Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15Spot Description: | | | | | | | | | | |
|--|---------------------|---------------------|------------|-----------------------------|--|--------------------|-------------|---------|-----------------|---------------------------------|-----|--|--|--|
| | | | | | | | | | | Address 1: | | | | |
| Address 2: | | | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: | | | | | | | | | | | | | | |
| | | | | | | | | | | County: Elevation: GL | | | | |
| | | | | Lease Name: | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | |
| | | | | | | | | _ | orage Permit #: | | ln: | | | |
| | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | |
| Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | |
| Top of Cement Bottom of Cement | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | face: | How De | termined? | | | | Date: _ | | | | | | | |
| Casing Squeeze(s): | to w / | sacks of ce | ement, | to | (hottom) W / | sacks of cem | ent. Date:_ | | | | | | | |
| Do you have a valid Oil & Ga | | | | (10) | (bottom) | | | | | | | | | |
| | | | 0- | aina Laaka. T | □Vos □ No □ Domith | of accion lack(a). | | | | | | | | |
| Depth and Type: Junk ii | | | | | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth o | f: DV Tool: | w/_ | sack | s of cement Port C | Collar: | w / | sack o | f cement | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Fee | t | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Meth | nod: | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | n Information | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | toFe | eet or Open Hole | interval | to | Feet | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to Fe | eet or Open Hole | Interval | to | Feet | | | | | |
| LINDED DENALTY OF DED | IIIDV I UEDEDV ATTE | ST THAT THE INCODMA | ATION COI | NTAINED HEE | DEIN ISTRIIE AND CA | NDDEATTA THE E | DEST OF MV | LNOW! E | DOE | | | | | |
| | | Submitt | od Ela | otropicali | V. | | | | | | | | | |
| | | Submitt | eu Ele | ctronicall | у | | | | | | | | | |
| Do NOT Write in This | Date Tested: Resu | | esults: | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | |
| TA Approved: Yes [| Denied Date: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate l | KCC Conserv | vation Office: | | | | | | | | | |

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| These than the same has been seen the same than the same t | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

January 13, 2015

CLARK EDWARDS
PostRock Midcontinent Production LLC
Oklahoma Tower
210 Park Ave, Ste 2750
OKLAHOMA CITY, OK 73102

Re: Temporary Abandonment API 15-133-27100-00-00 GREVE, MERLE D. 17-1 NE/4 Sec.17-27S-19E Neosho County, Kansas

Dear CLARK EDWARDS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/13/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/13/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"