

Confidentiality Requested:

Yes No

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1225937

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #              |                    |                    | API No. 15                                   |                           |                       |  |  |
|----------------------------------|--------------------|--------------------|----------------------------------------------|---------------------------|-----------------------|--|--|
| Name:                            |                    |                    | Spot Description:                            |                           |                       |  |  |
| Address 1:                       |                    |                    | Sec                                          | TwpS. R                   | East West             |  |  |
| Address 2:                       |                    |                    | F6                                           | eet from North /          | South Line of Section |  |  |
| City: State: Zip:+               |                    |                    | Fe                                           | eet from East /           | West Line of Section  |  |  |
| Contact Person:                  |                    |                    | Footages Calculated from I                   | Nearest Outside Section C | Corner:               |  |  |
| Phone: ()                        |                    |                    | □ NE □ NW                                    | V □SE □SW                 |                       |  |  |
| CONTRACTOR: License #            |                    |                    | GPS Location: Lat:                           | , Long: _                 |                       |  |  |
| Name:                            |                    |                    |                                              | (e.g. xx.xxxxx)           | (e.gxxx.xxxxx)        |  |  |
| Wellsite Geologist:              |                    |                    | Datum: NAD27                                 | NAD83 WGS84               |                       |  |  |
| Purchaser:                       |                    |                    | County:                                      |                           |                       |  |  |
| Designate Type of Completion:    |                    |                    | Lease Name:                                  | W                         | /ell #:               |  |  |
|                                  | e-Entry            | Workover           | Field Name:                                  |                           |                       |  |  |
|                                  | _                  |                    | Producing Formation:                         |                           |                       |  |  |
| ☐ Oil ☐ WSW ☐ D&A                | ☐ SWD              | ∐ SIOW<br>□ SIGW   | Elevation: Ground:                           | Kelly Bushing:            | :                     |  |  |
|                                  | GSW                | Temp. Abd.         | Total Vertical Depth:                        | Plug Back Total C         | Depth:                |  |  |
| CM (Coal Bed Methane)            | dow                | Temp. Abd.         | Amount of Surface Pipe Se                    | et and Cemented at:       | Feet                  |  |  |
| ☐ Cathodic ☐ Other (Co           | ore, Expl., etc.): |                    | Multiple Stage Cementing Collar Used? Yes No |                           |                       |  |  |
| If Workover/Re-entry: Old Well I |                    |                    | If yes, show depth set:                      |                           | Feet                  |  |  |
| Operator:                        |                    |                    | If Alternate II completion, c                | cement circulated from:   |                       |  |  |
| Well Name:                       |                    |                    | feet depth to:                               | w/                        | sx cmt.               |  |  |
| Original Comp. Date:             |                    |                    |                                              |                           |                       |  |  |
| Deepening Re-perf                | •                  | NHR Conv. to SWD   | Drilling Fluid Managemer                     | nt Plan                   |                       |  |  |
| ☐ Plug Back                      | Conv. to G         |                    | (Data must be collected from the             |                           |                       |  |  |
| Commingled                       | Pormit #:          |                    | Chloride content:                            | ppm Fluid volume          | e: bbls               |  |  |
| Dual Completion                  |                    |                    | Dewatering method used: _                    |                           |                       |  |  |
| SWD                              |                    |                    | Location of fluid disposal if                | hauled offsite            |                       |  |  |
| ☐ ENHR                           |                    |                    | 1                                            |                           |                       |  |  |
| GSW                              | Permit #:          |                    | Operator Name:                               |                           |                       |  |  |
| _ <del>_</del>                   |                    |                    | Lease Name:                                  | License #:_               |                       |  |  |
| Spud Date or Date R              | eached TD          | Completion Date or | Quarter Sec                                  | TwpS. R                   | East _ West           |  |  |
| Recompletion Date                |                    | Recompletion Date  | County:                                      | Permit #:                 |                       |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY             |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|
| Confidentiality Requested       |  |  |  |  |  |  |  |  |
| Date:                           |  |  |  |  |  |  |  |  |
| Confidential Release Date:      |  |  |  |  |  |  |  |  |
| Wireline Log Received           |  |  |  |  |  |  |  |  |
| Geologist Report Received       |  |  |  |  |  |  |  |  |
| UIC Distribution                |  |  |  |  |  |  |  |  |
| ALT I II III Approved by: Date: |  |  |  |  |  |  |  |  |

Page Two



| Operator Name:                                                 |                                                   |              |                                        | _ Lease I                | Name: _                                 |                                     |                        | Well #:            |                              |  |
|----------------------------------------------------------------|---------------------------------------------------|--------------|----------------------------------------|--------------------------|-----------------------------------------|-------------------------------------|------------------------|--------------------|------------------------------|--|
| Sec Twp                                                        | S. R                                              | East         | West                                   | County                   | :                                       |                                     |                        |                    |                              |  |
| INSTRUCTIONS: Shopen and closed, flow and flow rates if gas to | ring and shut-in press<br>o surface test, along v | ures, whe    | ther shut-in pre<br>chart(s). Attach   | ssure reac<br>extra shee | hed stati                               | c level, hydrosta<br>space is neede | tic pressures, b<br>d. | ottom hole temp    | erature, fluid recov         |  |
| Final Radioactivity Lo files must be submitte                  |                                                   |              |                                        |                          |                                         | ogs must be ema                     | alled to kcc-well-     | logs@kcc.ks.go     | v. Digital electronic        |  |
| Drill Stem Tests Taker<br>(Attach Additional                   |                                                   | Y            | es No                                  |                          |                                         | J                                   | on (Top), Depth        |                    | Sample                       |  |
| Samples Sent to Geo                                            | logical Survey                                    | Y            | es No                                  |                          | Nam                                     | е                                   |                        | Тор                | Datum                        |  |
| Cores Taken<br>Electric Log Run                                |                                                   |              | es  No                                 |                          |                                         |                                     |                        |                    |                              |  |
| List All E. Logs Run:                                          |                                                   |              |                                        |                          |                                         |                                     |                        |                    |                              |  |
|                                                                |                                                   |              |                                        | RECORD                   | Ne                                      |                                     |                        |                    |                              |  |
|                                                                | 0: 11.1                                           |              |                                        |                          |                                         | ermediate, product                  |                        | " 0 1              | T 15                         |  |
| Purpose of String                                              | Size Hole<br>Drilled                              |              | ze Casing<br>t (In O.D.)               | Weig<br>Lbs.             |                                         | Setting<br>Depth                    | Type of<br>Cement      | # Sacks<br>Used    | Type and Percer<br>Additives |  |
|                                                                |                                                   |              |                                        |                          |                                         |                                     |                        |                    |                              |  |
|                                                                |                                                   |              |                                        |                          |                                         |                                     |                        |                    |                              |  |
|                                                                |                                                   |              |                                        |                          |                                         |                                     |                        |                    |                              |  |
|                                                                |                                                   |              |                                        |                          |                                         |                                     |                        |                    |                              |  |
|                                                                |                                                   |              | ADDITIONAL                             | CEMENTI                  | NG / SQL                                | JEEZE RECORD                        |                        |                    |                              |  |
| Purpose:                                                       | Depth<br>Top Bottom                               | Туре         | of Cement                              | # Sacks                  | # Sacks Used Type and Percent Additives |                                     |                        |                    |                              |  |
| Perforate Protect Casing                                       | Top Dottom                                        |              |                                        |                          |                                         |                                     |                        |                    |                              |  |
| Plug Back TD<br>Plug Off Zone                                  |                                                   |              |                                        |                          |                                         |                                     |                        |                    |                              |  |
| 1 lug 011 20110                                                |                                                   |              |                                        |                          |                                         |                                     |                        |                    |                              |  |
| Did you perform a hydrau                                       | ulic fracturing treatment                         | on this well | ?                                      |                          |                                         | Yes                                 | No (If No, s           | skip questions 2 a | nd 3)                        |  |
| Does the volume of the t                                       |                                                   |              | -                                      |                          | -                                       |                                     |                        | skip question 3)   |                              |  |
| Was the hydraulic fractur                                      | ing treatment informatio                          | n submitted  | to the chemical of                     | disclosure re            | gistry?                                 | Yes                                 | No (If No, i           | ill out Page Three | of the ACO-1)                |  |
| Shots Per Foot                                                 |                                                   |              | RD - Bridge Plug<br>Each Interval Perl |                          |                                         |                                     | cture, Shot, Ceme      | nt Squeeze Recor   | rd Depth                     |  |
|                                                                |                                                   |              |                                        |                          |                                         | (* *                                |                        |                    | 200                          |  |
|                                                                |                                                   |              |                                        |                          |                                         |                                     |                        |                    |                              |  |
|                                                                |                                                   |              |                                        |                          |                                         |                                     |                        |                    |                              |  |
|                                                                |                                                   |              |                                        |                          |                                         |                                     |                        |                    |                              |  |
|                                                                |                                                   |              |                                        |                          |                                         |                                     |                        |                    |                              |  |
|                                                                |                                                   |              |                                        |                          |                                         |                                     |                        |                    |                              |  |
| TUBING RECORD:                                                 | Size:                                             | Set At:      |                                        | Packer A                 | t·                                      | Liner Run:                          |                        |                    |                              |  |
|                                                                |                                                   | 0017111      |                                        |                          |                                         | [                                   | Yes N                  | o                  |                              |  |
| Date of First, Resumed                                         | Production, SWD or EN                             | HR.          | Producing Meth                         | nod:                     | g 🗌                                     | Gas Lift (                          | Other (Explain)        |                    |                              |  |
| Estimated Production<br>Per 24 Hours                           | Oil                                               | Bbls.        | Gas                                    | Mcf                      | Wat                                     | er B                                | bls.                   | Gas-Oil Ratio      | Gravity                      |  |
| DIODOCITI                                                      | 01.05.040                                         |              |                                        | 4ETUOD 05                | . 00145/                                | TION:                               |                        | DDOD! ICT!         |                              |  |
| DISPOSITION Solo                                               | ON OF GAS:  Used on Lease                         |              | N<br>Open Hole                         | ∥ETHOD OF<br>Perf.       |                                         |                                     | mmingled               | PRODUCTION         | ON INTERVAL:                 |  |
|                                                                | bmit ACO-18.)                                     |              | Other (Specify)                        |                          | (Submit                                 |                                     | mit ACO-4)             |                    |                              |  |

|                                             |                    | -                            | /1 \1 <b>L</b>   |            | J     |                |                                                                               |                     |            |             |            |
|---------------------------------------------|--------------------|------------------------------|------------------|------------|-------|----------------|-------------------------------------------------------------------------------|---------------------|------------|-------------|------------|
| API NO: 15 - 031                            | - 23968 - 0        | 00 - 00                      | _                |            |       |                | S. 14                                                                         | T. 22               | R. 16      | <u>E.</u>   | W.         |
| OPERATOR: ALTAVIS                           | TA ENERG           | Y INC                        |                  |            |       |                | LC                                                                            | CATION:             | sw sw      | SW NW       |            |
| ADDRESS: 4595 K-3                           | 3 HWY, P.O         | . BOX 128. WELLSV            | LLE KS 66        | 092        |       |                |                                                                               | COUNTY:             | COFFEY     |             |            |
| WELL #:15                                   | _                  | LEASE NAME:                  |                  | IE CROTTS  |       | _              |                                                                               | DF:                 | 1037 ES    | КВ:         |            |
| FOOTAGE LOCATION:                           | 2805               | FEET FROM                    | (N)              | <u>(S)</u> | LINE  | 5115           | FEET                                                                          | FROM                | <u>(E)</u> | (W)         | LINE       |
| CONTRACTOR:                                 | FINNEY D           | RILLING COMPANY              |                  |            |       | GEO            | LOGIST:                                                                       | DOUG EV             | 'ANS       |             |            |
| SPUD DATE:                                  | 8/20/              | /2014                        |                  |            |       | TOTA           | L DEPTH:                                                                      | 1122                | ,          | P.B.T.D.    |            |
| DATE COMPLETED:                             | 8/22/              |                              |                  |            |       | OIL PUR        | CHASER:                                                                       | COFFEYVILL          | E RESOUR   | CES CRUDE T | RANSPORTAT |
|                                             |                    |                              |                  | RECOR      |       | •              |                                                                               |                     |            |             |            |
| REPORT OF ALL ST                            | RINGS - SU         |                              |                  | UCTION, ET | C.    |                |                                                                               |                     |            |             |            |
| PURPOSE OF STRING                           | DRILLED            | SIZE CASING SET (in<br>O.D.) | WEIGHT<br>LBS/FT | SETTING    | DEPTH | TYPE<br>CEMENT | SACKS                                                                         | TYPE                | AND % ADI  | DITIVES     | 1          |
| SURFACE:                                    | 12.2500            | 7                            | 19               | 40         |       | OWC            | 58                                                                            | SERVICE (           | COMPANY    | ,           | 1          |
| PRODUCTION:                                 | 5.8750             | 2.8750 Brd                   | 6.5              | 1110       | .89   | OWC            | 133                                                                           | SERVICE (           | COMPANY    |             |            |
|                                             |                    |                              | WELL             | LOG        |       |                |                                                                               |                     |            |             | _          |
| CORES:<br>RECOVERED:<br>ACTUAL CORING TIME: | #1 - 1013<br>14 ft | - 1027                       | -                |            |       |                | 1 - FLOAT<br>1 - BAFFLE<br>1 - SEATIN<br>1 - COLLAI<br>1 - CLAMP<br>3 - CENTR | E<br>IG NIPPLE<br>R |            |             |            |

| FORMATION     | TOP   | воттом |
|---------------|-------|--------|
| TOP SOIL      | 0     | 2      |
| CLAY          | 2     | 27     |
| SAND & GRAVEL | 27    | 32     |
| LIME          | 32    | 34     |
| SHALE         | 34    | 222    |
| LIME          | 222   | 248    |
| SHALE         | 248   | 250    |
| LIME          | 250   | 272    |
| SHALE         | 272   | 366    |
| LIME          | 366   | 380    |
| SHALE         | 380   | 382    |
| LIME          | 382   | 386    |
| SHALE         | 386   | 420    |
| LIME          | 420   | 492    |
| SHALE         | 492   | 498    |
| LIME          | 498   | 501    |
| SHALE .       | 501   | 538    |
| KC LIME       | 538   | 596    |
| SHALE         | 596   | 602    |
| KC LIME       | 602   | 623    |
| SHALE         | 623   | 629    |
| KC LIME       | 629   | 650    |
| SHALE         | 650   | 787    |
| SAND & SHALE  | 787   | 796    |
| SHALE         | 796   | 809    |
| LIME          | 809   | 813    |
| SHALE         | 813   | 830    |
| LIME          | 830   | 838    |
| SHALE         | 838   | 847    |
| LIME          | 847   | 849    |
| SAND & SHALE  | 849   | 894    |
| LIME          | 894   | 903    |
| SHALE         | 903   | 904    |
| LIME          | 904   | 905    |
| SHALE         | 905 . | 921    |
| LIME          | 921   | 926    |
| SAND & SHALE  | 926   | 942    |
| LIME          | 942   | 946    |
| SHALE         | 946   | 965    |
| LIME          | 965   | 968    |
| SHALE         | 968   | 974    |
|               |       | 317    |

| 2 - 0514                                  | INALIZENS |           |
|-------------------------------------------|-----------|-----------|
| FORMATION                                 | TOP       | BOTTOM    |
| LIME                                      | 974       | 980       |
| SAND & SHALE                              | 980       | 1010      |
| CAP LIME                                  | 1010      | 1011      |
| SHALE                                     | 1011      | 1015      |
| CAP LIME                                  | 1015      | 1016      |
| OIL SAND & SHALE                          | 1016      | 1023      |
| SHALE                                     | 1023      | 1122 T.D. |
|                                           |           |           |
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#### REMIT TO

Consolidated Oil Well Services, LLC Dept. 970 P.O. Box 4346 Houston, TX 77210-4346

MAIN OFFICE P.O. Box 884 Chanute, KS 66720 620/431-9210 • 1-800/467-8676 Fax 620/431-0012

270539

INVOICE Invoice # 

Invoice Date: 08/25/2014 Terms: 0/30/10,n/30 Page

ALTAVISTA ENERGY INC 4595 K-33 HIGHWAY P.O. BOX 128 WELLSVILLE KS (785)883 - 4057

MARJORIE CROTTS #15 48108 SW14-22-16 8-20-14 KS

Part Number Description Qty Unit Price Total 1124 50/50 POZ CEMENT MIX 30.00 11.5000 345.00 1118B PREMIUM GEL / BENTONITE 50.00 .2200 11.00 1111 SODIUM CHLORIDE (GRANULA 63.00 .3900 24.57 1110A KOL SEAL (50# BAG) 150.00 .4600 69.00 Sublet Performed Description Total 9996-120 CEMENT MATERIAL DISCOUNT -134.87Description Hours Unit Price Total 548 80 BBL VACUUM TRUCK (CEMENT) 2.00 100.00 200.00 CEMENT PUMP (SURFACE) 666 1.00 870.00 870.00 666 EQUIPMENT MILEAGE (ONE WAY) 45.00 4.20 189.00 666 CASING FOOTAGE 40.00 .00 .00 675 TON MILEAGE DELIVERY 83.70 1.41 118.02

Amount Due 1854.24 if paid after 09/04/2014

| ======= | ======= | =========== | ======= | ======= | ======== | ====== | ========= |
|---------|---------|-------------|---------|---------|----------|--------|-----------|
| Parts:  | 449.57  | Freight:    | .00     | Tax:    | 19.36    | AR     | 1711.08   |
| Labor:  | .00     | Misc:       | .00     | Total:  | 1711.08  |        |           |

-134.87 Supplies: Sublt: .00 Change: .00

Signed Date

BARTLESVILLE, OK EL DORADO, KS **EUREKA, KS** PONCA CITY, OK OAKLEY, KS OTTAWA, KS THAYER, KS CUSHING, OK GILLETTE, WY 785/242-4044 918/338-0808 316/322-7022 620/583-7664 580/762-2303 785/672-8822 620/839-5269 307/686-4914 918/225-2650



AUTHORIZTION No Co Rep.

270530

| TICKET NUMBER   | 48108   |
|-----------------|---------|
| LOCATION OFFICE | iles    |
| FOREMAN Cases   | Kennady |

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT

CEMENT COUNTY SECTION TOWNSHIP RANGE WELL NAME & NUMBER DATE **CUSTOMER#** 22 SW 14 CUSTOMER TRUCK# DRIVER DRIVER TRUCK# MAILING ADDRESS 128 Box STATE ZIP CODE 66092 **HOLE SIZE** HOLE DEPTH SIZE & WEIGHT DRILL PIPE TUBING OTHER **CASING DEPTH** CEMENT LEFT in CASING SLURRY VOL WATER gal/sk DISPLACEMENT PSI MIX PSI DISPLACEMENT

| ACCOUNT<br>CODE | QUANITY or UNITS                                     | DESCRIPTION of SERVICES or PRODUCT                  | UNIT PRICE         | TOTAL               |
|-----------------|------------------------------------------------------|-----------------------------------------------------|--------------------|---------------------|
| 54015           | 1                                                    | PUMP CHARGE                                         |                    | 870.00              |
| 5406            | 45 mi                                                | MILEAGE                                             |                    | 189.00              |
| 5402            | 401                                                  | casing tootage                                      |                    |                     |
| 5407A           | \$3.70                                               | ton nikage                                          |                    | 118.02              |
| 22050           | 2 /2                                                 | 80 Vac                                              |                    | 200.00              |
| 115.1           | 30 1                                                 | 50, 6                                               | 21/5 00            |                     |
| 1124            | 30 s/cs                                              | 5/50 Poznix coment                                  | 345.00             | V                   |
| 1118B           | 50 #                                                 | Premiun                                             | 11,00              | V                   |
| 1111            | 63 #                                                 | Salt                                                | 24.57              | 1                   |
| AOIIL           | 150 #                                                | Kolspal                                             | 69,00              | V                   |
|                 | 18 - 18 Maria 18 18 18 18 18 18 18 18 18 18 18 18 18 | moterials                                           | 449.57             |                     |
|                 |                                                      | -30%                                                | 134.87             | <b>AND SOLUTION</b> |
|                 |                                                      | Subtotal                                            | *                  | 314.70              |
|                 |                                                      |                                                     | 1854,24            |                     |
|                 | FVI                                                  | 19.19年14年14月1日日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日 | 1037,29            |                     |
|                 |                                                      | 6.15%                                               | SALES TAX          | 19.35               |
| lavin 3737      | · ·                                                  |                                                     | ESTIMATED<br>TOTAL | 1711.08             |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form

TITLE



### REALLT TO

Consolidated Oil Well Services, LLC Dept. 970 P.O. Box 4346 Houston, TX 77210-4346 MAIN OFFICE P.O. Box 884 Chanute, KS 66720 620/431-9210 • 1-800/467-8676 Fax 620/431-0012

ALTAVISTA ENERGY INC 4595 K-33 HIGHWAY P.O. BOX 128 WELLSVILLE KS 66092 (785)883-4057

MARJORIE GROTTS #15 48091 NW14-22-16 8-22-14 KS

| Part Number        | Description              | Qty     | Unit Price | Total   |
|--------------------|--------------------------|---------|------------|---------|
| 1124               | 50/50 POZ CEMENT MIX     | 145.00  | 11.5000    | 1667.50 |
| 1118B              | PREMIUM GEL / BENTONITE  | 344.00  | .2200      | 75.68   |
| 1111               | SODIUM CHLORIDE (GRANULA | 280.00  | .3900      | 109.20  |
| 1110A              | KOL SEAL (50# BAG)       | 725.00  | .4600      | 333.50  |
| 4402               | 2 1/2" RUBBER PLUG       | 1.00    | 29.5000    | 29.50   |
|                    |                          |         |            |         |
| Sublet Performed   | Description              |         |            | Total   |
| 9996-120           | CEMENT MATERIAL DISCOUNT |         |            | -655.76 |
|                    |                          |         | 200        |         |
| Description        |                          |         | Unit Price | Total   |
| 495 CEMENT PUMP    |                          | 1.00    | 1085.00    | 1085.00 |
| 495 EQUIPMENT MILE | AGE (ONE WAY)            | 45.00   | 4.20       | 189.00  |
| 495 CASING FOOTAGE |                          | 1110.00 | .00        | .00     |
| 558 TON MILEAGE DE | LIVERY                   | 303.41  | 1.41       | 427.81  |
| 675 80 BBL VACUUM  | TRUCK (CEMENT)           | 1.50    | 100.00     | 150.00  |

Amount Due 4203.43 if paid after 09/07/2014

| Parts:                                  | 2215.38 | Freight:  | .00 | Tax:    | 95.91 A | AR 3507.34 |  |  |  |  |
|-----------------------------------------|---------|-----------|-----|---------|---------|------------|--|--|--|--|
| Labor:                                  | .00     | Misc:     | .00 | Total:  | 3507.34 |            |  |  |  |  |
| Sublt:                                  | -655.76 | Supplies: | .00 | Change: | .00     |            |  |  |  |  |
| ======================================= |         |           |     |         |         |            |  |  |  |  |

Signed\_\_\_\_\_\_Date\_\_\_\_



TICKET NUMBER LOCATION Oftawa FOREMAN

| 00 Pov 004 Ch       | nanute, KS 66720 | FIEL                | .D TICKET   | ' & TREA'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TMENT REP        | ORT             |            |            |    |
|---------------------|------------------|---------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|------------|------------|----|
|                     | or 800-467-8676  |                     |             | CEMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | T                |                 |            |            |    |
| DATE                | CUSTOMER#        | WELL                | NAME & NUMB |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SECTION          | TOWNSHIP        | RANGE      | COUNTY     |    |
| 8.22.14             | 3244 N           | Majorie             | Croxxx      | +15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NW 14            | 22              | 16         | CF         |    |
| 8.22.19<br>CUSTOMER | <u> </u>         | -                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                 |            |            |    |
|                     |                  | nergy               | Inc.        | ĺ ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TRUCK#           | DRIVER          | TRUCK#     | DRIVER     |    |
| MAILING ADDRE       | SS               | 17                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 712              | Fro Med         |            |            |    |
| P.O.                | Box 12           | 8                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 495              | Har Bec         |            |            |    |
| CITY                | 1                |                     | ZIP CODE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 675              | Kei Det         |            |            | -  |
| Wells               | ville            | KS                  | 66092       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 558              | Bru Bir         | - 712      | ~ ~        | ]  |
| غم JOB TYPE         | na string HO     | OLE \$IZE           |             | HOLE DEPTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 11 22'         | CASING SIZE & W | EIGHT 276  | EUE        | -0 |
| CASING DEPTH        | 11 LO U DE       | RILL PIPE 3         | iffle in    | TUBING @                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10 80'           |                 | OTHER      |            |    |
| SLURRY WEIGH        |                  | .URRY VOL           |             | WATER gal/s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | sk               | CEMENT LEFT in  |            | -Plug      |    |
| DISPLACEMENT        | 6.28 B BLD       |                     |             | MIX PSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | RATE_5BPN       | n          |            |    |
| REMARKS:            | old crew         | Suf                 |             | ux hy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  | sh civeul       |            | Mix+       | -6 |
| Pomp                | 100# G           |                     |             | (X KOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  | 5 SKS 5         | 0/50 Poz   | Mix        | -  |
| ( e.m.              | nx 2% be         | 1 5% S              | alt 5# 1    | tol Sea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | L/sk. Cs         |                 | Susfac.    |            | -  |
| Flush               | pump +           | Ims c               | lean.       | Displa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | co 2/2"/2        | 19 raddu        | ug to ba   | FFLP       | -  |
| 100                 | ishy. Pr         | ess uve             | to 80.      | o # PSI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Releas           | e pressu        | e to se    | <b>A</b>   |    |
| float               | Value. S         | 1 Yuli              | Cosive      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                 |            |            | _  |
|                     |                  |                     | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                 | 782        | ·          | _  |
|                     | <u> </u>         |                     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 1               |            | 22-10-32   | -  |
| . Finn              | ney Drillir      | 16                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | w                | Ful W           | ladu       | . <u>S</u> | -  |
|                     | σ                | a                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                 |            |            | 7  |
| ACCOUNT<br>CODE     | QUANITY or       | UNITS               | DE          | SCRIPTION of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | f SERVICES or PR | ODUCT           | UNIT PRICE | TOTAL      |    |
| 5401                |                  | 1                   | PUMP CHARG  | E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | 495             | 49.5       | 108509     | V  |
| 5406                | . 4              | 15mi                | MILEAGE     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 495             | \$25       | 127 00     | V  |
| 5402                | 111              | o'                  | Casin       | , Fook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ace              |                 |            | NIC        | V  |
| (5 407 A            | 30               | 3.41                | Jon N       | lilos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | 558             |            | 42781      | V  |
| 55020               | 12               | shr                 |             | L Vac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Truck            | 675.            |            | 15000      | V  |
|                     |                  |                     | DIENSTER SE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 500 C           |            |            |    |
| 1/24                | 14               | 155/45              | 50/50       | Por Mis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Conunx           |                 | 166750     | 1          |    |
| 1118B               | 34               | 144                 |             | im Ce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 | 75.00      | V          |    |
| 141                 |                  | 800 #F              | Grano       | laxed s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | salt             |                 | 119 20     | <b>V</b>   |    |
| 1110 A              | 7.               | 25 <sup>##</sup>    | KOI S.      | 2_0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                 | 22350      | V          |    |
| 777077              |                  |                     | 70.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | evial            |                 | 7125       |            | 1  |
|                     |                  | TO MANAGE OF STREET |             | F-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 58 30%           |                 | -65526     |            |    |
|                     |                  | 100 mm              |             | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | otal             |                 |            | 153013     |    |
| 4402                | 1                |                     | 2/2" R      | bber Pl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ja,              |                 |            | 2950       | V  |
|                     |                  |                     |             | The state of the s |                  |                 |            |            | 1  |

DATE **AUTHORIZTION** TITLE\_ I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

6.15%

SALES TAX **ESTIMATED** TOTAL