Form CP-111 June 2011 Form must be Typed

## TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

| OPERATOR: License#   |                        |                    |               | API No. 15-                                       |                     |                           |                           |  |           |
|--|------------------------|--------------------|---------------|---|---------------------|---------------------------|---------------------------|--|-----------|
| Name:  |                        |                    |               | Spot Description:                                 |                     |                           |                           |  |           |
| Address 1:   |                        |                    |               |   | Sec                 | Twp \$                    | S. R 🗌 E 🔲 V              |  |           |
| Address 2:   |                        |                    |               |   |                     |                           | N / S Line of Section     |  |           |
| City:  |                        |                    |               |   |                     |                           |                           |  |           |
|  |                        |                    |               |   |                     |                           |                           |  | Phone:( ) |
| Contact Person Email:  |                        |                    |               |   | Lease Name: Well #: |                           |                           |  |           |
| Field Contact Person:  |                        |                    |               | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |                     |                           |                           |  |           |
| Field Contact Person Phone: ( )  |                        |                    |               | SWD Permit #: ENHR Permit #:                      |                     |                           |                           |  |           |
| , , ,  |                        |                    |               | Gas Storage Permit #:  Spud Date: Date Shut-In:   |                     |                           |                           |  |           |
|  | Conductor              | Surface            | Pro           | oduction  | Intermediate        | Liner                     | Tubing                    |  |           |
| Size   |                        |                    |               |   |                     |                           |                           |  |           |
| Setting Depth  |                        |                    |               |   |                     |                           |                           |  |           |
| Amount of Cement   |                        |                    |               |   |                     |                           |                           |  |           |
| Top of Cement  |                        |                    |               |   |                     |                           |                           |  |           |
| Bottom of Cement   |                        |                    |               |   |                     |                           |                           |  |           |
| Depth and Type:  Junk  Type Completion:  ALT  Packer Type:   Total Depth:   Geological Date: | .I ALT. II Depth o     | f: DV Tool:(depth) | w / _<br>Inch | Set at:   | of cement Port      | Collar:v<br>(depth)<br>et | w / sack of cemer         |  |           |
| Formation Name   | Formation :            | Top Formation Base |               |   | Completio           | n Information             |                           |  |           |
| 1  |                        | •                  | t Perfo       | ration Interval                                   | •                   |                           | erval toFee               |  |           |
| 2  |                        | to Fee             |               |   |                     |                           | erval toFee               |  |           |
| LINDED DENALTY OF DEE  | D IIIDV I LIEDEDV ATTE |                    |               | ectronically                                      |                     | ODDECTTO THE DES          | T OF MY VNOMI EDGE        |  |           |
| Do NOT Write in This<br>Space - KCC USE ONLY   | Date Tested:           | Tested: Results:   |               |   | Date Plugged:       | Date Repaired:            | Date Put Back in Service: |  |           |
| Review Completed by:   |                        |                    |               |   |                     |                           |                           |  |           |
| TA Approved: Yes   | Denied Date:           |                    |               |   |                     |                           |                           |  |           |
|  |                        | Mail to the App    | oropriate     | KCC Conserv                                       | ation Office:       |                           |                           |  |           |

| There have been one one one one one one one of the best of the best one   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|---|---|--------------------|
| Since | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| See   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

December 18, 2014

CLARK EDWARDS
PostRock Midcontinent Production LLC
Oklahoma Tower
210 Park Ave, Ste 2750
OKLAHOMA CITY, OK 73102

Re: Temporary Abandonment API 15-125-32101-00-00 CAMPBELL, JUSTIN R 33-1 NW/4 Sec.33-34S-17E Montgomery County, Kansas

## Dear CLARK EDWARDS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/18/2015.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/18/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"