## ALLIED OIL & GAS SERVICES, LLC 064109

| REMIT TO P.O. EOX 93999<br>SOUTHLAKE, TEXAS 76092  | 1.0. # 20-0001475 | SERV                   | VICE POINT: | May Fo        |  |  |
|--|-------------------|------------------------|-------------|---------------|--|--|
| DATE 9 - 24-14 SEC. 6 TWP. 15 RANGE 4/   | CALLED OUT        | ON LOCATION            | JOB START   | JOB FINISH    |  |  |
| Blanci I .   | ron Springs       | 85,9W                  | COUNTY      |               |  |  |
| OLD OR NEW (Circle one)  | el conto          | 92,100                 | Contract    |               |  |  |
| CONTRACTOR Dake 9  | OWNER 5           | rene                   | J           |               |  |  |
| TYPE OF JOB Surface HOLE SIZE 1275 TD 446  | - OPMENIN         |                        |             |               |  |  |
| HOLE SIZE 12.75 T.D. 446 CASING SIZE 878 DEPTH 445-71  | CEMENT            | DERED 330              | SPOR        | 3200          |  |  |
| TUBING SIZE DEPTH  |                   | legal                  | 12 00,000   | 27.000        |  |  |
| DRILL PIPE DEPTH   |                   | 0                      |             |               |  |  |
| TOOL DEPTH   | _                 | Name : 1               |             |               |  |  |
| PRES. MAX MINIMUM  | COMMON            | 3005F3                 | @17.90      | 53200         |  |  |
| MEAS. LINE SHOE JOINT  | POZMIX            |                        | _@          |               |  |  |
| CEMENT LEFT IN CSG. 151  | GEL               | 36.44                  | @ 150       | 20200         |  |  |
| PERFS.   | _ CHLORIDE _      | 8464                   | @ 1.10      | 930.60        |  |  |
| DISPLACEMENT 27.52 661   | ASC               |                        | _@          |               |  |  |
| EQUIPMENT  | 112/10            | 7777                   | _@          | 7 57 770      |  |  |
| · / - 1  | 1 11/197110       | × 10101                |             | - 6,002.60    |  |  |
| PUMPTRUCK CEMENTER Lakeus Ecvery   | - 11045           | (5/25%                 | 7@          |               |  |  |
| # 422 HELPER Wayne Mc Gligh  | 5 - CIDIT         | 1000                   | @           |               |  |  |
| BULK TRUCK   |                   |                        | @           | -             |  |  |
| #891/310 DRIVER Wagne Masselle   | -                 |                        | @           |               |  |  |
| # DRIVER Shown Tarter  |                   |                        | <u>_</u> @  |               |  |  |
| # DRIVER Macan / astro   | - HANDLING        |                        |             | 864,51        |  |  |
|  | MILEAGE 19        | 8/tox 70               | 1225        | 2.850, 93     |  |  |
| REMARKS:   |                   |                        | TOTAL       | L             |  |  |
| MIX 3005/9 comed   |                   |                        |             |               |  |  |
| Displace wife water  | -                 | SERVI                  | CE          |               |  |  |
| Cidenait did circulate   |                   |                        |             |               |  |  |
|  | DEPTH OF JO       | B 445.7                | //          |               |  |  |
|  | PUMPTRUCK         |                        | /           | 5/225         |  |  |
|  | _ EXTRA FOOT      |                        | @           |               |  |  |
|  | MILEAGE           | ITHU 20                | @ 2.70      | 537,00        |  |  |
|  | - MANIFOLD _      | School                 | @           | 275,00        |  |  |
|  | MAILO             | 20                     | @ 490       | 308,00        |  |  |
| 1  |                   |                        | _@          |               |  |  |
| CHARGE TO: Apresican warner  | - (15             | 1242/25                | (3)         |               |  |  |
|  | 13                | 10-101                 | TOTAL       | 6,27969       |  |  |
| STREET   | -                 |                        |             |               |  |  |
| CITYSTATEZIP   | -                 | PLUG & FLOAT EQUIPMENT |             |               |  |  |
|  |                   |                        |             |               |  |  |
|  |                   |                        |             |               |  |  |
| To Allied Oil & Gos Services LLC   |                   |                        | @           |               |  |  |
| To: Allied Oil & Gas Services, LLC.  |                   |                        | _           |               |  |  |
| You are hereby requested to rent cementing equipment   |                   |                        | @           |               |  |  |
| and furnish cementer and helper(s) to assist owner or  |                   |                        |             |               |  |  |
| contractor to do work as is listed. The above work was   |                   |                        | TOTAL       | L             |  |  |
| done to satisfaction and supervision of owner agent or   |                   |                        | IOIA        |               |  |  |
| contractor. I have read and understand the "GENERAL  |                   | If Any)                |             |               |  |  |
| TERMS AND CONDITIONS" listed on the reverse side   |                   |                        | 2.00        |               |  |  |
| 0,0  |                   | GES 12, 87             |             |               |  |  |
| PRINTED NAME Emigdio Rojas   | DISCOUNT          | 321307/3               | 25%) IF PA  | ID IN 30 DAYS |  |  |
| and the same of th |                   |                        |             |               |  |  |
| (1000)   |                   | 1,65                   | 4.21 Net    |               |  |  |
| SIGNATURE Migher Boyer   | -                 |                        |             |               |  |  |

## ALLIED OIL & GAS SERVICES, LLC 064255 Federal Tax I.D. # 20-8651475

| REMIT TO P.O. B                            |                     |              |              |           |                                | SER         | VICE POINT:      |              |  |
|--|---------------------|--------------|--------------|-----------|--------------------------------|-------------|------------------|--------------|--|
| SOUTHLAKE, TEXAS 76092                     |                     |              |              |           |                                | ockley      |                  |              |  |
|  | Tana                | Imarian      |              |           |                                |             | Ceutro           | L Time       |  |
| DATE 10-2-14.                              | SEC.                | TWP.         | RANGE 4      | /         | CALLED OUT                     | ON LOCATION | JOB START        | JOB FINISH   |  |
| Blaesi                                     | -                   | 1 / 0        | 7            | /         |                                | 10,30 A.    |                  |              |  |
| LEASE                                      | WELL#               | 6-6          | LOCATION     | ska       | on springs                     | . 85        | COUNTY Lets/1906 | STATE        |  |
| OLD OR NEW (di                             |                     |              |              |           |                                |             | 1-00,000         | 1 78.5       |  |
| obo one.on je.                             | rete (me)           |              | 1/4          | 13        | WTNinto                        |             | J                |              |  |
| CONTRACTOR                                 | Deck                | 6. 9         |              |           | OWNER                          |             |                  |              |  |
| TYPE OF JOB                                | D-                  | 1            |              |           | OWNER                          | Jame _      |                  |              |  |
| HOLE SIZE                                  | 57/1                | TD           | 530          | 2         | CENTENE                        |             |                  |              |  |
|  | 118_                | T.D.         |              | 0         | _ CEMENT                       |             | 1-101            |              |  |
| CASING SIZE                                |                     | DEF          | ATTENDED TO  | _         | _ AMOUNT OR                    | DERED 255   | 565 740          | 1970ge (.    |  |
| TUBING SIZE DRILL PIPE 4                   | 1/2                 | DEF          |              | 220       | 14 Flo 5                       | 667         |                  |              |  |
|  | 72                  | DEF          |              | 200       |                                |             |                  |              |  |
| TOOL                                       |                     | DEF          |              |           | -                              |             |                  |              |  |
| PRES. MAX                                  |                     |              | IMUM         |           | _ COMMON                       |             |                  |              |  |
| MEAS. LINE                                 |                     | SHC          | DE JOINT     |           | POZMIX                         |             | _@               |              |  |
| CEMENT LEFT IN                             | CSG.                |              |              |           | _ GEL                          |             | _@               |              |  |
| PERFS.                                     |                     |              |              |           | _ CHLORIDE _                   |             | _@               |              |  |
| DISPLACEMENT                               |                     |              |              |           | ASC                            |             | @                |              |  |
|  | FOI                 | JIPMENT      |              | MA TONEY  | 40 yours                       | 255515      | @ 18,92          | 4874.60      |  |
|  | LQC                 | 711 17117111 |              |           |                                |             | @                | · Company    |  |
|  |                     |              |              | )         | 1 1                            |             |                  |              |  |
|  | CEMENT              |              | ndreu        |           |                                | 64.11       |                  | 190,08       |  |
| # 431                                      | HELPER              | Br           | andon        | 41.12     | inseri                         |             | @                | LIUICIO      |  |
| BULK TRUCK                                 |                     |              |              |           | " Materia                      | 0 Tolcs     | 2@               | 301667       |  |
| # 8/8                                      | DRIVER              | Wa           | yne.         | Mc556     | le Illiano                     | 14.0 253    | 7                | 2016/20      |  |
| BULK TRUCK                                 |                     | /            | 7            |           |                                | Marian      |                  |              |  |
| #  | DRIVER              |              |              |           |                                | 222 22 - 1  |                  | 120 10       |  |
|  |                     |              |              |           |                                | 273,87 cul  |                  |              |  |
|  |                     |              |              |           | MILEAGE                        | 25 Toppil   | C/19310          | 1200,21      |  |
| 50 SKS (0),<br>100 SKS (0),<br>50 SKS (0), | 2)20<br>1748<br>490 | 5'           |              |           | DEBLIT OF IC                   | n 2222/     |                  |              |  |
|  |                     | ,            |              |           |                                | B 2220'     |                  | 2//02 =0     |  |
|  |                     | 11-          |              |           | _ PUMP TRUCI                   |             |                  | 2483.59      |  |
| 15 S/15 1                                  | 20456               | hole         |              |           | _ EXTRA FOOT                   |             | _@               |              |  |
| 30 sks 1                                   | 197 h               | ole          |              |           | _ MILEAGE _                    | 70 miles    | @ 200            | 539,00       |  |
|  |                     |              |              |           | <ul> <li>MANIFOLD -</li> </ul> |             | @                |              |  |
|  |                     | Than         | K 404        | ,         | Light Ve                       | bicke.      | @ 4,40           | 308/00       |  |
|  |                     |              |              |           |                                |             | _@               |              |  |
| CHARGE TO: 🚄                               | Amar.               | icon         | warr         | 05        | ( )                            | 500010      | c-c )            |              |  |
| cm   | elfit.              |              | active quine |           | - ()                           | 229.21/5    | TOTAL            | 6.2100       |  |
| STREET                                     |                     |              |              |           | _                              |             |                  |              |  |
| OLTY                                       | 07                  | PATE         | ZIP          |           |                                |             |                  |              |  |
| CITY                                       |                     | MIE          |              | -         | -                              | PLUG & FLOA | T EQUIPME        | T            |  |
|  |                     |              |              |           | 95/0                           |             |                  |              |  |
|  |                     |              |              |           | 0/8                            | 11.         |                  | 1/0 00       |  |
|  |                     |              |              |           | 1 2/54 HO                      | ce plug     |                  | 110,00       |  |
|  |                     |              |              |           |                                |             | @                | -            |  |
| To: Allied Oil &                           | Gas Serv            | ices, LLC.   |              |           | -                              |             | @                |              |  |
| You are hereby re                          |                     |              |              | uinment   |                                |             | @                |              |  |
| and furnish ceme                           |                     |              |              |           |                                |             | _@               |              |  |
|  |                     |              |              |           |                                | n           |                  |              |  |
| contractor to do                           |                     |              |              |           | is.                            | -0          | TOTAL            | 110.cx       |  |
| done to satisfacti                         |                     |              |              |           |                                |             | 1017             | -            |  |
| contractor. I hav                          |                     |              |              |           |                                | (16 A)      |                  |              |  |
| TERMS AND CO                               | ONDITIO             | ONS" listed  | on the re-   | verse sid | e. SALES TAX                   | (If Any)    |                  |              |  |
|  | 1                   | 14           | $\bigcirc$   |           | TOTAL CHAI                     | RGES_11.334 | 5.73             |              |  |
|  | 6.                  | 1. 1         | 1 -          |           | /                              | 10000010    | 152              |              |  |
| PRINTED NAME                               | umig                | dio 1        | 1070-5       |           | DISCOUNT                       | x,000,601 0 | IF PA            | ID IN 30 DAY |  |
|  | 1                   | 1- /         | 7 2          |           |                                | 9           | Lakkin           |              |  |
| CIONATURE /                                | 1                   | w Sho        | 111          |           |                                | 0,7500      | 54 Net.          |              |  |
| SIGNATURE &                                | mgsn                | 110          | 1011         |           | _                              |             |                  |              |  |