



**BASIC**<sup>SM</sup>  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61  
P.O. Box 8613  
Pratt, Kansas 67124  
Phone 620-672-1201

FIELD SERVICE TICKET  
1718 11114 A

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

| DATE OF JOB: 7-29-14        | DISTRICT | NEW WELL <input checked="" type="checkbox"/> | OLD WELL <input type="checkbox"/> | PROD <input type="checkbox"/> | INJ <input type="checkbox"/> | WDW <input type="checkbox"/> | CUSTOMER ORDER NO.: |    |    |       |
|-----------------------------|----------|----------------------------------------------|-----------------------------------|-------------------------------|------------------------------|------------------------------|---------------------|----|----|-------|
| CUSTOMER: L.D. Pulling Inc. |          | LEASE: Bradley Trust                         | WELL NO. 1-35                     |                               |                              |                              |                     |    |    |       |
| ADDRESS                     |          | COUNTY: Barton                               | STATE: KS                         |                               |                              |                              |                     |    |    |       |
| CITY                        | STATE    | SERVICE CREW: Scott, Michael, Houston        |                                   |                               |                              |                              |                     |    |    |       |
| AUTHORIZED BY: L.D. Davis   |          | JOB TYPE: 8 3/8 Surface Pipe                 |                                   |                               |                              |                              |                     |    |    |       |
| EQUIPMENT#                  | HRS      | EQUIPMENT#                                   | HRS                               | EQUIPMENT#                    | HRS                          | TRUCK CALLED                 | DATE                | AM | PM | TIME  |
| 28443                       | .7       |                                              |                                   |                               |                              | ARRIVED AT JOB               | 7-28-14             | AM | PM | 11:45 |
| 27686                       | 19415    |                                              |                                   |                               |                              | START OPERATION              | 7-29-14             | AM | PM | 1:45  |
| 19826                       | 19860    |                                              |                                   |                               |                              | FINISH OPERATION             | 7-29-14             | AM | PM | 2:11  |
|                             |          |                                              |                                   |                               |                              | RELEASED                     | 7-29-14             | AM | PM | 2:30  |
|                             |          |                                              |                                   |                               |                              | MILES FROM STATION TO WELL   |                     |    |    |       |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: \_\_\_\_\_  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT |
|---------------------|---------------------------------------|------|----------|------------|-----------|
| CP03                | 60140 POZ                             | SK   | 300      |            | 3600 00   |
| CC102               | Cellulose                             | lb   | 75       |            | 277 50    |
| CC109               | Calcium chloride                      | lb   | 774      |            | 812 70    |
| CF153               | Wooden Cement Plug 8 3/8              | CU   | 1        |            | 160 00    |
| E100                | Unit Mileage Pickup                   | MI   | 75       |            | 318 75    |
| E101                | Heavy Equipment Mileage               | MI   | 150      |            | 1050 00   |
| E113                | Prop + Equip. Delivery                | TM   | 968      |            | 2128 50   |
| CE700               | Depth Charge                          | 4615 | 1        |            | 1000 00   |
| CE740               | Blending & Mixing Service Chrg        | SK   | 300      |            | 420 00    |
| CE504               | Plug Container Utilization            | Job  | 1        |            | 250 00    |
| 5003                | Service Supervisor                    | ea   | 1        |            | 175 00    |
| SUB TOTAL           |                                       |      |          |            |           |

| CHEMICAL / ACID DATA: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |            |          |
|---------------------|------------|----------|
| SERVICE & EQUIPMENT | %TAX ON \$ |          |
| MATERIALS           | %TAX ON \$ |          |
| TOTAL               |            | 7,746 26 |

|                                      |                                                                                                                               |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| SERVICE REPRESENTATIVE: <u>_____</u> | THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: <u>_____</u><br>(WELL OWNER OPERATOR CONTRACTOR OR AGENT) |
| FIELD SERVICE ORDER NO.              |                                                                                                                               |

|                                       |                         |                                         |                     |
|---------------------------------------|-------------------------|-----------------------------------------|---------------------|
| Customer<br><i>L.D. Drilling Inc</i>  | Lease No.               | Date<br><i>7-29-14</i>                  |                     |
| Lease<br><i>Bradley Trust</i>         | Well #<br><i>1-35</i>   |                                         |                     |
| Field Order #<br><i>11144</i>         | Station<br><i>Pratt</i> | Casing<br><i>8 5/8</i>                  | Depth<br><i>348</i> |
| Type Job<br><i>8 5/8 Surface Pipe</i> | Formation               | County<br><i>Barton</i>                 | State<br><i>KS</i>  |
|                                       |                         | Legal Description<br><i>35-175-1161</i> |                     |

| PIPE DATA                       |              | PERFORATING DATA |    | FLUID USED | TREATMENT RESUME |       |                  |
|---------------------------------|--------------|------------------|----|------------|------------------|-------|------------------|
| Casing Size                     | Tubing Size  | Shots/Ft         |    | Acid       | RATE             | PRESS | ISIP             |
| <i>8 5/8</i>                    |              |                  |    | Pre Pad    | Max              |       | 5 Min.           |
| Depth<br><i>348</i>             | Depth        | From             | To | Pad        | Min              |       | 10 Min.          |
| Volume<br><i>22.37</i>          | Volume       | From             | To | Frac       | Avg              |       | 15 Min.          |
| Max Press<br><i>500</i>         | Max Press    | From             | To |            | HHP Used         |       | Annulus Pressure |
| Well Connection<br><i>8 5/8</i> | Annulus Vol. | From             | To | Flush      | Gas Volume       |       | Total Load       |
| Plug Depth                      | Packer Depth | From             | To |            |                  |       |                  |

|                                |                                        |                                |
|--------------------------------|----------------------------------------|--------------------------------|
| Customer Representative        | Station Manager<br><i>Kenn Goodley</i> | Treater<br><i>Scott Graves</i> |
| Service Units<br><i>250413</i> | <i>77686</i>                           | <i>19826</i>                   |
| Driver Names<br><i>Scott</i>   | <i>19505</i>                           | <i>19560</i>                   |
|                                | <i>M. Re</i>                           | <i>Houston</i>                 |

| Time         | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate       | Service Log                            |
|--------------|-----------------|-----------------|--------------|------------|----------------------------------------|
| <i>11:45</i> |                 |                 |              |            | <i>On location Safety Meeting Rig</i>  |
| <i>1:35</i>  |                 |                 |              |            | <i>Circulate Well</i>                  |
| <i>1:45</i>  |                 |                 | <i>3</i>     | <i>3.5</i> | <i>Pump H<sub>2</sub>O spacer</i>      |
| <i>1:47</i>  | <i>200</i>      |                 |              | <i>5.5</i> | <i>Start cement 300 SKS 60/40 PZ</i>   |
| <i>2:00</i>  | <i>100</i>      |                 | <i>6.5</i>   |            | <i>Shut down 300 SKS 60/40 PZ pump</i> |
| <i>2:00</i>  |                 |                 |              |            | <i>Drop Plug</i>                       |
| <i>2:01</i>  | <i>150</i>      |                 |              | <i>5</i>   | <i>Start Displacement</i>              |
| <i>2:10</i>  | <i>200</i>      |                 | <i>20.5</i>  |            | <i>Shut Down Displacement Complete</i> |
| <i>2:10</i>  | <i>200</i>      |                 |              |            | <i>Close in well</i>                   |
|              |                 |                 |              |            | <i>Job Complete</i>                    |
|              |                 |                 |              |            | <i>Circulated cement to Pit</i>        |



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Phone 620-672-1201

FIELD SERVICE TICKET  
1718 11228 A

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

| DATE OF JOB: <u>08-15-14</u> DISTRICT: <u>PRATT KS</u> |            | NEW WELL <input checked="" type="checkbox"/> OLD WELL <input type="checkbox"/> PROD <input type="checkbox"/> INJ <input type="checkbox"/> WDW <input type="checkbox"/> CUSTOMER ORDER NO.: |     |                  |     |              |                |    |    |              |
|--------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------|-----|--------------|----------------|----|----|--------------|
| CUSTOMER: <u>L.O. Drilly INC</u>                       |            | LEASE: <u>BRADLEY-Trust 1-35</u> WELL NO.:                                                                                                                                                 |     |                  |     |              |                |    |    |              |
| ADDRESS:                                               |            | COUNTY: <u>BARTON</u>                                                                                                                                                                      |     | STATE: <u>KS</u> |     |              |                |    |    |              |
| CITY:                                                  |            | SERVICE CREW: <u>Sullivan, McPherson, Cobbe</u>                                                                                                                                            |     |                  |     |              |                |    |    |              |
| AUTHORIZED BY:                                         |            | JOB TYPE: <u>new squeeze pack</u>                                                                                                                                                          |     |                  |     |              |                |    |    |              |
| EQUIPMENT#                                             | HRS        | EQUIPMENT#                                                                                                                                                                                 | HRS | EQUIPMENT#       | HRS | TRUCK CALLED | DATE           | AM | PM | TIME         |
| <u>27463</u>                                           | <u>8</u>   |                                                                                                                                                                                            |     |                  |     |              | <u>8-15-14</u> |    |    | <u>6:00</u>  |
| <u>19959-73769</u>                                     | <u>142</u> |                                                                                                                                                                                            |     |                  |     |              |                |    |    | <u>9:00</u>  |
| <u>37900</u>                                           |            |                                                                                                                                                                                            |     |                  |     |              |                |    |    | <u>10:00</u> |
|                                                        |            |                                                                                                                                                                                            |     |                  |     |              |                |    |    | <u>11:30</u> |
|                                                        |            |                                                                                                                                                                                            |     |                  |     |              |                |    |    | <u>12:15</u> |
|                                                        |            |                                                                                                                                                                                            |     |                  |     |              |                |    |    | <u>75</u>    |

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SIGNED: \_\_\_\_\_  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT |
|---------------------|---------------------------------------|------|----------|------------|-----------|
| CP 100 C            | Common cont                           | SK   | 25       |            | 400.00    |
| CP 100 - C          | Common cont                           | SK   | 25       |            | 400.00    |
| CC 105              | C-41P                                 | lb   | 6        |            | 24.00     |
| CL 129              | GLA 322                               | lb   | 12       |            | 90.00     |
| E 100               | packed air                            | cu   | 75       |            | 318.75    |
| E 101               | heavy pack                            | cu   | 150      |            | 1,050.00  |
| E 113               | bulk oil                              | gal  | 180      |            | 396.00    |
| CE 204              | Depth change                          | SA   | 1        |            | 2,140.00  |
| CE 240              | Bleeding - heavy                      | SK   | 50       |            | 20.00     |
| CE 500              | CMT Squeeze pack                      | SA   | 1        |            | 500.00    |
| S 003               | Sealant Super                         | gal  | 1        |            | 175.00    |

SUB TOTAL

16 4,299.19

|                       |  |  |  |
|-----------------------|--|--|--|
| CHEMICAL / ACID DATA: |  |  |  |
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |            |  |
|---------------------|------------|--|
| SERVICE & EQUIPMENT | %TAX ON \$ |  |
| MATERIALS           | %TAX ON \$ |  |
|                     | TOTAL      |  |

SERVICE REPRESENTATIVE: Robert [Signature] THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: [Signature]  
(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO. \_\_\_\_\_

|                                        |                            |                                      |
|----------------------------------------|----------------------------|--------------------------------------|
| Customer<br><i>L.D. Drilling, Inc.</i> | Lease No.                  | Date<br><i>08-15-14</i>              |
| Lease<br><i>BRADLEY TRACT</i>          | Well #<br><i>-35</i>       |                                      |
| Field Order #<br><i>112-28</i>         | Station<br><i>PRATT KS</i> | Casing<br><i>5/2</i>                 |
| Type Job<br><i>CNW Square Perfs</i>    | Depth                      | County<br><i>BARTON</i>              |
|                                        | Formation                  | State<br><i>KS</i>                   |
|                                        |                            | Legal Description<br><i>33-17-11</i> |

| PIPE DATA            |                               | PERFORATING DATA    |                   | FLUID USED |            | TREATMENT RESUME |      |                  |
|----------------------|-------------------------------|---------------------|-------------------|------------|------------|------------------|------|------------------|
| Casing Size          | Tubing Size                   | Shots/Ft            | Perfs             | Acid       | RATE       | PRESS            | ISIP |                  |
| <i>5/2</i>           | <i>2 1/8</i>                  |                     |                   |            |            |                  |      |                  |
| Depth<br><i>69'</i>  | Depth                         | From<br><i>3348</i> | To<br><i>3350</i> | Pre Pad    | Max        |                  |      | 5 Min.           |
| Volume<br><i>1.6</i> | Volume                        | From                | To                | Pad        | Min        |                  |      | 10 Min.          |
| Max Press            | Max Press                     | From                | To                | Frac       | Avg        |                  |      | 15 Min.          |
| Well Connection      | Annulus Vol.                  | From                | To                |            | HHP Used   |                  |      | Annulus Pressure |
| Plug Depth           | Packer Depth<br><i>32 1/2</i> | From                | To                | Flush      | Gas Volume |                  |      | Total Load       |

|                         |                                      |                               |
|-------------------------|--------------------------------------|-------------------------------|
| Customer Representative | Station Manager<br><i>Paul Scott</i> | Treater<br><i>Robert J...</i> |
|-------------------------|--------------------------------------|-------------------------------|

|                                 |               |              |              |  |  |  |  |  |
|---------------------------------|---------------|--------------|--------------|--|--|--|--|--|
| Service Units<br><i>37000</i>   | <i>27463</i>  | <i>Coble</i> |              |  |  |  |  |  |
| Driver Names<br><i>Gallardo</i> | <i>McM...</i> | <i>19059</i> | <i>73708</i> |  |  |  |  |  |

| Time         | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate         | Service Log                            |
|--------------|-----------------|-----------------|--------------|--------------|----------------------------------------|
| <i>9:00</i>  |                 |                 |              |              | <i>on loc</i>                          |
| <i>10:00</i> |                 | <i>2400</i>     | <i>4</i>     |              | <i>Test Tools Release Psi</i>          |
| <i>10:12</i> | <i>500</i>      |                 | <i>8</i>     |              | <i>Load Annulus AND Psi</i>            |
| <i>10:23</i> |                 | <i>350</i>      |              | <i>1 1/2</i> | <i>at injector rate</i>                |
|              |                 | <i>400</i>      | <i>204</i>   |              | <i>IT mix 25sk com w/ Fluids refer</i> |
|              |                 | <i>500</i>      |              |              | <i>min 50sk com</i>                    |
|              |                 | <i>2200</i>     | <i>1</i>     | <i>1/2</i>   | <i>psi start up</i>                    |
|              |                 | <i>2,500</i>    | <i>1 1/8</i> |              | <i>at sup</i>                          |
|              | <i>1400</i>     |                 |              | <i>3/4</i>   | <i>stage 24 BBL out 1 BBL disp</i>     |
|              |                 |                 | <i>30</i>    |              | <i>Release Psi</i>                     |
|              |                 |                 |              |              | <i>Remain out Tub</i>                  |
| <i>11:05</i> |                 | <i>2,000</i>    |              |              | <i>shut down</i>                       |
|              |                 |                 |              |              | <i>Re Psi Service</i>                  |
|              | <i>500</i>      | <i>500</i>      | <i>3</i>     | <i>3</i>     | <i>Return Psi good</i>                 |
| <i>11:30</i> |                 |                 | <i>45</i>    |              | <i>Dig up and wash THUR Perfs</i>      |
|              |                 |                 |              |              | <i>shut down.</i>                      |
|              |                 |                 |              |              | <i>Trip Tube out</i>                   |
|              |                 |                 |              |              | <i>Job Complete</i>                    |
|              |                 |                 |              |              | <i>Thank you</i>                       |