Kansas Corporation Commission 1235568

Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.630.4000

Phone 620.432.2300

Phone 785.625.0550

| OPERATOR: License#   |                    |                    |           | API No. 15 Spot Description: |                     |                     |                           |   |  |  |         |            |              |              |        |
|--|--------------------|--------------------|-----------|------------------------------|---------------------|---------------------|---------------------------|---|--|--|---------|------------|--------------|--------------|--------|
|  |                    |                    |           |                              |                     |                     |                           | Address 1:  |  |  |         |            | Sec          | Twp          | _ S. R |
| Address 2:   |                    |                    |           |                              |                     |                     | N / S Line of Section     |   |  |  |         |            |              |              |        |
| City:         State:         Zip:         +                              |                    |                    |           |                              |                     |                     |                           |   |  |  |         |            |              |              |        |
|  |                    |                    |           |                              |                     |                     |                           |   |  |  | Well #: |            |              |              |        |
|  |                    |                    |           |                              |                     |                     |                           | Well Type: (check one) Oil Gas OG WSW Other:  SWD Permit #: ENHR Permit #:  Gas Storage Permit #:  Spud Date: Date Shut-In: |  |  |         |            |              |              |        |
|  |                    |                    |           |                              |                     |                     |                           |   |  |  |         | Spud Date. |              | Date Shut-ii | II     |
|  |                    |                    |           |                              | Conductor           | Surface             | Pro                       |   |  |  |         | oduction   | Intermediate | Liner        | Tubing |
|  |                    |                    |           | Size                         |                     |                     |                           |   |  |  |         |            |              |              |        |
|  |                    |                    |           | Setting Depth                |                     |                     |                           |   |  |  |         |            |              |              |        |
| Amount of Cement   |                    |                    |           |                              |                     |                     |                           |   |  |  |         |            |              |              |        |
| Top of Cement  |                    |                    |           |                              |                     |                     |                           |   |  |  |         |            |              |              |        |
| Bottom of Cement   |                    |                    |           |                              |                     |                     |                           |   |  |  |         |            |              |              |        |
|  |                    |                    |           |                              |                     |                     | Date:ent. Date:           |   |  |  |         |            |              |              |        |
| (top) Do you have a valid Oil & Gas Depth and Type:                      | Lease? Yes         | ] No               |           | ,                            | . ,                 |                     |                           |   |  |  |         |            |              |              |        |
| Type Completion: ALT. I  | ALT. II Depth of   | f: DV Tool:        | w/_       | sacks                        | s of cement Port (  | Collar:             | _ w / sack of cemen       |   |  |  |         |            |              |              |        |
| Packer Type:   |                    |                    |           |                              |                     |                     |                           |   |  |  |         |            |              |              |        |
| Total Depth:   | Plug Bac           | k Depth:           |           | Plug Back Meth               | od:                 |                     |                           |   |  |  |         |            |              |              |        |
| Geological Date:   |                    |                    |           |                              |                     |                     |                           |   |  |  |         |            |              |              |        |
| Formation Name   | Formation 7        | Top Formation Base |           |                              | Completion          | Information         |                           |   |  |  |         |            |              |              |        |
| l  | At:                | to Fee             | t Perfo   | ration Interval              | to Fe               | eet or Open Hole Ir | nterval toFeet            |   |  |  |         |            |              |              |        |
| 2  | At:                | to Fee             | t Perfo   | ration Interval              | to Fe               | eet or Open Hole Ir | nterval toFeet            |   |  |  |         |            |              |              |        |
| INDED DENALTY OF DED II  | IIDV I UEDEDV ATTE | OT THAT THE INCODM | ATION CO  | NITAINED HED                 | EIN IS TOLIE AND CO | DDDECT TO THE D     | EST OF MV I/NOM! EDGE     |   |  |  |         |            |              |              |        |
|  |                    | Submit             | ted Ele   | ctronicall                   | У                   |                     |                           |   |  |  |         |            |              |              |        |
|  | D. T               |                    |           |                              | D . D               |                     |                           |   |  |  |         |            |              |              |        |
| Do NOT Write in This Space - KCC USE ONLY                                | Date Tested:       |                    | Results:  |                              | Date Plugged:       | Date Repaired:      | Date Put Back in Service: |   |  |  |         |            |              |              |        |
| Review Completed by:   |                    |                    | Comr      | nents:                       |                     |                     |                           |   |  |  |         |            |              |              |        |
| TA Approved: Yes   | Denied Date:       |                    |           |                              |                     |                     |                           |   |  |  |         |            |              |              |        |
|  |                    | Mail to the App    | oropriate | KCC Conserv                  | ation Office:       |                     |                           |   |  |  |         |            |              |              |        |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 |                    |                    |           |                              |                     |                     | Phone 620.225.8888        |   |  |  |         |            |              |              |        |

KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

December 18, 2014

CLARK EDWARDS
PostRock Midcontinent Production LLC
Oklahoma Tower
210 Park Ave, Ste 2750
OKLAHOMA CITY, OK 73102

Re: Temporary Abandonment API 15-099-23509-00-00 MAHAN FAMILY TRUST 24-1 NE/4 Sec.24-33S-18E Labette County, Kansas

## Dear CLARK EDWARDS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/18/2015.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/18/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"