KANSAS CORPORATION COMMISSION 1227249

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#           |                  |                |                  |                   | API No. 15                      |                |             |                |           |       |        |     |
|------------------------------|------------------|----------------|------------------|-------------------|---------------------------------|----------------|-------------|----------------|-----------|-------|--------|-----|
|                              |                  |                |                  |                   | Spot Description:               |                |             |                |           |       |        |     |
| Address 1:                   |                  |                |                  |                   | Sec Twp S. R E W                |                |             |                |           |       |        |     |
| Address 2:                   |                  |                |                  |                   |                                 |                |             |                |           |       |        |     |
| City:                        | State:           | Zip:           | +                |                   | feet from E / W Line of Section |                |             |                |           |       |        |     |
| Contact Person:              |                  |                |                  |                   | GPS Location: Lat:              |                |             |                |           |       |        |     |
| Phone:()                     |                  |                |                  |                   |                                 |                |             |                |           |       |        |     |
| Contact Person Email:        |                  |                |                  |                   |                                 | ə:             |             |                |           |       |        |     |
| Field Contact Person:        |                  |                |                  |                   | Well Type: (d                   | check one) 🗌   | Oil Gas     | OG ws          | w 🗌 o     | ther: |        |     |
| Field Contact Person Phon    |                  |                |                  |                   | SWD Permit #:    ENHR Permit #: |                |             |                |           |       |        |     |
|                              |                  |                |                  |                   |                                 | rage Permit #: |             |                |           |       |        |     |
|                              |                  |                |                  |                   | Spud Date:                      |                |             | Date Shut-I    | n:        |       |        |     |
|                              | Conductor        | Surfac         | e                | Produ             | ction                           | Intermed       | ate         | Liner          |           | ٦     | Tubing |     |
| Size                         |                  |                |                  |                   |                                 |                |             |                |           |       |        |     |
| Setting Depth                |                  |                |                  |                   |                                 |                |             |                |           |       |        |     |
| Amount of Cement             |                  |                |                  |                   |                                 |                |             |                |           |       |        |     |
| Top of Cement                |                  |                |                  |                   |                                 |                |             |                |           |       |        |     |
| Bottom of Cement             |                  |                |                  |                   |                                 |                |             |                |           |       |        |     |
| Casing Fluid Level from Su   | rface:           |                | How Deter        | rmined?           |                                 |                |             |                | Date      | e:    |        |     |
| Casing Squeeze(s):           |                  |                |                  |                   |                                 |                |             |                |           |       |        |     |
| Do you have a valid Oil & O  | Sas Lease? Yes   | No             |                  |                   |                                 |                |             |                |           |       |        |     |
| Depth and Type: 🗌 Junk       | in Hole at       | Tools in Hole  | e at             | Casin             | ig Leaks:                       | Yes 🗌 No       | Depth of ca | asing leak(s): |           |       |        |     |
| Type Completion:             |                  |                |                  |                   |                                 |                |             |                |           |       |        | ent |
| Packer Type:                 |                  |                | ( , ,            |                   |                                 |                |             | (depth)        |           |       |        |     |
| Total Depth:                 | Plug Back Depth: |                | Plu              | Plug Back Method: |                                 |                |             |                |           |       |        |     |
| Geological Date:             |                  |                |                  |                   |                                 |                |             |                |           |       |        |     |
| Formation Name Formation Top |                  | n Top Formatio | p Formation Base |                   | Completion Inform               |                |             | rmation        |           |       |        |     |
| 1                            | At:              | to             | Feet             | Perforat          | ion Interval _                  | to             | Feet o      | Open Hole I    | nterval_  | to    | oF     | eet |
| 2                            | At:              | to             | Feet             | Perforat          | ion Interval _                  | to             | Feet o      | Open Hole I    | nterval _ | to    | ი F    | eet |
|                              |                  |                |                  |                   |                                 |                |             |                |           |       |        |     |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

October 30, 2014

Dallas Flowers Crown Energy Company 1117 N.W. 24TH ST. OKLAHOMA CITY, OK 73106

Re: Temporary Abandonment API 15-015-40147-00-02 WEHRMAN 7 NE/4 Sec.17-29S-08E Butler County, Kansas

**Dear Dallas Flowers:** 

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/30/2015.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/30/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"