Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#  |   |                       |            | API No. 15-  |                        |                            |            |                  |  |
|---|---|-----------------------|------------|--|------------------------|----------------------------|------------|------------------|--|
| Name:   |   |                       |            | Spot Description:  |                        |                            |            |                  |  |
| Address 1:  |   |                       |            |  | · Sec                  | Twp                        | _ S. R     |                  |  |
| Address 2: State: Zip: +  |   |                       |            | feet from N / S Line of Section                                    |                        |                            |            |                  |  |
|   |   |                       |            | feet from E / W Line of Section                                    |                        |                            |            |                  |  |
| Contact Person:   |   |                       |            | GPS Location: Lat:, Long:  |                        |                            |            |                  |  |
| Phone:( )   |   |                       |            | County: Elevation: GL KB   |                        |                            |            |                  |  |
| Contact Person Email:   |   |                       |            | Lease Name: Well #:  |                        |                            |            |                  |  |
| Field Contact Person:   |   |                       |            | Well Type: (check one)  Oil  Gas  OG  WSW  Other:                  |                        |                            |            |                  |  |
| Field Contact Person Phone: ( )   |   |                       |            | SWD Permit #: ENHR Permit #:                                       |                        |                            |            |                  |  |
|   |   |                       |            | ☐ Gas Storage Permit #:           Spud Date:         Date Shut-In: |                        |                            |            |                  |  |
|   | 0 1 1                                   | 0.1                   |            |  |                        |                            |            |                  |  |
| 0:  | Conductor                               | Surface               | Pro        | oduction   | Intermediate           | Liner                      |            | Tubing           |  |
| Size Setting Depth  |   |                       |            |  |                        |                            |            |                  |  |
| Amount of Cement  |   |                       |            |  |                        |                            |            |                  |  |
| Top of Cement   |   |                       |            |  |                        |                            |            |                  |  |
| Bottom of Cement  |   |                       |            |  |                        |                            |            |                  |  |
| Do you have a valid Oil & G  Depth and Type:  Junk  Type Completion:  ALT  Packer Type:    Total Depth:    Geological Date: | in Hole at [depth] .  I ALT. II Depth o | Tools in Hole at      | w / _      | sack   | s of cement Port       | Collar:(depth)<br>et       |            |                  |  |
| Formation Name  |   |                       |            |  | Completion Information |                            |            |                  |  |
| 1   | At:                                     | to Feet               | Perfo      | ration Interval  | to F                   | Feet or Open Hole Interval |            | toFeet           |  |
| 2   | At:                                     | to Feet               | Perfo      | ration Interval  | to F                   | eet or Open Hole I         | nterval    | toFeet           |  |
| LIMBER REMAITY OF REE   | NIIIDV I LIEDEDV ATTE                   |                       |            | ctronicall   |                        | OBBECT TO THE B            | PECT OF MY | / KNOMI EDGE     |  |
| Do NOT Write in This<br>Space - KCC USE ONLY  | Date Tested:                            | Date Tested: Results: |            |  | Date Plugged:          | Date Repaired:             | Date Put I | Back in Service: |  |
| Review Completed by:  | eview Completed by: Comments:           |                       |            |  |                        |                            |            |                  |  |
| TA Approved: Yes  | Denied Date:                            |                       |            |  |                        |                            |            |                  |  |
|   |   | Mail to the App       | ropriate l | KCC Conserv  | ation Office:          |                            |            |                  |  |
|   |   |                       |            |  |                        |                            |            |                  |  |

| from take last too too too to and from gamps made and for last   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Base Street System State State System States | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

October 20, 2014

Gary Misak Abercrombie Energy, LLC 10209 W. CENTRAL, STE 2 WICHITA, KS 67212

Re: Temporary Abandonment API 15-109-20074-00-00 HUBERT 2 SW/4 Sec.28-11S-33W Logan County, Kansas

## Dear Gary Misak:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/20/2015.

Your exception application expires on 05/09/2017.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/20/2015.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**