Form CP-111 June 2011 Form must be Typed

## **TEMPORARY ABANDONMEI**

Form must be signed
All blanks must be complete

OPERATOR: License#				API No. 15-					
Name:				Spot Description:					
Address 1:					Sec.	Twp	S. R	[ [	Ē W
Address 2:						feet from	= =	=	
City:	State:	_ Zip: +		feet from E / W Line of Section					
Contact Person:  Phone:( )  Contact Person Email:				GPS Location: Lat:, Long:					
				County:					
Field Contact Person Phone	e: ( )								
				_	orage Permit #:	Date Shut	t-In:		
	Conductor	Surface	Pro	duction	Intermediate	Line	r	Tubing	
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Do you have a valid Oil & G  Depth and Type:	in Hole at(depth)  I	Tools in Hole at	w / _	sacks	s of cement Po	rt Collar:(depth)			f cement
Total Depth:	Plug Ba	ck Depth:		Plug Back Meth	od:				
Geological Date:									
Formation Name	Formation	Top Formation Base			Comple	tion Information			
1		to Feet				Feet or Open Hole			
2	At:	to Feet	Perfo	ration Interval -	to	Feet or Open Hole	Interval	to	Feet
HINDED DENALTY OF DEE	) IIIDV I LIEDEDV ATTI			ctronically		CORRECT TO THE	DEST OF M	A NIOWI E	DOE
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	R	Results:		Date Plugged:	Date Repaired:	Date Put	Back in Serv	ice:
Review Completed by:			Comn	nents:					
TA Approved: Yes	Denied Date:								
		Mail to the App	ropriate	KCC Conserv	ation Office:				

No.   No.	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

December 23, 2014

Calvin Hullum Jr.
Bengalia Land and Cattle Company
PO BOX 521008
TULSA, OK 74152-1008

Re: Temporary Abandonment API 15-069-20301-00-00 MAXINE CLARK-JONES 1-32 SW/4 Sec.32-24S-30W Gray County, Kansas

## Dear Calvin Hullum Jr.:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/23/2015.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/23/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"