

Confidentiality Requested:

Yes No

Kansas Corporation Commission Oil & Gas Conservation Division

1226191

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | | | API No. 15 | | |
|----------------------------------|--------------------|--------------------|---------------------------------|---------------------------|-----------------------|
| Name: | | | Spot Description: | | |
| Address 1: | | | Sec. | TwpS. R | East _ West |
| Address 2: | | | F6 | eet from North / | South Line of Section |
| City: | State: Z | ip:+ | Fe | eet from East / | West Line of Section |
| Contact Person: | | | Footages Calculated from | Nearest Outside Section C | Corner: |
| Phone: () | | | □ NE □ NW | V □SE □SW | |
| CONTRACTOR: License # | | | GPS Location: Lat: | , Long: | |
| Name: | | | | (e.g. xx.xxxxx) | (e.gxxx.xxxxx) |
| Wellsite Geologist: | | | Datum: NAD27 | NAD83 WGS84 | |
| Purchaser: | | | County: | | |
| Designate Type of Completion: | | | Lease Name: | W | ell #: |
| | e-Entry | Workover | Field Name: | | |
| | _ | | Producing Formation: | | |
| ☐ Oil ☐ WSW ☐ D&A | ☐ SWD | ∐ SIOW ∏ SIGW | Elevation: Ground: | Kelly Bushing: | |
| | GSW | Temp. Abd. | Total Vertical Depth: | Plug Back Total D | epth: |
| CM (Coal Bed Methane) | dow | Temp. Abd. | Amount of Surface Pipe Se | et and Cemented at: | Feet |
| ☐ Cathodic ☐ Other (Co | ore. Expl., etc.): | | Multiple Stage Cementing | Collar Used? Yes | No |
| If Workover/Re-entry: Old Well I | | | If yes, show depth set: | | |
| Operator: | | | If Alternate II completion, c | cement circulated from: | |
| Well Name: | | | feet depth to: | w/ | sx cmt. |
| Original Comp. Date: | | | | | |
| Deepening Re-perf | J | ENHR Conv. to SWD | Drilling Fluid Managemer | nt Plan | |
| Plug Back | Conv. to G | | (Data must be collected from to | | |
| Commingled | Permit # | | Chloride content: | ppm Fluid volume | : bbls |
| Dual Completion | | | Dewatering method used:_ | | |
| SWD | | | Location of fluid disposal if | hauled offsite: | |
| ENHR | Permit #: | | | | |
| GSW | Permit #: | | Operator Name: | | |
| | | | Lease Name: | | |
| Spud Date or Date R | eached TD | Completion Date or | Quarter Sec | TwpS. R | East West |
| Recompletion Date | | Recompletion Date | County: | Permit #: | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY |
|------------------------------|
| Confidentiality Requested |
| Date: |
| Confidential Release Date: |
| Wireline Log Received |
| Geologist Report Received |
| UIC Distribution |
| ALT I III Approved by: Date: |

Page Two



| Operator Name: | | | | _ Lease I | Name: _ | | | Well #: | |
|--|---|--------------|--|--------------------------|-----------|-------------------------------------|--------------------|--------------------|------------------------------|
| Sec Twp | S. R | East | West | County | : | | | | |
| INSTRUCTIONS: Shopen and closed, flow and flow rates if gas to | ring and shut-in press o surface test, along v | ures, whe | ther shut-in pre chart(s). Attach | ssure reac extra shee | hed stati | c level, hydrosta space is neede | tic pressures, b | ottom hole temp | erature, fluid recov |
| Final Radioactivity Lo files must be submitted | | | | | | ogs must be ema | liled to kcc-well- | logs@kcc.ks.go | v. Digital electronic |
| Drill Stem Tests Taker (Attach Additional | | Y | es No | | | J | on (Top), Depth | | Sample |
| Samples Sent to Geo | logical Survey | Y | es No | | Nam | е | | Тор | Datum |
| Cores Taken Electric Log Run | | | es No | | | | | | |
| List All E. Logs Run: | | | | | | | | | |
| | | | | RECORD | Ne | | | | |
| | 0: 11.1 | | | | | ermediate, product | | " 0 1 | T 15 |
| Purpose of String | Size Hole Drilled | | ze Casing t (In O.D.) | Weig Lbs. | | Setting Depth | Type of Cement | # Sacks Used | Type and Percer Additives |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | ADDITIONAL | CEMENTI | NG / SQL | JEEZE RECORD | | | |
| Purpose: | Depth Top Bottom | Туре | of Cement | # Sacks | Used | | Type and | Percent Additives | |
| Perforate Protect Casing | Top Dottom | | | | | | | | |
| Plug Back TD Plug Off Zone | | | | | | | | | |
| 1 lug 0 li 20 lio | | | | | | | | | |
| Did you perform a hydrau | ulic fracturing treatment | on this well | ? | | | Yes | No (If No, s | skip questions 2 a | nd 3) |
| Does the volume of the t | | | - | | - | | _ ` ` | skip question 3) | |
| Was the hydraulic fractur | ing treatment informatio | n submitted | to the chemical of | disclosure re | gistry? | Yes | No (If No, 1 | ill out Page Three | of the ACO-1) |
| Shots Per Foot | | | RD - Bridge Plug Each Interval Perl | | | | cture, Shot, Ceme | nt Squeeze Recor | rd Depth |
| | | | | | | (* * | | | 200 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TUBING RECORD: | Size: | Set At: | | Packer A | t· | Liner Run: | | | |
| | | 0017111 | | | | [| Yes N | o | |
| Date of First, Resumed | Production, SWD or EN | HR. | Producing Meth | nod: | g 🗌 | Gas Lift (| Other (Explain) | | |
| Estimated Production Per 24 Hours | Oil | Bbls. | Gas | Mcf | Wat | er B | bls. | Gas-Oil Ratio | Gravity |
| DIODOCITI | 01.05.040 | | | 4ETUOD 05 | . 00145/ | TION: | | DDOD! ICT! | |
| DISPOSITION Solo | ON OF GAS: Used on Lease | | N Open Hole | ∥ETHOD OF Perf. | | | nmingled | PRODUCTION | ON INTERVAL: |
| | bmit ACO-18.) | | Other (Specify) | | (Submit | | mit ACO-4) | | |



LEIS OIL SERVICES

1410 150th Rd. • Yates Center, Kansas 66783 • (620) 212-0752



| Operator License #: 35034 | API#: 15-003-26109-00-00 |
|---|---------------------------------------|
| Operator: Hunt Oil, LLC | Lease: Banks |
| Address: 259 W. Park Rd Garnett, KS 66032 | Well #: 22 |
| Phone: (913) 208-8183 | Spud Date: 5/23/14 Completed: 5/24/14 |
| Contractor License: 32079 | Location: NW/SE/SE/NE of 22-20S-20E |
| T.D.: 822 T.D. of Pipe: 818 Size: 2.875" | 3050 Feet From South |
| Surface Pipe Size: 7" Depth: 21' | 4790 Feet From West |
| Kind of Well: Oil | County: Anderson |

LOG

| Thickness | Strata | From | То | Thickness | Strata | From | To |
|-----------|-----------|------|-----|-----------|--------------|----------|-----|
| 10 | Soil/Clay | 0 | 10 | 1 | Lime | 570 | 573 |
| 6 | Gravel | 10 | 16 | 3 | Black Shale | 571 | 574 |
| 30 | Shale | 16 | 46 | 8 | Shale | 574 | 582 |
| 31 | Lime | 46 | 77 | 3 | Lime | 582 | 585 |
| 15 | Shale | 77 | 92 | 10 | Shale | 585 | 595 |
| 5 | Lime | 92 | 97 | 9 | Oil Sand | 595 | 604 |
| 44 | Shale | 97 | 141 | 34 | Shale | 604 | 638 |
| 10 | Lime | 141 | 151 | 4 | Oil Sand | 638 | 642 |
| 6 | Shale | 151 | 157 | 8 | Shale | 642 | 650 |
| 14 | Lime | 157 | 171 | 1 | Lime | 650 | 651 |
| 2 | Shale | 171 | 173 | 29 | Shale | 651 | 680 |
| 20 | Lime | 173 | 193 | 30 | Grey Sand | 680 | |
| 4 | Shale | 193 | 197 | 12 | Shale | 710 | 710 |
| 24 | Lime | 197 | 221 | 35 | Oil Sand | 710 | 722 |
| 3 | Shale | 221 | 224 | 3 | Shale | | 757 |
| 26 | Lime | 224 | 250 | 10 | Oil Sand | 757 | 760 |
| 167 | Shale | 250 | 417 | 52 | Shale | 760 | 770 |
| 51 | Lime | 417 | 468 | 72 | Snale | 770 | 822 |
| 2 | Shale | 468 | 470 | | | 1 | |
| 20 | Lime | 470 | 490 | | | - | |
| 3 | Shale | 490 | 493 | | | | |
| 5 | Lime | 493 | 498 | | | | |
| 9 | Shale | 498 | 507 | | | | |
| 1 | Lime | 507 | 508 | | | | |
| 8 | Shale | 508 | 516 | | | | |
| 4 | Lime | 516 | 520 | | TD | | |
| 18 | Shale | 520 | 538 | | T.D. | | 822 |
| 3 | Lime | 538 | 541 | | T.D. of pipe | | 818 |
| 29 | Shale | 541 | 570 | | | | |



CONSOLIDATED

268491

LOCATION OF AWG FOREMAN Alam Made

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT CEMENT

| DATE | CUSTOMER# | | NAME & NUMBER | SECTION | TOWNSHIP | RANGE | COUNTY |
|---------------|--|-------------|-------------------|--------------------|-----------------|------------|------------|
| CUSTOMER. | 9999 | Bom KS | 22 | NE 22 | 20 | 120 | 111 |
| Hunt | 0:1 4 | 66 | | | ushically majer | | 1,00 |
| MAILING ADDRE | ESS | | | TRUCK# | DRIVER | TRUCK | DRIVER |
| 259 | WPark | RD | | 31-8 | 2101/10 | Sate | hy Me |
| CITY | IS | STATE | ZIP CODE | 625 | or rel | , | 1 |
| Garne | 1 | 14.5 | 46032 | 503 | Reiter | | |
| | The second secon | OLE SIZE | 3 /8 HOLE DEPT | TH 822 | CASINGOITE | 1 | 3/23 |
| ASING DEPTH | | RILL PIPE | TUBING | | CASING SIZE & | | 8 |
| LURRY WEIGH | 11 51 | LURRY VOL | WATER gale | /sk | CEMENT LEFT IN | OTHER | 95 |
| ISPLACEMENT | 7 7/4 DI | ISPLACEMENT | PSI 800 MIX PSI 2 | 262 | RATE 460 | Para Vi | |
| EMARKS: | ed, need | line F | stablished | cate, N | 1:xec | A Day MA | 0 |
| 1120 # g | sel talla | could | by 85 5K | Duc | 0/45 1/2 | FIRE | 5001 |
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| plag to | cas: 45 | JD. U | vell held | 800 PST | : 509 | floor | peor |
| | The second secon | | | | | | - |
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| John | n heis | | | | | der | |
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| | | | | - A lex | M | | |
| ACCOUNT | DHANITY | | | | | | |
| CODE | QUANITY or I | UNITS | DESCRIPTION o | f SERVICES or PROD | DUCT | UNIT PRICE | TOTAL |
| 1401 | | . P | UMP CHARGE | | 368 | | 10850 |
| 106 | 25 | <u>N</u> | MILEAGE | | 368 | | 10500 |
| 2407 | 818 | | casing too | tage | 368 | | |
| 407 | min | | ton miles | - | 503 | | 36800 |
| 502C | & | ļ_ | 80 V9C | | 675 | | 20000 |
| | | ļ | | | | | 400 |
| 126 | 0/ | , | A | | | | |
| | 85 | EE - | owc | | | 1678.75 | 1 |
| 188 | 100 | | sel | | | 220 | |
| 107 | 21# | | flo seal | III. 2-2-2 | | 31.87 | |
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| | | | | M d | . / | | 100 0 |
| Ha I | 7 | | 217. 1 | 1/19/1 | eniat | toful | 100000. 17 |
| 402 | | | 21/2 plug | //la/s | en at | (Was) | 29.50 |
| 402 | | | 21/2 plug | ///a/ | exiat | (Dru) | ~ ~ |
| 402 | | | 21/2 plug | ///975 | MI | mnletad | ~ ~ |
| 402 | | | 21/2 plug | ///a/ | W C | mpleted | ~ ~ |
| 402 | | | 21/2 plug | | W C | MP10101 | 29.50 |
| | | | 2'/2 plug | //1975 | W C | SATION 145 | ~ ~ |
| THO 2 | Am | | 71/2 plug | //1975 | W C | MP10101 | |

Conservation Division 266 N. Main St., Ste. 220 Wichita, KS 67202-1513



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

October 14, 2014

Burt Peterson Hunt Oil, LLC 259 W. PARK RD GARNETT, KS 66032

Re: ACO-1 API 15-003-26109-00-00 Banks 22 NE/4 Sec.22-20S-20E Anderson County, Kansas

Dear Burt Peterson:

K.A.R. 82-3-107 provides for all completion information to be filed within 120 days of the spud date. Subsection(e)(2) of that regulation states "All rights to confidentiality shall be lost if the filings are not timely."

The above referenced well was spudded on 5/23/2014 and the ACO-1 was received on October 06, 2014 (not within the 120 days timely requirement).

Therefore, your request for confidential treatment of data contained within the ACO-1 filing cannot be granted at this time.

If you should have any questions, please do not hesitate to contact me at (316)337-6200.

Sincerely,

Production Department