KANSAS CORPORATION COMMISSION 1235779

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|---|--------------|--------------------|-------------|-------------------|--------------|----------------------------|--------|-------|--|---------------------------------|--|--|--|--|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp S. R. | | E 🗌 W | | | | | | | | | | | |
| Address 2: | | | | | | feet from N / | | | | | | | | | | | | | |
| City: Zip: + Contact Person: Phone:(Contact Person Email: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing |] | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | How [| Determined? | | | Da | te: | | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / sacks of | cement, | to | w/ | sacks of cement. Da | te: | | | | | | | | | | | | |
| Do you have a valid Oil & C | | | | (top) | (bottom) | | | | | | | | | | | | | | |
| Depth and Type: Junk | in Hole at [| Tools in Hole at | Ca | sing Leaks: | Yes No Dept | th of casing leak(s): | | | | | | | | | | | | | |
| | | | | | | Collar: w / | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | I | Plug Back Meth | od: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completic | on Information | | | | | | | | | | | | | |
| 1 | At: | to Fe | et Perfo | ration Interval | to F | Feet or Open Hole Interval | to | Feet | | | | | | | | | | | |
| 2 | At: | to Fe | et Perfo | ration Interval - | to F | Feet or Open Hole Interval | to | Feet | | | | | | | | | | | |
| | | | | | | | | EDOE | | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

December 23, 2014

Brant C. Grote Timberline Oil & Gas Corporation 4000 PENROSE PLACE RAPID CITY, SD 57702-6837

Re: Temporary Abandonment API 15-151-20570-00-02 OTTO HOEME 2 SW/4 Sec.20-26S-12W Pratt County, Kansas

Dear Brant C. Grote:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/23/2015.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/23/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"