Form CP-111 June 2011 Form must be Typed

Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | API No. 15 | | | | | | | | | | | | | | | | | | |
|--|---|----------------------------------|----------|-------------------|----------------|-------------------|-----------|--------------|----------|--|----------------------------|--------|--|--|------------------------------|---|-----------|-------|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec. | Twp | S. R | [[| Ē W | | | | | | | | | | | |
| Address 2: | feet from N / S Line of Section feet from E / W Line of Section | | | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | | | | | | | | | | |
| Contact Person: | | GPS Location: Lat:, Long:, Long: | | | | | | | | | | | | | | | | | | |
| Phone:() | | | | | County: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Field Contact Person Phone | e: () | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | | _ | • | Date Shut | t-In: | | |
| | Conductor | Surface | Pro | duction | Intermediate | Line | r | Tubing | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & G Depth and Type: | in Hole at(depth) I | Tools in Hole at | w / _ | sacks | s of cement Po | rt Collar:(depth) | | | f cement | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Comple | tion Information | | | | | | | | | | | | | | |
| 1 | | to Feet | | | | Feet or Open Hole | | | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to | Feet or Open Hole | Interval | to | Feet | | | | | | | | | | | |
| HINDED DENALTY OF DEE |) IIIDV I LIEDEDV ATTI | | | ctronically | | CORRECT TO THE | DEST OF M | A NIOWI E | DOE | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | Results: | | Date Plugged: | Date Repaired: | Date Put | Back in Serv | ice: | | | | | | | | | | | |
| Review Completed by: Comm | | | nents: | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ation Office: | | | | | | | | | | | | | | | |

| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|---|--------------------|--|
| KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

December 09, 2014

CLARK EDWARDS
PostRock Midcontinent Production LLC
Oklahoma Tower
210 Park Ave, Ste 2750
OKLAHOMA CITY, OK 73102

Re: Temporary Abandonment API 15-133-26092-00-01 PECK BROS CATTLE CO 36-1 NW/4 Sec.36-27S-19E Neosho County, Kansas

Dear CLARK EDWARDS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/09/2015.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/09/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"