KANSAS CORPORATION COMMISSION 1231081

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |              |                    |          | API No. 15-      |                    |                   |                 |                |            |
|-----------------------------|--------------|--------------------|----------|------------------|--------------------|-------------------|-----------------|----------------|------------|
| Name:                       |              |                    |          | Spot Descr       | iption:            |                   |                 |                |            |
| Address 1:                  |              |                    |          |                  | Sec.               | Twp               | S. R.           |                | E W        |
| Address 2:                  |              |                    |          |                  |                    |                   |                 |                |            |
| City:                       | State:       | _ Zip: +           |          |                  |                    | feet              |                 | W Line         | of Section |
| Contact Person:             |              |                    |          |                  | NAD27 NAD8         | x.xxxxx)          | Long            | (e.gxxx.xxxxx) |            |
| Phone:( )                   |              |                    |          |                  |                    |                   |                 | G              | il 🗌 KB    |
| Contact Person Email:       |              |                    |          |                  | e:                 |                   |                 |                |            |
| Field Contact Person:       |              |                    |          |                  | check one) 🗌 Oil [ |                   |                 |                |            |
| Field Contact Person Phon   | e:()         |                    |          |                  | ermit #:           |                   |                 | #:             |            |
|                             | · · · · ·    |                    |          |                  | orage Permit #:    |                   |                 |                |            |
|                             | 1            |                    |          | Spuu Dale.       |                    |                   | Shut-In         | 1              |            |
|                             | Conductor    | Surface            | Pro      | duction          | Intermediate       |                   | Liner           | Tubin          | g          |
| Size                        |              |                    |          |                  |                    |                   |                 |                |            |
| Setting Depth               |              |                    |          |                  |                    |                   |                 |                |            |
| Amount of Cement            |              |                    |          |                  |                    |                   |                 |                |            |
| Top of Cement               |              |                    |          |                  |                    |                   |                 |                |            |
| Bottom of Cement            |              |                    |          |                  |                    |                   |                 |                |            |
| Casing Fluid Level from Su  | rface:       | How Dete           | ermined? |                  |                    |                   | Dat             | e:             |            |
| Casing Squeeze(s):          | to w         | / sacks of cen     | nent,    | to               | w /                | sacks of          | of cement. Dat  | e:             |            |
| Do you have a valid Oil & G |              |                    |          | (10p)            | (bollom)           |                   |                 |                |            |
| Depth and Type: 🗌 Junk      | in Hole at [ | Tools in Hole at   | Ca       | sing Leaks:      | Yes No De          | pth of casing lea | ak(s):          |                |            |
|                             |              |                    |          |                  |                    |                   |                 |                |            |
| Type Completion: ALT        |              |                    |          |                  |                    |                   | pth)            |                | or comone  |
| Packer Type:                |              |                    |          |                  |                    |                   |                 |                |            |
| Total Depth:                | Plug Ba      | ck Depth:          | I        | Plug Back Meth   | od:                |                   |                 |                |            |
| Geological Date:            |              |                    |          |                  |                    |                   |                 |                |            |
| Formation Name              | Formation    | Top Formation Base |          |                  | Complet            | tion Information  |                 |                |            |
| 1                           | At:          | to Feet            | Perfor   | ation Interval   | to                 | Feet or Open      | Hole Interval_  | to             | Feet       |
| 2                           | At:          | to Feet            | Perfo    | ation Interval - | to                 | Feet or Open      | Hole Interval - | to             | Feet       |
|                             |              |                    |          |                  |                    | CODDECTTO         |                 |                | EDCE       |
|                             |              |                    |          |                  |                    |                   |                 |                |            |

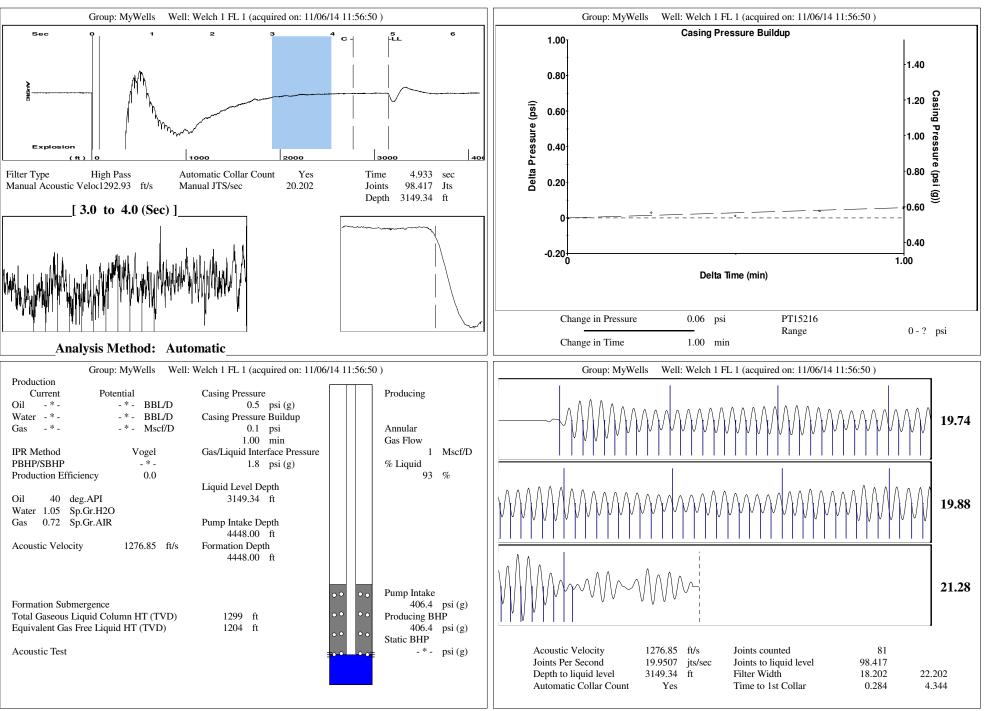
## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|---|---|--------------------|--|
| Norm   Norm <td< th=""><td>KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.630.4000</td><td></td></td<> | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
| 1     | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
| And here here the here here here here here  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

| Electric Motor Parameters   Rated Full Load AMPS - * -   Rated Full Load RPM - * -   Synchronous RPM 1200   Voltage - * - |
|---|
|   |



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

December 08, 2014

Tiffany Golay SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-077-20631-00-00 WELCH 1 SW/4 Sec.28-33S-06W Harper County, Kansas

Dear Tiffany Golay:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/08/2015.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/08/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"