

# QUALITY WELL SERVICE, INC.

6140

Federal Tax I.D. # 481187368

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|                                                   |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
|---------------------------------------------------|------------------------|------|----------------------------------------|-------------|-------------|-------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|----|-------------|--------|--------|---------|--|
| Date                                              | 04-14-14               | Sec. | 24                                     | Twp.        | 31s         | Range                                                       | 13w | County                                                                                                                                                                    | Barber     | State                          | KS | On Location | 1000pm | Finish | 1:15 Am |  |
| Lease                                             | Roesler                |      | Well No.                               | A-1 packand |             | Location <sup>us</sup> 281/4 River Rd, 5 1/2 miles w/n into |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| Contractor                                        | Ninnesch               |      |                                        |             |             |                                                             |     | Owner                                                                                                                                                                     | Pratt well |                                |    |             |        |        |         |  |
| Type Job                                          | Production long string |      |                                        |             |             |                                                             |     | To Quality Well Service, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |            |                                |    |             |        |        |         |  |
| Hole Size                                         | 7 7/8                  |      | T.D.                                   | 4770        |             |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| Csg.                                              | 5 1/2 15.5#            |      | Depth                                  | 4753        |             |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| Tbg. Size                                         |                        |      | Depth                                  |             |             |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| Tool                                              |                        |      | Depth                                  |             |             |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| Cement Left in Csg.                               | 21'                    |      | Shoe Joint                             | 21.0'       |             |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| Meas Line                                         |                        |      | Displace                               | 113         |             |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| EQUIPMENT                                         |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | 60/40 4% Gel                   |    |             |        |        |         |  |
| Pumptrk                                           | 6                      | No.  | Mike                                   |             | Common 30   |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| Bulktrk                                           | 10                     | No.  | David B                                |             | Poz. Mix 20 |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| Bulktrk                                           | 9                      | No.  | Mike                                   |             | Gel.        |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| Pickup                                            |                        | No.  |                                        |             | Calcium     |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| JOB SERVICES & REMARKS                            |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Hulls                          |    |             |        |        |         |  |
| Rat Hole                                          |                        |      | Salt 22                                |             |             |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| Mouse Hole                                        |                        |      | Flowseal                               |             |             |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| Centralizers                                      |                        |      | Kol-Seal 1250                          |             |             |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| Baskets                                           |                        |      | Mud CLR 48                             |             |             |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| D/V or Port Collar                                |                        |      | CFL-117 or CD110 CAF 38 Fluid Loss 188 |             |             |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |
| Set tool at PSE                                   |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Sand Mud Flush 500             |    |             |        |        |         |  |
| Pipon BHM, Break Circ, Pump Preflush -            |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Handling 300                   |    |             |        |        |         |  |
| Plug Rat & Mouse holes w/ 50s x 60:40cm           |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Mileage 10                     |    |             |        |        |         |  |
| Mix 250s x Pro C cement, = 70 Bbls Slurry         |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | FLOAT EQUIPMENT                |    |             |        |        |         |  |
| Stop-Wash Pump & Lines Release Plug               |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Guide Shoe-Packer Shoe 5.5     |    |             |        |        |         |  |
| Start Disp. w/ Fresh H <sub>2</sub> O, See steady |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Centralizer 8-5 1/2 IR         |    |             |        |        |         |  |
| increase in PSI at 62 Bbls Slow Rate at           |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Baskets 3-5 1/2 IR 2-5 1/2 w-6 |    |             |        |        |         |  |
| 105 Bbls, Pressure at 950#, Bump Plug             |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | AFU Inserts                    |    |             |        |        |         |  |
| to 1500# at 113 Bbls total Disp.                  |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Float Shoe                     |    |             |        |        |         |  |
| Floats did Hold                                   |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Latch Down 1- Plug Assy.       |    |             |        |        |         |  |
|                                                   |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | LMV 10                         |    |             |        |        |         |  |
|                                                   |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Service Supervisor             |    |             |        |        |         |  |
|                                                   |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Pumptrk Charge Long string     |    |             |        |        |         |  |
|                                                   |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Mileage 10 x 2                 |    |             |        |        |         |  |
|                                                   |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Tax                            |    |             |        |        |         |  |
|                                                   |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Discount                       |    |             |        |        |         |  |
|                                                   |                        |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            | Total Charge                   |    |             |        |        |         |  |
| X Signature                                       | Michael R. Brady       |      |                                        |             |             |                                                             |     |                                                                                                                                                                           |            |                                |    |             |        |        |         |  |