Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#                           |   |                    |             | API No. 15   |   |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
|--|---|--------------------|-------------|--|---|----------------------|---------------|-------------|--|---------------------------------|--|--|--|---|------------------------------|--|--|--|--|
|  |   |                    |             | Spot Description:  |   |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
| Address 1:                                   |   |                    |             |  | · Sec   | Twp                  | . S. R        | _           |  |                                 |  |  |  |   |                              |  |  |  |  |
| Address 2:                                   |   |                    |             | feet from         N / S Line of Section           feet from         E / W Line of Section           GPS Location: Lat:         , Long:           Datum:         NAD27         NAD83         WGS84           County:         Elevation:         GL         KB |   |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
|  |   |                    |             |  |   |                      |               |             |  | Contact Person Email:           |  |  |  | Lease Name: Well #:                               |                              |  |  |  |  |
|  |   |                    |             |  |   |                      |               |             |  | Field Contact Person:           |  |  |  | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |                              |  |  |  |  |
|  |   |                    |             |  |   |                      |               |             |  | Field Contact Person Phone: ( ) |  |  |  |   | SWD Permit #: ENHR Permit #: |  |  |  |  |
| ,  |   |                    |             |  | Gas Storage Permit #:  Spud Date: Date Shut-In: |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
|  | Conductor                                 | Surface            | Pro         | duction  | Intermediate                                    | Liner                |               | Tubing      |  |                                 |  |  |  |   |                              |  |  |  |  |
| Size   |   |                    |             |  |   |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
| Setting Depth                                |   |                    |             |  |   |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
| Amount of Cement                             |   |                    |             |  |   |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
| Top of Cement                                |   |                    |             |  |   |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
| Bottom of Cement                             |   |                    |             |  |   |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
| Depth and Type:                              | T. I ALT. II Depth o                      | f: DV Tool:(depth) | w /<br>Inch | Set at:  | s of cement Pol                                 | rt Collar:(depth)    |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
| Geological Date:                             |   |                    |             |  |   |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
| Formation Name                               | rmation Name Formation Top Formation Base |                    |             |  | Completion Information                          |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
| 1  | At:                                       | to Feet            | Perfo       | ration Interval  | to  | Feet or Open Hole In | terval1       | ioFeet      |  |                                 |  |  |  |   |                              |  |  |  |  |
| 2  | At:                                       | to Feet            | Perfo       | ration Interval  | to  | Feet or Open Hole In | terval f      | toFeet      |  |                                 |  |  |  |   |                              |  |  |  |  |
| IINDED DENALTY OF DE                         | D IIIDV I LIEDEDV ATTE                    |                    |             | ctronicall   |   | CORRECT TO THE RE    | OT OF MV VAI  | OWI EDGE    |  |                                 |  |  |  |   |                              |  |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:                              | Results:           |             |  | Date Plugged:                                   | Date Repaired:       | Date Put Back | in Service: |  |                                 |  |  |  |   |                              |  |  |  |  |
| Review Completed by:                         |   |                    | nents:      |  |   |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
| TA Approved: Yes                             | Denied Date:                              |                    |             |  |   |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
|  |   | Mail to the Appr   | ropriate    | KCC Conserv  | ation Office:                                   |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |
|  |   |                    |             |  |   |                      |               |             |  |                                 |  |  |  |   |                              |  |  |  |  |

|   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 | ı |
|---|---|--------------------|---|
|   | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | ı |
| - | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 | Ì |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 | Ì |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

December 03, 2014

Tim Hellman Lotus Operating Company, L.L.C. 100 S MAIN, STE 420 WICHITA, KS 67202-3737

Re: Temporary Abandonment API 15-097-21775-00-00 Piester C 1 SE/4 Sec.14-29S-16W Kiowa County, Kansas

## Dear Tim Hellman:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/03/2015.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/03/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"