KANSAS CORPORATION COMMISSION 1232103

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | |
|---|------------------|--------------|----------|------------------------|---|----------------|-------------|----------------|-----------|-------|----------------|
| | | | | | Spot Description: | | | | | | |
| Address 1: | | | | | Sec Twp S. R E W | | | | | | |
| Address 2: | | | | | | | | | | | |
| City: | State: | Zip: | + | | | | | | | W L | ine of Section |
| Contact Person: | | | | | GPS Location: Lat:, Long:, e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84 | | | | | | |
| Phone:() | | | | | | | | | | Г | GL □KB |
| Contact Person Email: | | | | | | e: | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil Gas | OG ws | sw 🗌 o | ther: | |
| Field Contact Person Phon | | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | 0.() | | | | | rage Permit #: | | | | | |
| | | | | | Spud Date: | | | Date Shut- | ln: | | |
| | Conductor | Surfa | се | Pro | duction | Intermed | iate | Liner | | Т | ubing |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | urfaço: | | How Doto | rminod? | | | | | Dat | 0. | |
| Casing Squeeze(s): | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Hol | e at | Cas | ing Leaks: | Yes No | Depth of ca | asing leak(s): | | | |
| | | | | | | | | | | | |
| Type Completion: AL | | | (depth) | W / | Sacks | | Port Collar | (depth) | w / | S | ack of cemen |
| Packer Type: | Size: | | | Inch S | Set at: | | Feet | | | | |
| Total Depth: | Plug Back Depth: | | | F | _ Plug Back Method: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | Completion Information | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval | to | Feet o | r Open Hole I | nterval_ | to | Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet o | r Open Hole I | nterval _ | to | Feet |
| | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

November 25, 2014

Christopher L. Brungardt Brungardt Oil and Leasing Inc. 213 W. 7th PO BOX 871 RUSSELL, KS 67665-1731

Re: Temporary Abandonment API 15-167-23361-00-00 BEREN BROTHERS 1 SW/4 Sec.15-12S-13W Russell County, Kansas

Dear Christopher L. Brungardt:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/25/2015.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/25/2015.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"