

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1234112

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:			API No.	15	
Address 1:				Sec	Twp S. R East West
Address 2:				Feet from	North / South Line of Section
City:	State:	Zip: +		Feet from	East / West Line of Section
Contact Person:			Footage	s Calculated from Near	rest Outside Section Corner:
Phone: ()				NE NW	SE SW
Type of Well: (Check one)	Oil Well Gas Well	OG D&A Cathodi	ic County:		
Water Supply Well	Other:	SWD Permit #:			Well #:
ENHR Permit #:	Gas Sto	orage Permit #:			
s ACO-1 filed? Yes	No If not, is we	Il log attached? Yes		•	proved on: (Date)
Producing Formation(s): List	t All (If needed attach anothe	r sheet)	by:		(KCC District Agent's Name)
Depth	to Top: Botto	om: T.D			
Depth	to Top: Botto	om: T.D			
Depth	to Top: Botto	om:T.D		g Completed	
Show depth and thickness o	of all water, oil and gas form	ations.			
Oil, Gas or Wat	er Records		Casing Record (Su	rface, Conductor & Prod	uction)
Formation	Content	Casing	Size	Setting Depth	Pulled Out
ement or other plugs were	used, state the character of	f same depth placed from (bot	ttorn), to (top) for ea	cn plug set.	
Address 1:			Address 2:		
City:			State:		
Phone: ()					
Name of Party Responsible	for Plugging Fees:				
State of	County,		, SS.		
			F	mplovee of Operator or	Operator on above-described well,
	(Print Name)				operate. on above accombod well,

Submitted Electronically

the same are true and correct, so help me God.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

810 E 7TH PO Box 92 EUREKA, KS 67045 (620) 583-5561



Ticket No. 1881

Foreman Lick Ledford

Camp Evers

102 12 121	- 29015										
Date	Cust. ID#	Leas	e & Well Number		Section	Towns	hip Ran	ge	County ·		State
10-24-14	1003	Pendley	# 15		22	26:	5 148	2	Woodson	K	/ 5.
Customer				Safety	Unit#		Driver	11.4	Unit#		ver
Colt Energy Inc. Mailing Address P.O. Box 388			Meeting PL BG- 75	105		Dave G.			. 3		
				//1		John S.					
	.O. Box	380	Fig. 1, 100 C 197	1 27 1			. *				
City		State	Zip Code					1			- 12 ×
I I	OlA	13	66749					1			
Job TypeP Casing Depth Casing Size & V Displacement_ Remarks:S	Vt	Hole Siz Cement L Displace	th		Slurry Vol Slurry Wt/ Water Gal/SK Bump Plug to	6.5		Other BPM	'ipe		Sure:
).		×	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		4 7				
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			Thank	Ya					1		
2 7 7	5 0 0	4.1							(A	7	

Code	Qty or Units	Description of Product or Services	Unit Price	Total
103	- 1	Pump Charge	1050.00	1050.00
107	Ø	Mileage	3.95	0/6
	y		<u> </u> \$,	, ,
200	120 ses	class A coment	15.00	1800.00
206	225 H		.20	45.00
206	300#	290 gc) Sel-spaces	,20	60.00
		J 1	100	
108A	5.64	ton milegge bulk tric	m/c	345.00
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	×	(090 < M181)		8 .
				Nac.
,		1326×1.40		
1,2			Subtatal.	3300.00
./*		7.15%	Sales Tax	136.21
the e win	ration Call 4:	by Cop Ash Jack Title	Total	3436.21