KANSAS CORPORATION COMMISSION 1225667

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#            |                              |              |           |            | API No. 15 Spot Description: |                 |             |                |            |       |         |        |
|-------------------------------|------------------------------|--------------|-----------|------------|------------------------------|-----------------|-------------|----------------|------------|-------|---------|--------|
|                               |                              |              |           |            |                              |                 |             |                |            |       |         |        |
| Address 1:                    |                              |              |           |            | <u> </u>                     | Se              | эс          | _ Twp          | _ S. R.    |       | [] E    | W      |
| Address 2:                    |                              |              |           |            |                              |                 |             |                |            |       |         |        |
| City:                         | State:                       | Zip:         | +         |            |                              |                 |             |                |            |       |         |        |
| Contact Person:               |                              | •            |           |            |                              |                 |             |                |            |       |         |        |
| Phone:( )                     |                              |              |           |            |                              |                 |             |                |            |       |         |        |
| Contact Person Email:         |                              |              |           |            |                              |                 |             |                |            |       |         |        |
| Field Contact Person:         |                              |              |           |            | Well Type: (                 | check one) 🗌    | Oil Gas     | OG WS          | sw 🗌 o     | ther: |         |        |
| Field Contact Person Phone:   |                              |              |           |            | SWD Permit #: ENHR Permit #: |                 |             |                |            |       |         |        |
|                               | ()                           |              |           |            |                              | rage Permit #:_ |             |                |            |       |         |        |
|                               |                              |              |           |            | Spud Date:                   |                 |             | Date Shut-     | ln:        |       |         |        |
|                               | Conductor                    | Surfa        | се        | Prod       | uction                       | Intermedi       | ate         | Liner          |            |       | Tubing  |        |
| Size                          |                              |              |           |            |                              |                 |             |                |            |       |         |        |
| Setting Depth                 |                              |              |           |            |                              |                 |             |                |            |       |         |        |
| Amount of Cement              |                              |              |           |            |                              |                 |             |                |            |       |         |        |
| Top of Cement                 |                              |              |           |            |                              |                 |             |                |            |       |         |        |
| Bottom of Cement              |                              |              |           |            |                              |                 |             |                |            |       |         |        |
| Casing Fluid Level from Surfa | ICP.                         |              | How Deter | mined?     |                              |                 |             |                | Dat        | ۵.    |         |        |
| -                             |                              |              |           |            |                              |                 |             |                |            |       |         |        |
| Casing Squeeze(s):            | (bottom)                     |              |           | , <u> </u> | (top) 10                     | (bottom)        |             |                | ioni. Dui  | 0     |         |        |
| Do you have a valid Oil & Gas | s Lease? Yes                 | No           |           |            |                              |                 |             |                |            |       |         |        |
| Depth and Type: 🗌 Junk in     | Hole at                      | Tools in Hol | e at      | _ Cas      | ng Leaks:                    | Yes No          | Depth of ca | asing leak(s): |            |       |         |        |
| Type Completion: ALT. I       | (depth)                      | of: DV Too   | (depth)   | w/         | sacks                        | of cement       | Port Collar |                | w/         |       | sack of | cement |
| Packer Type:                  |                              |              |           |            |                              |                 |             | (depth)        |            |       |         |        |
|                               |                              |              |           |            |                              |                 |             |                |            |       |         |        |
| Total Depth:                  | Plug B                       | ack Depth:   |           | P          | ug Back Metho                | od:             |             | -              |            |       |         |        |
| Geological Date:              |                              |              |           |            |                              |                 |             |                |            |       |         |        |
| Formation Name                | Formation Top Formation Base |              |           |            | Completion Information       |                 |             |                |            |       |         |        |
|                               |                              | to           | Foot      | Porfor     | tion Interval                | to              | Feet or     | Open Hole I    | nterval    |       | to      | Feet   |
| 1                             | At:                          | 10           | Feel      | Fenore     |                              | 10              |             | 00000          | nici vui _ |       |         |        |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

October 16, 2014

SHIRLEY STOTLER Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-099-23781-00-00 MOBERLY 15-25 SE/4 Sec.25-31S-17E Labette County, Kansas

Dear SHIRLEY STOTLER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/16/2015.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/16/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"