

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 315

|      |         |      |    |      |    |       |    |        |        |       |    |             |         |        |          |
|------|---------|------|----|------|----|-------|----|--------|--------|-------|----|-------------|---------|--------|----------|
| Date | 7.15-14 | Sec. | 11 | Twp. | 10 | Range | 25 | County | Graham | State | KS | On Location | 9:00 AM | Finish | 11:45 AM |
|------|---------|------|----|------|----|-------|----|--------|--------|-------|----|-------------|---------|--------|----------|

Location St pete 6 1N 1/2 E S10

|                     |               |            |           |  |         |  |  |
|---------------------|---------------|------------|-----------|--|---------|--|--|
| Lease               | EAST EHRMICH  |            | Well No.  | 1-5  | Owner   | To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |  |
| Contractor          | Western       |            | Well      |  | C To    | Prod Drilg   |  |
| Type Job            | old hole plug |            | Hole Size |  | Street  |  |  |
| Csg.                | 5 1/2         | T.D.       | 1861      | Depth  | 1700    | City   |  |
| Tbg. Size           | 2 1/2         | Depth      |           | Depth  |         | State  |  |
| Tool                |               | Depth      |           | The above was done to satisfaction and supervision of owner agent or contractor. |         |  |  |
| Cement Left in Csg. |               | Shoe Joint |           | Cement Amount Ordered  | 300 SKS | 60/40  |  |

|                  |          |          |        |             |
|------------------|----------|----------|--------|-------------|
| Meas Line        | Displace | 400 gal  | used   | 190         |
| <b>EQUIPMENT</b> |          |          |        |             |
| Pumptrk          | 20 No.   | Cementer | Helper | 114         |
| Bulktrk          | 19 No.   | Driver   | Nick   | Poz. Mix 76 |
| Bulktrk          | 04 No.   | Driver   | Ryan   | Gel. 7      |
| Calcium          |          |          |        |             |

|                                   |            |                         |                              |       |
|-----------------------------------|------------|-------------------------|------------------------------|-------|
| <b>JOB SERVICES &amp; REMARKS</b> |            | Hulls                   | <del>400</del> Hulls on side | 250 # |
| Remarks:                          |            | Salt                    |                              |       |
| Rat Hole                          |            | Flowseal                |                              |       |
| Mouse Hole                        |            | Kol-Seal                |                              |       |
| Centralizers                      |            | Mud CLR 48              |                              |       |
| Baskets                           |            | CFL-117 or CD110 CAF 38 |                              |       |
| DV or Port Collar                 |            | Sand                    |                              |       |
| 1694                              | to surface | Handling                | 300                          |       |
| with                              | 250 hulls  | Mileage                 |                              |       |

|                        |         |
|------------------------|---------|
| <b>FLOAT EQUIPMENT</b> |         |
| 39 SKS                 | top off |
| Guide Shoe             |         |
| Centralizer            |         |
| Baskets                |         |
| AFU Inserts            |         |
| Float Shoe             |         |
| Latch Down             |         |
| Pumptrk Charge         | plug    |
| Mileage                | 31      |

|           |  |              |  |
|-----------|--|--------------|--|
| Signature |  | Tax          |  |
|           |  | Discount     |  |
|           |  | Total Charge |  |