Form CP-111 June 2011

## TEMPORARY ABANDONMENT WELL APPLICATION

Form must be Typed Form must be signed All blanks must be complete

| OPERATOR: License#                           |                   |                             |          | API No. 15-       |                  |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
|--|-------------------|-----------------------------|----------|-------------------|------------------|-------------------|-------------|----------------|--|-----------------------|-----------|---------|-----|---------|---|-------|--|--------|--|--|
|  |                   |                             |          | Spot Description: |                  |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
|  |                   |                             |          | Sec Twp S. R EW   |                  |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
|  |                   |                             |          |                   |                  |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
|  |                   |                             |          |                   |                  |                   |             |                |  | Field Contact Person: |           |         |     |         | SWD Permit #:  ENHR Permit #:    Gas Storage Permit #:  Date Shut-In: |       |  |        |  |  |
|  |                   |                             |          |                   |                  |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
|  |                   |                             |          |                   |                  |                   |             |                |  |                       | Conductor | Surface | Pro | duction | Intermediate  | Liner |  | Tubing |  |  |
|  |                   |                             |          |                   |                  |                   |             |                |  | Size                  |           |         |     |         |   |       |  |        |  |  |
|  |                   |                             |          |                   |                  |                   |             |                |  | Setting Depth         |           |         |     |         |   |       |  |        |  |  |
| Amount of Cement                             |                   |                             |          |                   |                  |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
| Top of Cement                                |                   |                             |          |                   |                  |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
| Bottom of Cement                             |                   |                             |          |                   |                  |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
| Depth and Type:                              | ALT. II Depth of  | f: DV Tool:(depth)          | w/_      | sack              | s of cement Por  | t Collar:(depth)  |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
| Total Depth:                                 | Plug Bad          | ck Depth:                   |          | Plug Back Method: |                  |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
| Geological Date:                             |                   |                             |          |                   |                  |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
| Formation Name                               | Formation         | Top Formation Base          |          |                   | Complet          | ion Information   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
| 1  | At:               | to Feet                     | Perfo    | ration Interval   | to               | Feet or Open Hole | Interval    | to Feet        |  |                       |           |         |     |         |   |       |  |        |  |  |
| 2  | At:               | to Feet                     | Perfo    | ration Interval   | to               | Feet or Open Hole | Interval    | _ toFeet       |  |                       |           |         |     |         |   |       |  |        |  |  |
| IINDED DENALTY OF DED II                     | IDV I LEDEDV ATTE | OT THAT THE INCODMA         | TION CO  | NTAINED LIED      | EIN IS TOLIE AND | CORRECTIONE       | DEST OF MV  | ZNOWI EDGE     |  |                       |           |         |     |         |   |       |  |        |  |  |
|  |                   | Submitte                    | ed Ele   | ctronicall        | У                |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
|  |                   |                             |          |                   |                  |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:      | R(                          | Results: |                   | Date Plugged:    | Date Repaired:    | Date Put Ba | ck in Service: |  |                       |           |         |     |         |   |       |  |        |  |  |
| Review Completed by:                         |                   |                             | Comn     | nents:            |                  |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
| TA Approved: Yes                             | Denied Date:      |                             |          |                   |                  |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
|  |                   | Mail to the App             | ropriate | KCC Conserv       | ration Office:   |                   |             |                |  |                       |           |         |     |         |   |       |  |        |  |  |
|  | KCC Dietr         | ict Office #1 - 210 E. Fror |          |                   |                  |                   | Phone       | e 620.225.8888 |  |                       |           |         |     |         |   |       |  |        |  |  |

| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|---|--------------------|--|
| KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
| KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
| KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

November 05, 2014

Craig Settle Shawmar Oil & Gas Co., Inc. 1116 E MAIN PO BOX 9 MARION, KS 66861-1230

Re: Temporary Abandonment API 15-017-20875-00-00 LIPS 2-21 SW/4 Sec.21-18S-06E Chase County, Kansas

## Dear Craig Settle:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/05/2015.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/05/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Jonathan Hill"