

EDWARD E BIRK  
 302 SOUTH 16TH  
 BURLINGTON, KS 66839  
 620-364-1311 - OFFICE, 620-364-6719 - CELL

SERVICE TICKET  
 WELL CEMENTING

COUNTY CF. DATE: 03/24/14  
 CITY \_\_\_\_\_

CHARGE TO Ed Birk  
 ADDRESS \_\_\_\_\_  
 LEASE & WELL NO. S. Williams #5 CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_  
 KIND OF JOB Cement long string CONTRACTOR \_\_\_\_\_  
 DIR. TO LOC. \_\_\_\_\_ SEC \_\_\_\_\_ TWP \_\_\_\_\_ RG \_\_\_\_\_  
 OLD  NEW

QUANTITY	MATERIAL USED	SERV. CHG
<u>120 sk</u>	<u>Portland Cement</u>	
	BULK CHARGE	
	BULK TRK. MILES	
	PUMP TRK. MILES	
	PLUGS	
	TOTAL	

T.D. 1034' CSG. SET AT 1014' VOLUME \_\_\_\_\_  
 SIZE HOLE 6 1/4" TBG SET AT \_\_\_\_\_ VOLUME \_\_\_\_\_  
 MAX. PRESS. \_\_\_\_\_ SIZE PIPE 2 7/8"  
 PLUG DEPTH \_\_\_\_\_ PKER DEPTH \_\_\_\_\_ PLUG USED \_\_\_\_\_

TIME FINISHED: \_\_\_\_\_  
 REMARKS: Connect to pipe. Pump Cement into well. Good circ. to surface. Job complete.

NAME \_\_\_\_\_  
 \_\_\_\_\_ Edward Birk  
 \_\_\_\_\_ Ed Birk  
 CEMENTER OR TREATER \_\_\_\_\_ OWNER'S REP.

