRUCK #    | DRIVER  | TRUCK #   | DRIVER     |
| MAILING ADDRI     | ESS                              |                      | HowF.1      | 603        | Jerony  |           |            |
| D.O.B.            | x LLT                            |                      | 1/2 4       |            | MANK  |           |            |
| CITY              |                                  | STATE ZIP C<br>KS 47 | ISG SIN     |            | - ,   |           | 3.7        |
|                   | 3188'                            | HOLE SIZE            |             | TH 3 190   | CASING SIZE & V   | VEIGHT S' | 2 15.5     |
|                   | 175,6                            |                      |             | l/sk       | CEMENT LEFT in<br>RATE  | CASING    | o'         |
| REMARKS: 5        | say une                          | etime on Gu          | lick Duly   |            |   |           |            |
| BASKINS<br>500 54 |                                  | 2 RUSUP              |             |            |   |           |            |
| 5th Kolse         | al wa                            | sharma an            | dlines . &  | prop plu   | s and di-   |           |            |
| 700+1             | itt Lo                           | nd pluce             | 1200 +      | - OAN KAIG | ay  |           |            |

Thanks Fuzzy Acrew

| ACCOUNT<br>CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL    |
|-----------------|------------------|------------------------------------|------------|----------|
| 5401            | l                | PUMP CHARGE                        | 108500     | 108500   |
| 5406            | 25               | MILEAGE                            | 430        | 105=     |
| 5407            | 5.900 m          | Tow militage Delivery (min)        | 142        | 36800    |
| 11045           | 125545           | CLOSS A                            | 1520       | 1962 30  |
| 1102            | 235              | Colcium chloride                   | 178        | 18330    |
| ILIS B          | 353+             | Bondonide                          | .23        | 7766     |
| LILOA           | 625*             | 1201-5+21                          | .46        | 2875     |
| 11446           | 500 501          | m.d. Fligh                         | 140        | 550 00   |
| 4159            | 1                | 512. AFU Flogt shoe                | 36100      | 36100    |
| 4454            | l l              | 512- ATU Ladchdown Assy            | 26622      | 14675    |
| 4136            | 5                | 51/2- 5-Band Tunbolizyes           | 75 22      | 27825    |
| 4104            | 2                | 512 - Baskeds                      | 29000      | 580 00   |
|                 |                  |                                    |            | 6205 46  |
|                 | 1                | 3092 cement material               | discount   | (75320   |
|                 |                  |                                    |            | 5452 -18 |
|                 |                  |                                    | SALES TAX  | 249.22   |
| vin 3737        | most             | TITLE TOOL Pusher                  |            | 5701.40  |

account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.