Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | | |
|---|---|-----------------------------------|------------|--------------------|--|---------------------------|---------------|-----------|----------|--|--|--|--|--|---|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | · Sec | Twp | _ S. R | [| E W | | | | | | | | | | | |
| Address 2: | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Phone:() Contact Person Email: | | | | | County: Elevation: GL K | | | | | |
| | | | | | | | | | | | | | | | Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Gas Storage | | | | | |
| | | | | | · · | Date Shut- | ln: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 0. | Conductor | Surface | Pi | roduction | Intermediate | Liner | | Tubing | | | | | | | | | | | | |
| Size Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Setting Depth Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & G Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: | in Hole at (depth) T.IALT. IIDepth Size: | Tools in Hole at(of: DV Tool:(de) | w / | sacks | s of cement Pol | rt Collar:(depth) Feet | | | f cement | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Complet | ion Information | | | | | | | | | | | | | | |
| 1 | At: | to F | eet Perf | oration Interval . | to | Feet or Open Hole I | nterval | _ to | Feet | | | | | | | | | | | |
| 2 | At: | to F | eet Perf | oration Interval | to | Feet or Open Hole I | nterval | _ to | Feet | | | | | | | | | | | |
| LINDED DENALTY OF DEE | S IIIBV I LIEBEBV ATT | | | ectronicall | | CORRECTIONE | DECT OF MAY M | ALONAIL E | DOE | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results: | | | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | | | |
| Review Completed by: | | | Com | ments: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | |
| | | Mail to the A | ppropriate | KCC Conserv | /ation Office: | | | | | | | | | | | | | | | |

| Notes to the last not not to be not been some for the last | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|---|---|--------------------|--|
| No. No. | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

October 16, 2014

CYNDE WOLF Falcon Exploration, Inc. 125 N MARKET STE 1252 WICHITA, KS 67202-1719

Re: Temporary Abandonment API 15-025-21388-00-00 YOUNG BROTHERS 1-34 SW/4 Sec.34-30S-22W Clark County, Kansas

Dear CYNDE WOLF:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/16/2015.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/16/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"